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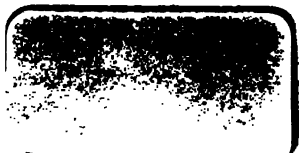


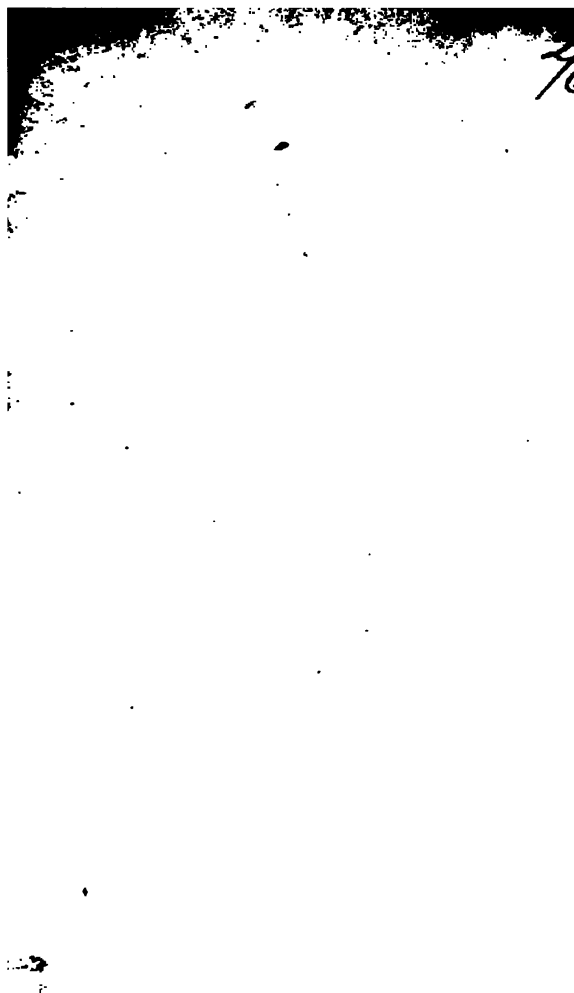
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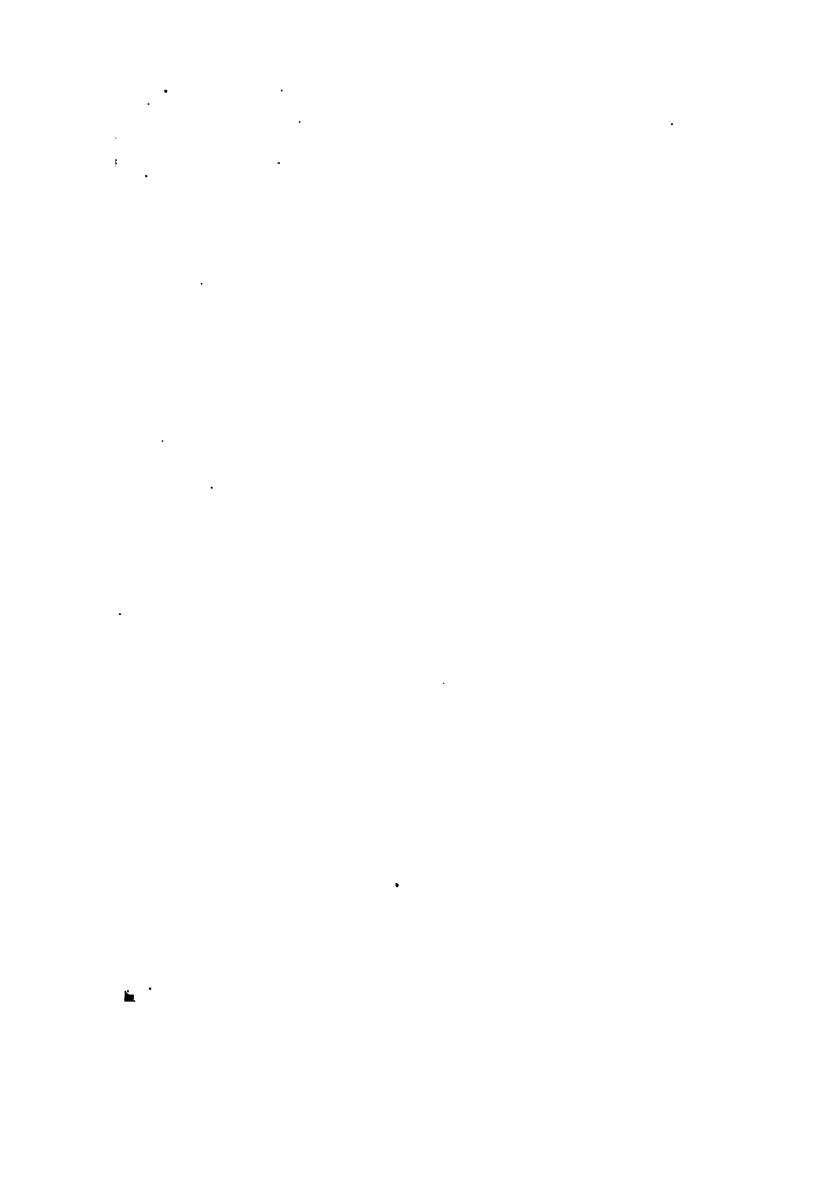
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THE
POEMS
OF
WILLIAM COWPER, ESQ.
WITH
NOTES
FROM HIS OWN CORRESPONDENCE,
AND
A BIOGRAPHICAL MEMOIR.

EMBELLISHED WITH A
PORTRAIT OF THE AUTHOR.

London:
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1824.



MEMOIR
OF
WILLIAM COWPER, ESQ.

If there is one individual whose memoir it is less necessary to prefix to an edition of his works than another, it is the poet, Cowper; nor is it merely on the ground of the particulars of his life being so well known, but because his feelings, character, and situation, are so powerfully and correctly depicted in his poems, that to read them is to make you master of his whole history, character and conduct. It is true the dates of his birth and death, or the fact that he died a bachelor, may not be recorded in his works; but his character is there portrayed in colours the most vivid and the most correct.

William Cowper, the religious poet, as he has been correctly designated, was the son of the Rev. John Cowper, chaplain to his majesty, George II., and rector of Berkhamstead, in Hertfordshire, where the poet was born, on the 26th of November, 1731. Mr. Cowper's father was the son of the Judge, and nephew of the Lord Chancellor of that name. His mother, in whose veins the blood of Henry III. flowed, was the daughter of Roger Donne, Esq., of Ludlam Hall, in the county of Norfolk; and a woman of the most amiable disposition, and of great mental endowments.

It was under this parent that Cowper first imbibed the rudiments of education, and with them those moral feelings and principles which distinguished him through life. On her death, when in his sixth year, he was consigned to a village school, and afterwards he was sent to that of Westminster, where, in despite of a constitution remarkably delicate, he made great progress.

MEMOIR.

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In 1749, he was articled to an attorney for three years,—a profession the most unsuitable to Cowper, and consequently, although he served the period, and was afterwards entered of the Temple, yet he never practised the law as a profession. Literature had now engrossed his attention, and renewing his acquaintance with Churchill, Colman, (the elder,) and Bonnell Thornton, he contributed some papers to the *Connoisseur* for which others got the credit.

As the connections of Cowper were of the first respectability, he was at the age of thirty-four appointed one of the clerks to the House of Lords, but his extreme sensibility prevented his retaining the office; his constitution was weak, and had a tendency towards melancholy, which afterwards, indeed, brought on a species of insanity, and clouded the brilliant genius of Cowper. To dwell on this period of his life is to linger over infirmity and calamity the most heart-rending; nor were the incidents in the life of Cowper those which require a detailed recital. In 1765, he settled at Huntingdon, in the family of the Rev. Mr. Unwin; and when this gentleman died he continued to reside with his widow, one of the most amiable of her sex, at Olney in Buckinghamshire, where he became acquainted with the Rev. John Newton, the author of the "Letters of Omicron."

It was not until the year 1782, that Cowper gave to the world a volume of his poems, and then it was published anonymously. The success which attended it induced him to succeed, and the result will be seen in the following pages; in addition to which he wrote a translation of "Homer," in blank verse. The latter years of his life were those of mental derangement, with lucid intervals, marked generally by a resignation to the will of providence, and a fervency of devotion rarely equalled; at length, on the 25th of April, 1800, death relieved him of all his sufferings, and he died at Dereham, in Norfolk.

The poetical works of Cowper have been published in every form of form, yet such is their popularity, that new editions are constantly called for. The one now offered to the public, combines economy of elegance; and is embellished with numerous engravings, from designs, made expressly for the work. Some interesting notes in an Appendix, which render this edition the most complete has hitherto appeared.

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POEMS.

TABLE TALK.

*Si te fortè mori gravis uret sarcina chartæ,
Abjicito.*
Hor. Lib. 1. Epist. 13.

You told me, I remember, "Glory, built
selfish principles, is shame and guilt;
needs, that men admire as half-divine,
naught, because corrupt in their design."
e doctrine this! that without scruple tears
rel, that the very lightning spares;
down the warrior's trophy to the dust,
s into his bloody sword like rust.
rant that, men continuing what they are,
aricious, proud, there must be war:
r meant the rule should be applied
at fights with justice on his side.
ls, drench'd in pure Parnassian dews,
mem'ry, dear to ev'ry muse,
a courage of unshaken root,
field advancing his firm foot,
n the line that Justice draws,
ail or perish in her cause.
tues of such men, man owes
the good that Heav'n bestows.

And when recording History displays
 Feats of renown, though wrought in ancient days;
 Tells of a few stout hearts, that fought and died,
 Where duty plac'd them, at their country's side;
 The man, that is not mov'd with what he reads,
 That takes not fire at their heroic deeds,
 Unworthy of the blessings of the brave,
 Is base in kind, and born to be a slave.

But let eternal infamy pursue
 The wretch, to naught but his ambition true;
 Who, for the sake of filling with one blast
 The post-horns of all Europe, lays her waste.
 Think yourself station'd on a tow'ring rock,
 To see a people scatter'd like a flock,
 Some royal mastiff panting at their heels,
 With all the savage thirst a tiger feels;
 Then view him self-proclaim'd in a gazette,
 Chief monster that has plagu'd the nations yet.
 The globe and sceptre in such hands misplac'd,
 Those ensigns of dominion, how disgrac'd!
 The glass, that bids man mark the fleeting hour,
 And Death's own scythe would better speak his pow'r:
 Then grace the bony phantom in their stead,
 With the king's shoulder-knot and gay cockade;
 Clothe the twin brethren in each other's dress,
 The same their occupation and success.

A. 'Tis your belief the world was made for man:
 Kings do but reason on the self-same plan:
 Maintaining yours, you cannot theirs condemn,
 Who think, or seem to think, man made for them.

B. Seldom, alas! the pow'r of logic reigns
 With much sufficiency in royal brains;
 Such reas'ning falls like an inverted cone,
 Wanting its proper base to stand upon:
 Man made for kings! those optics are but dim,
 That tell you so—say, rather, they for him.
 That were, indeed, a king-ennobling thought,
 Could they, or would they, reason as they ought.

The diadem, with mighty projects lin'd,
To catch renown by ruining mankind,
Is worth, with all its gold and glitt'ring store,
Just what the toy will sell for, and no more.

Oh! bright occasions of dispensing good,
How seldom us'd, how little understood!
To pour in Virtue's lap her just reward;
Keep Vice restrain'd behind a double guard;
To quell the faction that affronts the throne,
By silent magnanimity alone;
To nurse with tender care the thriving arts,
Watch ev'ry beam Philosophy imparts;
To give Religion her unbridled scope,
Nor judge by statute a believer's hope;
With close fidelity and love unfeign'd,
To keep the matrimonial bond unstain'd;
Covetous only of a virtuous praise;
His life a lesson to the land he sways;
To touch the sword with conscientious awe,
Nor draw it but when duty bids him draw;
To sheath it in the peace-restoring close,
With joy beyond what victory bestows;—
Blest country, where these kingly glories shine!
Blest England, if this happiness be thine!

A. Guard what you say; the patriotic tribe
Will sneer and charge you with a bribe.—*B.* A bribe?
The worth of his three kingdoms I defy,
To lure me to the baseness of a lie;
And, of all lies (be that one poet's boast),
The lie that flatters I abhor the most.
Those arts be theirs, who hate his gentle reign;
But he that loves him has no need to feign.

A. Your smooth eulogium to one crown address'd,
Seems to imply a censure on the rest.

B. Quevedo, as he tells his sober tale,
Ask'd, when in hell, to see the royal jail;
Approv'd their method in all other things;
"But where, *good sir*, do you confine your kings?"

"There" said his guide—"the group is full in view.
"Indeed!" replied the don—"there are but few."
His black interpreter the charge disdain'd—
"Few, fellow?—there are all that ever reign'd."
Wit, undistinguishing, is apt to strike
The guilty and not guilty both alike.

I grant the sarcasm is too severe,
And we can readily refute it here;
While Alfred's name, the father of his age,
And the Sixth Edward's, grace th' historic page.

A. Kings, then, at last, have but the lot of all:
By their own conduct they must stand or fall.

B. True. While they live, the courtly laureat pay
His quit-rent ode, his pepper-corn of praise;
And many a dunce, whose fingers itch to write,
Adds, as he can, his tributary mite.
A subject's faults a subject may proclaim,
A monarch's errors are forbidden game!
Thus, free from censure, overaw'd by fear,
And prais'd for virtues that they scorn to wear,
The fleeting forms of majesty engage
Respect, while stalking o'er life's narrow stage;
Then leave their crimes for history to scan,
And ask, with busy scorn, Was this the man?

I pity kings, whom Worship waits upon
Obsequious from the cradle to the throne;
Before whose infant eyes the flatt'rer bows,
And binds a wreath about their baby brows;
Whom Education stiffens into state,
And Death awakens from that dream too late.
Oh! if Servility, with supple knees,
Whose trade it is to smile, to crouch, to please;
If smooth Dissimulation, skill'd to grace
A devil's purpose with an angel's face;
If smiling peeresses, and simp'ring peers,
Encompassing his throne a few short years;
If the gilt carriage, and the pamper'd steed,
That wants no driving, and disdains the lead;

If guards, mechanically form'd in ranks,
 Playing, at beat of drum, their martial pranks,
 Should ring, and standing as if struck to stone,
 While condescending majesty looks on!—
 If monarchy consist in such base things,
 Sighing, I say again, "I pity kings!"

To be suspected, thwarted, and withstood,
 Even when he labours for his country's good;
 To see a band, call'd patriot for no cause,
 But that they catch at popular applause,
 Careless of all th' anxiety he feels,
 Hook disappointment on the public wheels;
 With all their flippant fluency of tongue,
 Most confident, when palpably most wrong;
 If this be kingly, then farewell for me
 All kingship; and may I be poor and free!

To be the Table Talk of clubs up-stairs,
 To which th' unwash'd artificer repairs,
 To indulge his genius after long fatigue,
 By diving into cabinet intrigue
 (For what kings deem a toil, as well they may,
 To him is relaxation and mere play);
 To win no praise when well-wrought plans prevail,
 But to be rudely censur'd when they fail;
 To doubt the love his fav'rites may pretend,
 And in reality to find no friend;
 If he indulge a cultivated taste,
 His galleries with the works of art well grac'd,
 To hear it call'd extravagance and waste;
 If these attendants, and if such as these,
 Must follow royalty, then welcome ease;
 However humble and confin'd the sphere,
 Happy the state that has not these to fear.

4. Thus men, whose thoughts contemplative have
 dwelt

On situations that they never felt,
 Start up sagacious, covered with the dust
 Of dreaming, study, and pedantic rust,

And prate and preach about what others prove,
As if the world and they were hand and glove.
Leave kingly backs to cope with kingly cares ;
They have their weight to carry, subjects theirs ;
Poets, of all men, ever least regret
Increasing taxes and the nation's debt.
Could you contrive the payment, and rehearse
The mighty plan, oracular, in verse,
No bard, howe'er majestic, old or new,
Should claim my fix'd attention more than you.

B. Not Brindley nor Bridgewater would essay
To turn the course of Helicon that way ;
Nor would the Nine consent the sacred tide
Should purl amidst the traffic of Cheapside,
Or tinkle in 'Change Alley, to amuse
The leathern ears of stock-jobbers and Jews.

A. Vouchsafe, at least, to pitch the key of rhym
To themes more pertinent, if less sublime.
When ministers and ministerial arts ;
Patriots, who love good places at their hearts ;
When admirals, extoll'd for standing still,
Or doing nothing with a deal of skill ;
Gen'ral's, who will not conquer when they may,
Firm friends to peace, to pleasure, and good pay ;
When Freedom, wounded almost to despair,
Though Discontent alone can find out where ;
When themes like these employ the poet's tongue,
I hear as mute as if a syren sung.

Or tell me, if you can, what pow'r maintains
A Briton's scorn of arbitrary chains :
That were a theme might animate the dead,
And move the lips of poets cast in lead.

B. The cause, tho' worth the search, may yet elud
Conjecture and remark, however shrewd.
They take, perhaps, a well-directed aim,
Who seek it in his climate and his frame.
Lib'ral in all things else, yet Nature here
With stern severity deals out the year.

Winter invades the spring, and often pours
 A chilling flood on summer's drooping flow'rs;
 Unwelcome vapours quench autumnal blossoms,
 Ungenial blasts attending curl the streams;
 The peasants urge their harvest, ply the fork
 With double toil, and shiver at their work;
 Time with a rigour, for his good design'd,
 She rears her favorite man of all mankind.
 His form robust and of elastic tone,
 Proportion'd well, half muscle and half bone,
 Supplies with warm activity and force.
 A mind well-lodg'd and masculine of course.
 Hence Liberty, sweet Liberty, inspires
 And keeps alive his force but noble fires.
 Patient of constitutional control,
 He bears it with meek manliness of soul:
 But, if Authority grows wanton, woe
 To him that treads upon his free-born toe;
 One step beyond the bound'ry of the laws
 Fires him at once in Freedom's glorious cause.
 Thus proud Prerogative, not much rever'd,
 Is seldom felt, though sometimes seen and heard;
 And in his cage, like parrot fine and gay,
 Is kept to strut, look big, and talk away.

Born in a climate softer far than ours,
 Not form'd, like us, with such Herculean pow'rs,
 The Frenchman, easy, debonair, and brisk,
 Give him his lass, his fiddle, and his frisk,
 Is always happy, reign whoever may,
 And laughs the sense of mis'ry far away.
 He drinks his simple bev'rage with a gust;
 And, feasting on an onion and a crust,
 We never feel th' alacrity and joy,
 With which he shouts and carols *Vive le Roy!*
 Fill'd with as much true merriment and glee,
 As if he heard his king say—"Slave, be free."
 Thus happiness depends, as Nature shows,
 Less on exterior things than most suppose.

Vigilant over all that he has made,
Kind Providence attends with gracious aid ;
Bids equity throughout his works prevail,
And weighs the nations in an even scale ;
He can encourage Slav'ry to a smile,
And fill with Discontent a British isle.

A. Freeman and slave, then, if the case be such,
Stand on a level ; and you prove too much :
If all men indiscriminately share
His fost'ring pow'r and tutelary care,
As well be yok'd by Despotism's hand,
As dwell at large in Britain's charter'd land.

B. No. Freedom has a thousand charms to show,
That slaves, howe'er contented, never know.
The mind attains, beneath her happy reign,
The growth that Nature meant she should attain ;
The varied fields of science, ever new,
Op'ning and wider op'ning on her view,
She ventures onward with a prosp'rous force,
While no base fear impedes her in her course.
Religion, richest favour of the skies,
Stands most reveal'd before the freeman's eyes ;
No shades of superstition blot the day,
Liberty chases all that gloom away ;
The soul emancipated, unoppress'd,
Free to prove all things, and hold fast the best,
Learns much ; and to a thousand list'ning minds
Communicates with joy the good she finds ;
Courage in arms, and ever prompt to show
His manly forehead to the fiercest foe ;
Glorious in war, but for the sake of peace,
His spirits rising as his toils increase,
Guards well what arts and industry have won,
And Freedom claims him for her first-born son.
Slaves fight for what were better cast away—
The chain that binds them, and a tyrant's sway ;
But they, that fight for freedom, undertake
The noblest cause mankind can have at stake:—

Religion, virtue, truth, whate'er we call
 A blessing—freedom is the pledge of all.
 O Liberty! the pris'ner's pleasing dream,
 The poet's muse, his passion, and his theme;
 Genius is thine, and thou art Fancy's nurse;
 Lost without thee th' ennobling pow'rs of verse;
 Heroic song from thy free touch acquires
 Its clearest tone, the rapture it inspires:
 Place me where Winter breathes his keenest air,
 And I will sing, if Liberty be there;
 And I will sing at Liberty's dear feet,
 In Afric's torrid clime, or India's fiercest heat.

A. Sing where you please; in such a cause I grant
 An English poet's privilege to rant;
 But is not Freedom—at least is not ours
 Too apt to play the wanton with her pow'rs,
 Grow freakish, and, o'erleaping ev'ry mound,
 Spread anarchy and terror all around?

B. Agreed. But would you sell or slay your horse
 For bounding and curvetting in his course?
 Or if, when ridden with a careless rein,
 He break away, and seek the distant plain?
 No. His high mettle under good control,
 Gives him Olympic speed, and shoots him to the goal.

Let Discipline employ her wholesome arts;
 Let magistrates alert perform their parts;
 Not skulk or put on a prudential mask,
 As if their duty were a desp'rate task;
 Let active Laws apply the needful curb,
 To guard the Peace, that Riot would disturb;
 And Liberty preserv'd from wild excess,
 Shall raise no feuds for armies to suppress,
 When Tumult lately burst his prison-door,
 And set plebeian thousands in a roar;
 When he usurp'd Authority's just place,
 And dar'd to look his master in the face;
 When the rude rabble's watchword was—Destroy,
 And blazing *London* seem'd a second Troy;

Liberty blush'd, and hung her drooping head,
Beheld their progress with the deepest dread;
Blush'd, that effects like these she should produce,
Worse than the deeds of galley-slaves broke loose.
She loses in such storms her very name,
And fierce Licentiousness should bear the blame.

Incomparable gem! thy worth untold;
Cheap tho' blood-bought, and thrown away when sold;
May no foes ravish thee, and no false friend
Betray thee, while professing to defend!
Prize it, ye ministers; ye monarchs, spare;
Ye patriots, guard it with a miser's care.

A. Patriots, alas! the few that have been found,
Where most they flourish, upon English ground,
The country's need have scantily supplied,
And the last left the scene when Chatham died.

B. Not so—the virtue still adorns our age,
Though the chief actor died upon the stage.
In him Demosthenes was heard again;
Liberty taught him her Athenian strain;
She cloth'd him with authority and awe,
Spoke from his lips, and in his looks gave law.
His speech, his form, his action, full of grace,
And all his country beaming in his face,
He stood, as some inimitable hand
Would strive to make a Paul or Tully stand.
No sycophant or slave, that dar'd oppose
Her sacred cause, but trembl'd when he rose;
And ev'ry venal stickler for the yoke
Felt himself crush'd at the first word he spoke.

Such men are rais'd to station and command,
When Providence means mercy to a land.
He speaks, and they appear; to him they owe
Skill to direct, and strength to strike the blow;
To manage with address, to seize with pow'r
The crisis of a dark, decisive hour:
So Gideon earn'd a victory not his own;
Subserviency his praise, and that alone.

Poor England! thou art a devoted deer,
 Beset with ev'ry ill but that of fear.
 Thee nations hunt; all mark thee for a prey;
 They swarm around thee, and thou stand'st at bay.
 Undaunted still, though wearied and perplex'd;
 Once Chatham sav'd thee; but who saves thee next?
 Alas! the tide of pleasure sweeps along
 All, that should be the boast of British Song.
 'Tis not the wreath, that once adorn'd thy brow,
 The prize of happier times, will serve thee now.
 Our ancestry, a gallant, Christian race,
 Patterns of ev'ry virtue, ev'ry grace,
 Confess'd a God; they kneel'd before they fought,
 And prais'd him in the victories he wrought.
 Now from the dust of ancient days bring forth
 Their sober zeal, integrity, and worth;
 Courage, ungrac'd by these, affronts the skies,
 Is but the fire without the sacrifice.
 The stream, that feeds the well-spring of the heart,
 Not more invigorates life's noblest part,
 Than Virtue quickens, with a warmth divine,
 The pow'rs, that Sin has brought to a decline.

A. Th' inestimable Estimate of Brown
 Rose like a paper-kite, and charm'd the town;
 But measures plann'd and executed well,
 Shifted the wind that rais'd it, and it fell.
 He trod the very self-same ground you tread,
 And Victory refuted all he said.

B. And yet his judgment was not fram'd amiss;
 Its error, if it err'd, was merely this—
 He thought the dying hour already come,
 And a complete recov'ry struck him dumb.

But that effeminacy, folly, lust,
 Enervate and enfeeble, and needs must;
 And that a nation shamefully debas'd,
 Will be despis'd and trampled on at last,
 Unless sweet Penitence her pow'rs renew,
 Is truth, if *history itself* be true.

There is a time, and Justice marks the date,
For long-forbearing Clemency to wait;
That hour elaps'd, th' incurable revolt
Is punish'd, and down comes the thunderbolt.
If Mercy *then* put by the threat'ning blow,
Must she perform the same kind office *now*?
May she! and, if offended Heav'n be still
Accessible, and pray'r prevail, she will.
'Tis not, however, insolence and noise,
The tempest of tumultuary joys,
Nor is it yet despondence and dismay
Will win her visits, or engage her stay;
Pray'r only, and the penitential tear,
Can call her smiling down, and fix her here.

But when a country (one that I could name)
In prostitution sinks the sense of shame;
When infamous Venality, grown bold,
Writes on his bosom, *To be let or sold*;
When Perjury, that Heav'n-defying vice,
Sells oaths by tale, and at the lowest price,
Stamps God's own name upon a lie just made,
To turn a penny in the way of trade;
When Av'rice starves (and never hides his face)
Two or three millions of the human race,
And not a tongue inquires, how, where, or when,
Though conscience will have twinges now and then;
When profanation of the sacred cause
In all its parts, times, ministry, and laws,
Bespeaks a land, once Christian, fall'n and lost,
In all, that wars against that title most;
What follows next, let cities of great name,
And regions long since desolate proclaim.
Nineveh, Babylon, and ancient Rome,
Speak to the present times, and times to come;
They cry aloud, in ev'ry careless ear,
Stop, while ye may; suspend your mad career;
O! learn from our example and our fate,
Learn wisdom and repentance, ere too late.

Not only Vice disposes and prepares
The Mind that slumbers sweetly in her snares,
To stoop to Tyranny's usurp'd command,
And bend her polish'd neck beneath his hand,
(A dire effect, by one of Nature's laws,
Unchangeably connected with its cause;)
But Providence himself will intervene,
To throw his dark displeasure o'er the scene.
All are his instruments; each form of war,
What burns at home, or threatens from afar,
Nature in arms, her elements at strife,
The storms that overset the joys of life,
Are but his rods to scourge a guilty land,
And waste it at the bidding of his hand.
He gives the word, and Mutiny soon roars
In all her gates, and shakes her distant shores;
The standards of all nations are unfurl'd;
She has one foe, and that one foe the world:
And, if he doom that people with a frown,
And mark them with a seal of wrath press'd down,
Obduracy takes place; callous and tough,
The reprobated race grows judgment-proof:
Earth shakes beneath them, and Heav'n roars above;
But nothing scares them from the course they love.
To the lascivious pipe and wanton song,
That charm down fear, they frolic it along,
With mad rapidity and unconcern,
Down to the gulf, from which is no return.
They trust in navies, and their navies fail—
God's curse can cast away ten thousand sail!
They trust in armies, and their courage dies;
In wisdom, wealth, in fortune, and in lies;
But all they trust in withers, as it must,
When He commands, in whom they place no trust.
Vengeance at last pours down upon their coast
A long despia'd, but now victorious, host;
Tyranny sends the chain, that must abridge
The noble sweep of all their privilege;

Gives liberty the last, the mortal shock ;
Slips the slave's collar on, and snaps the lock.

A. Such lofty strains embellish what you teach.
Mean you to prophecy, or but to preach ?

B. I know the mind, that feels indeed the fire
The muse imparts, and can command the lyre,
Acts with a force, and kindles with a zeal,
Whate'er the theme, that others never feel.
If human woes her soft attention claim,
A tender sympathy pervades the frame ;
She pours a sensibility divine

Along the nerve of ev'ry feeling line.
But if a deed, not tamely to be borne,
Fire indignation and a sense of scorn,
The strings are swept with such a pow'r, so loud,
The storm of music shakes th' astonished crowd.
So, when remote faturity is brought
Before the keen inquiry of her thought,
A terrible sagacity informs

The poet's heart ; he looks to distant storms ;
He hears the thunder ere the tempest low'rs ;
And, arm'd with strength surpassing human pow'r
Seizes events as yet unknown to man,
And darts his soul into the dawning plan.
Hence, in a Roman mouth, the graceful name
Of prophet and of poet was the same ;
Hence British poets too the priesthood shared,
And every hallow'd druid was a bard.
But no prophetic fires to me belong ;
I play with syllables, and sport in song.

A. At Westminster, where little poets strive
To set a distich upon six and five,
Where Discipline helps th' op'ning buds of sense
And makes his pupils proud with silver pence,
I was a poet too ; but modern taste
Is so refin'd, and delicate, and chaste,
That verse, whatever fire the fancy warms,
Without a creamy smoothness has no charms.

Thus, all success depending on an ear,
 And thinking I might purchase it too dear,
 If sentiment were sacrific'd to sound,
 And truth cut short to make a period round,
 I judg'd a man of sense could scarce do worse.
 Then caper in the morris-dance of verse.

B. Thus reputation is a spur to wit,
 And some wits flag through fear of losing it.
 Give me the line, that ploughs its stately course
 Like a proud swan, conqu'ring the stream by force;
 That, like some cottage beauty, strikes the heart,
 Quite unindebted to the tricks of art.
 When Labour and when Dulness, club in hand,
 Like the two figures at St. Dunstan's, stand,
 Beating alternately, in measur'd time,
 The clock-work tintinnabulum of rhyme,
 Exact and regular the sounds will be ;

But such mere quarter-strokes are not for me.

From him who rears a poem lank and long,
 To him who strains his all into a song ;
 Perhaps some bonny Caledonian air,
 All birks and breezes, though he was never there ;
 Or, having whelped a prologue with great pains,
 Feels himself spent, and fumbles for his brains ;
 A prologue interdash'd with many a stroke—
 An art contrived to advertise a joke,
 So that the jest is clearly to be seen,
 Not in the words—but in the gap between :
 Manner is all in all, whate'er is writ,
 The substitute for genius, sense, and wit.

To dally much with subjects mean and low,
 Proves that the mind is weak, or makes it so.
 Neglected talents rust into decay,
 And ev'ry effort ends in push-pin play.
 The man that means success, should soar above
 A soldier's feather, or a lady's glove ;
 Else, summoning the muse to such a theme,
 The fruit of all her labour is whipp'd cream.

As if an eagle flew aloft, and then
 Stoop'd from its highest pitch to pounce a wren.
 As if the poet, purposing to wed,
 Should carve himself a wife in gingerbread.

Ages elaps'd ere Homer's lamp appear'd,
 And ages ere the Mantuan swain was heard:
 To carry nature lengths unknown before,
 To give a Milton birth, ask ages more.
 Thus Genius rose and set at order'd times,
 And shot a day-spring into distant climes,
 Ennobling ev'ry region that he chose;
 He sunk in Greece, in Italy he rose;
 And, tedious years of Gothic darkness pass'd,
 Emerg'd, all splendour, in our isle at last.
 Thus lovely halcyons dive into the main,
 Then show far off their shining plumes again.

A. Is genius only found in epic lays?
 Prove this, and forfeit all pretence to praise.
 Make their heroic pow'rs your own at once,
 Or candidly confess yourself a dunce.

B. These were the chief: each interval of night
 Was grac'd with many an undulating light.
 In less illustrious bards his beauty shone
 A meteor, or a star; in these, the sun.

The nightingale may claim the topmost bough,
 While the poor grasshopper must chirp below.
 Like him unnotic'd, I, and such as I,
 Spread little wings, and rather skip than fly;
 Perch'd on the meagre produce of the land,
 An ell or two of prospect we command;
 But never peep beyond the thorny bound,
 Or oaken fence, that hems the paddock round.

In Eden, ere yet innocence of heart
 Had faded, poetry was not an art:
 Language, above all teaching, or, if taught,
 Only by gratitude and glowing thought,
 Elegant as simplicity, and warm
 As ecstasy, unmanac'd by form;

Not prompted, as in our degenerate days,
 By low ambition and the thirst of praise;
 Was natural as is the flowing stream,
 And yet magnificent—A God the theme!
 That theme on earth exhausted, though above
 'Tis found as everlasting as his love,
 Man lavish'd all his thoughts on human things—
 The feats of heroes, and the wrath of kings;
 But still, while Virtue kindled his delight,
 The song was moral, and so far was right.
 'Twas thus, till Luxury seduc'd the mind
 To joys less innocent, as less refin'd;
 Then Genius danc'd a bacchanal; he crown'd
 The brimming goblet; seiz'd the thyrsus, bound
 His brows with ivy, rush'd into the field
 Of wild imagination, and there reel'd,
 The victim of his own lascivious fires,
 And, dizzy with delight, profan'd the sacred wires.
 Anacreon, Horace, play'd in Greece and Rome
 This bedlam part; and others nearer home.
 When Cromwell fought for pow'r, and while he reign'd
 The proud protector of the pow'r he gained,
 Religion harsh, intolerant, austere,
 Parent of manners like himself severe,
 Drew a rough copy of the Christian face,
 Without the smile, the sweetness, or the grace;
 The dark and sullen humour of the time
 Judg'd ev'ry effort of the muse a crime;
 Verse, in the finest mould of fancy cast,
 Was lumber in an age so void of taste;
 But when the Second Charles assum'd the sway,
 And arts reviv'd beneath a softer day,
 Then, like a bow long forc'd into a curve,
 The mind, releas'd from too constrain'd a nerve,
 Flew to its first position with a spring,
 That made the vaulted roofs of Pleasure ring.
 His court, the dissolute and hateful school
 Of Wantonness, where vice was taught by rule,

Swarm'd with a scribbling herd, as deep inlaid
 With brutal lust as ever Circe made.
 From these a long succession, in the rage
 Of rank obscenity, debauch'd their age;
 Nor ceas'd, till, ever anxious to redress
 The abuses of her sacred charge, the press,
 The Muse instructed a well-nurtur'd train
 Of abler votaries to cleanse the stain,
 And claim the palm for purity of song,
 That Lewdness had usurp'd and worn so long.
 Then decent Pleasantry and sterling Sense,
 That neither gave nor would endure offence,
 Whipp'd out of sight, with Satire just and keen,
 The puppy pack that had defil'd the scene.

In front of these came Addison. In him
 Humour in holiday and slightly trim,
 Sublimity and Attic taste, combin'd,
 To polish, furnish, and delight the mind.
 Then Pope, as harmony itself exact,
 In verse well disciplin'd, complete, compact,
 Gave virtue and morality a grace,
 That, quite eclipsing Pleasure's painted face,
 Levied a tax of wonder and applause,
 E'en on the fools that trampled on their laws.
 But he (his musical finesse was such,
 So nice his ear, so delicate his touch)
 Made poetry a mere mechanic art;
 And ev'ry warbler has his tune by heart.
 Nature imparting her satiric gift,
 Her serious mirth, to Arbuthnot and Swift,
 With droll sobriety they rais'd a smile
 At Folly's cost, themselves unmov'd the while.
 That constellation set, the world in vain
 Must hope to look upon their like again.

A. Are we, then, left?—*B.* Not wholly in the dark;
 Wit now and then, struck smartly, shows a spark,
 Sufficient to redeem the modern race
 From total night and absolute disgrace.

While servile trick and imitative knack
 Confine the million in the beaten track,
 Perhaps some coarser, who disdains the road,
 Snuffs up the wind, and flings himself abroad.

Contemporaries all surpass'd, see one;
 Short his career indeed, but ably run;
 Churchill, himself unconscious of his powers,
 In penury consum'd his idle hours;
 And, like a scatter'd seed at random sown,
 Was left to spring by vigour of his own.
 Lifted at length, by dignity of thought,
 And dint of genius, to an affluent lot,
 He laid his head in Luxury's soft lap,
 And took, too often, there his easy nap.
 If brighter beams than all he throw not forth,
 'Twas negligence in him, not want of worth.
 Surly, and slovenly, and bold, and coarse,
 Too proud for art, and trusting in mere force,
 Spendthrift alike of money and of wit,
 Always at speed, and never drawing bit,
 He struck the lyre in such a careless mood,
 And so disdain'd the rules he understood,
 The laurel seem'd to wait on his command,
 He snatch'd it rudely from the Muses' hand.
 Nature, exerting an unwearied power,
 Forms, opens, and gives scent to ev'ry flower;
 Spreads the fresh verdure of the field, and leads
 The dancing Naiads through the dewy meads:
 She fills profuse ten thousand little throats
 With music, modulating all their notes;
 And charms the woodland scenes and wilds unknown,
 With artless airs and concerts of her own:
 But seldom (as if fearful of expense)
 Vouchsafes to man a poet's just pretence—
 Fervency, freedom, fluency of thought,
 Harmony, strength, words exquisitely sought;
 Fancy, that, from the bough that spans the sky,
 Brings colours, dipp'd in Heav'n, that never die;

A soul exalted above Earth, a mind
 Skill'd in the characters that form mankind;
 And, as the Sun in rising beauty dress'd,
 Looks to the westward from the dappled east,
 And marks, whatever clouds may interpose,
 Ere yet his race begins, its glorious close;
 An eye like his to catch the distant goal;
 Or, ere the wheels of verse begin to roll,
 Like his to shed illuminating rays
 On every scene and subject it surveys:
 Thus grac'd, the man asserts a poet's name,
 And the world cheerfully admits the claim.
 Pity Religion has so seldom found
 A skilful guide into poetic ground! [str
 The flowers would spring where'er she deign'd
 And every muse attend her in her way.
 Virtue, indeed, meets many a rhyming friend,
 And many a compliment politely penn'd;
 But, unattir'd in that becoming vest
 Religion weaves for her, and half undress'd,
 Stands in the desert, shiv'ring and forlorn,
 A wintry figure, like a wither'd thorn.
 The shelves are full, all other themes are sped;
 Hackney'd and worn to the last flimsy thread,
 Satire has long since done his best; and curst
 And loathsome Ribaldry has done his worst;
 Fancy has sported all her powers away
 In tales, in trifles, and in children's play;
 And 'tis the sad complaint, and almost true,
 Whate'er we write, we bring forth nothing new
 'Twere new indeed to see a bard all fire,
 Touch'd with a coal from Heav'n, assume the
 And tell the world, still kindling as he sung,
 With more than mortal music on his tongue
 That He, who died below, and reigns above
 Inspires the song, and that his name is Love.
 For, after all, if merely to beguile,
 By flowing numbers and a flow'ry style,

The tædium that the lazy rich endure,
 Which now and then sweet poetry may cure ;
 Or, if to see the name of idle self,
 Stamp'd on the well-bound quarto, grace the shelf,
 To float a bubble on the breath of Fame,
 Prompt his endeavour and engage his aim,
 Debas'd to servile purposes of pride,
 How are the powers of genius misapplied !
 The gift, whose office is the Giver's praise,
 To trace him in his word, his works, his ways !
 Then spread the rich discov'ry, and invite
 Mankind to share in the divine delight ;
 Distorted from its use and just design,
 To make the pitiful possessor shine,
 To purchase, at the fool-frequented fair
 Of vanity, a wreath for self to wear,
 Is profanation of the basest kind—
 Proof of a trifling and a worthless mind.

A. Hail Sternhold, then ; and Hopkins, hail !—

B. Amen.

If flatt'ry, folly, lust, employ the pen ;
 If acrimony, slander, and abuse,
 Give it a charge to blacken and traduce ;
 Though Butler's wit, Pope's numbers, Prior's ease,
 With all that fancy can invent to please,
 Adorn the polish'd periods as they fall,
 One madrigal of theirs is worth them all.

A. 'Twould thin the ranks of the poetic tribe,
 To dash the pen through all that you proscribe.

B. No matter—we could shift when they were not ;
 And should, no doubt, if they were all forgot.

THE

PROGRESS OF ERROR.

Si quid loquar audietur. Hor. Lib. iv. Od. 2.

SING, muse (if such a theme, so dark, so long,
 May find a muse to grace it with a song),
 By what unseen and unsuspected arts
 The serpent Error twines round human hearts;
 Tell where she lurks, beneath what flow'ry shade
 That not a glimpse of genuine light pervades,
 The pois'nous, black, insinuating worm
 Successfully conceals her loathsome form.
 Take, if ye can, ye careless and supine,
 Counsel and caution from a voice like mine!
 Truths, that the theorist could never reach,
 And observation taught me, I would teach.

Not all, whose eloquence the fancy fills,
 Musical as the chime of tinkling rills,
 Weak to perform, though mighty to pretend,
 Can trace her mazy windings to their end;
 Discern the fraud beneath the specious lure,
 Prevent the danger, or prescribe the cure.
 The clear harangue, and cold as it is clear,
 Falls soporific on the listless ear;
 Like quicksilver, the rhet'ric they display
 Shines as it runs, but grasp'd at, slips away.

Plac'd for his trial on this bustling stage,
 From thoughtless youth to ruminating age,

Free in his will to choose or to refuse,
Man may improve the crisis, or abuse;
Else, on the fatalist's unrighteous plan,
Say to what bar amenable were man?
With naught in charge, he could betray no trust;
And, if he fell, would fall because he must;
If Love reward him, or if Vengeance strike,
His recompense in both unjust alike.
Divine authority within his breast
Brings ev'ry thought, word, action, to the test;
Warns him or prompts, approves him or restrains,
As Reason, or as Passion, takes the reins.
Heav'n from above, and Conscience from within,
Cries in his startl'd ear—Abstain from sin!
The world around solicits his desire,
And kindles in his soul a teach'rous fire;
While, all his purposes and steps to guard,
Peace follows Virtue as its sure reward;
And Pleasure brings us surely in her train
Remorse, and Sorrow, and vindictive Pain.

Man, thus endu'd with an elective voice,
Must be supply'd with objects of his choice,
Where'er he turns, enjoyment and delight,
Or present, or in prospect, meet his sight;
Those open on the spot their honey'd store;
These call him loudly to pursuit of more.
His unexhausted mine the sordid vice
Avarice shows, and virtue is the price.
Her various motives his ambition raise—
Power, pomp, and splendour, and the thirst of praise;
There Beauty woos him with expanded arms;
E'en Bacchanalian madness has its charms.

Nor these alone, whose pleasures less refin'd
Might well alarm the most unguarded mind,
Seek to supplant his inexperience'd youth,
Or lead him devious from the path of truth;
Hourly allurements on his passions press,
Safe in themselves, *but dang'rous in th' excess.*

Hark ! how it floats upon the dewy air !
O, what a dying, dying close was there !
'Tis harmony from yon sequester'd bow'r,
Sweet harmony, that soothes the midnight hour ?
Long ere the charioteer of day had run
His morning course, th' enchantment was begun ;
And he shall gild yon mountain's height again,
Ere yet the pleasing toil becomes a pain.

Is this the rugged path, the steep ascent,
That Virtue points to ? Can a life thus spent
Lead to the bliss she promises the wise,
Detach the soul from Earth, and speed her to the skies
Ye devotees to your ador'd employ,
Enthusiasts, drunk with an unreal joy,
Love makes the music of the blest above,
Heav'n's harmony is universal love ;
And earthly sounds, tho' sweet and well combin'd,
And lenient as soft opiates to the mind,
Leave Vice and Folly unsubdu'd behind.

Gray dawn appears : the sportsman and his train
Speckle the bosom of the distant plain ;
'Tis he, the Nimrod of the neighb'ring lairs ;
Save that his scent is less acute than theirs,
For persevering chase, and headlong leaps,
True beagle as the staunchest hound he keeps.
Charg'd with the folly of his life's mad scene,
He takes offence, and wonders what you mean ;
The joy, the danger and the toil o'erplays—
'Tis exercise, and health, and length of days.
Again impetuous to the field he flies ;
Leaps ev'ry fence but one, there falls and dies ;
Like a slain deer, the tumbrel brings him home,
Unmiss'd but by his dogs and by his groom.

Ye Clergy, while your orbit is your place,
Lights of the world, and stars of human race ;
But if eccentric ye forsake your sphere,
Prodigies ominous, and view'd with fear ;

The comet's baneful influence is a dream;
 Yours, real and pernicious in the extreme.
 What then?—are appetites and lusts laid down
 With the same ease that man puts on his gown?
 Will Av'rice and Concupiscence give place,
 Charm'd by the sounds—Your Rev'rence, or Your
 Grace?

No. But his own engagement binds him fast;
 Or, if it does not, brands him to the last,
 What atheists call him—a designing knave,
 A mere church juggler, hypocrite, and slave.
 Oh, laugh or mourn with me the rueful jes',
 A cassock'd huntsman, and a fiddling priest!
 He from Italian songsters takes his cue:
 Set Paul to music, he shall quote him too.
 He takes the field, the master of the pack
 Cries—Well done saint! and claps him on the back.
 Is this the path of sanctity? Is this
 To stand a waymark in the road to bliss?
 Himself a wand'rer from the narrow way,
 His silly sheep, what wonder if they stray?
 Go, cast your orders at your Bishop's feet,
 Send your dishonour'd gown to Monmouth-street!
 The sacred function in your hands is made—
 Sad sacrilege! no function, but a trade!

Occidius is a pastor of renown,
 When he has pray'd and preach'd the Sabbath down,
 With wire and catgut he concludes the day,
 Quav'ring and semiquav'ring care away.
 The full concerto swells upon your ear;
 All elbows shake. Look in, and you would swear
 The Babylonian tyrant with a nod
 Had summon'd them to serve his golden god.
 So well that thought th' employment seems to suit,
 Psalt'ry and sackbut, dulcimer and flute.
 Oh, fie! 'tis evangelical and pure:
 Observe each face, how sober and demure!

Ecstasy sets her stamp on ev'ry mien ;
Chins fall'n, and not an eye-ball to be seen.
Still I insist, though music heretofore
Has charm'd me much (not e'en Occidus more),
Love, joy, and peace, make harmony more meet
For Sabbath ev'nings, and perhaps as sweet.

Will not the sickliest sheep of ev'ry flock
Resort to this example as a rock ;
There stand, and justify the foul abuse
Of Sabbath hours with plausible excuse ?
If apostolic gravity be free
To play the fool on Sundays, why not we ?
If he the tinkling harpsichord regards
As inoffensive, what offence in cards ?
Strike up the fiddles, let us all be gay,
Laymen have leave to dance, if parsons play.

Oh, Italy !—thy Sabbaths will be soon
Our Sabbaths, clos'd with mumm'ry and buffoon.
Preaching and pranks will share the motley scene
Our's parcell'd out, as thine have ever been,
God's worship and the mountebank between.
What says the prophet ? Let that day be blest
With holiness and consecrated rest.
Pastime and business both it should exclude,
And bar the door the moment they intrude :
Nobly distinguish'd above all the six
By deeds, in which the world must never mix.
Hear him again. He calls it a delight,
A day of luxury observ'd aright,
When the glad soul is made Heav'n's welcome guest
Sits banquetting, and God provides the feast.
But triflers are engag'd and cannot come ;
Their answer to the call is—*Not at home.*

O, the dear pleasures of the velvet plain,
The painted tablets, dealt and dealt again !
Cards with what rapture, and the polish'd die,
The yawning chasm of indolence supply !

Then to the dance, and make the sober moon
Witness of joys that shun the sight of noon.
Blame, Cynic, if you can, quadrille or ball,
The snug close party, or the splendid hall,
Where Night, down-stooping from her ebon throne,
Views constellations brighter than her own.
'Tis innocent, and harmless, and refin'd,
The balm of care, Elysium of the mind.
Innocent! Oh if venerable Time
Slain at the foot of Pleasure be no crime,
Then, with his silver beard and magic wand,
Let Comus rise archbishop of the land;
Let him your rubric and your feasts prescribe,
Grand metropolitan of all the tribe.

Of manners rough, and coarse athletic cast,
The rank debauch suits Clodio's filthy taste.
Rufillus, exquisitely form'd by rule,
Not of the moral but the dancing school,
Wonders at Clodio's follies, in a tone
As tragical, as others at his own.
He cannot drink five bottles, bilk the score,
Then kill a constable, and drink five more;
But he can draw a pattern, make a tart,
And has the ladies' etiquette by heart.
Go, fool; and, arm-in-arm with Clodio, plead
Your cause before a bar you little dread;
But know, the law that bids the drunkard die,
Is far too just to pass the trifle by.
Both baby-featur'd, and of infant size,
View'd from a distance, and with heedless eyes,
Folly and Innocence are so alike,
The difference, though essential, fails to strike.
Yet Folly ever has a vacant stare,
A simp'ring count'nance, and a trifling air;
But Innocence, sedate, serene, erect,
Delights us, by engaging our respect.
Man, Nature's guest by invitation sweet,
Receives from her both appetite and treat;

But, if he play the glutton and exceed,
 His benefactress blushes at the deed,
 For Nature, nice, as lib'ral to dispense,
 Made nothing but a brute the slave of sense.
 Daniel ate pulse by choice—example rare!
 Heav'n bless'd the youth, and made him fresh and fair.
 Gorgonius sits, abdominous and wan,
 Like a fat squab upon a Chinese fan:
 He snuffs far off th' anticipated joy;
 Turtle and ven'son all his thoughts employ;
 Prepares for meals as jockeys take a sweat,
 Oh, nauseous!—an emetic for a whet!
 Will Providence o'erlook the wasted good?
 Temperance were no virtue if he could.

That pleasures, therefore, or what such we call,
 Are hurtful, is a truth confess'd by all.
 And some, that seem to threaten virtue less,
 Still hurtful in th' abuse, or by th' excess.

Is man, then, only for his torment plac'd
 The centre of delights he may not taste?
 Like fabl'd Tantalus, condemn'd to hear
 The precious stream still purling in his ear,
 Lip-deep in what he longs for, and yet curst
 With prohibition and perpetual thirst?
 No, wrangler—destitute of shame and sense,
 The precept that enjoins him abstinence,
 Forbids him none but the licentious joy,
 Whose fruit, though fair, tempts only to destroy.
 Remorse, the fatal egg by pleasure laid
 In ev'ry bosom where her nest is made,
 Hatch'd by the beams of Truth, denies him rest,
 And proves a raging scorpion in his breast.
 No pleasure? Are domestic comforts dead?
 Are all the nameless sweets of friendship fled?
 Has time worn out, or fashion put to shame,
 Good sense, good health, good conscience, and good
 All these belong to virtue, and all prove [fame?
 That virtue has a title to your love.

Have you no touch of pity, that the poor
 Stand starv'd at your inhospitable door?
 Or if yourself, too scantily supplied,
 Need help, let honest industry provide.
 Earn, if you want; if you abound, impart:
 These both are pleasures to the feeling heart.
 No pleasure? has some sickly eastern waste
 Sent us a wind to parch us at a blast?
 Can British Paradise no scenes afford
 To please her satiated and indifferent lord?
 Are sweet philosophy's enjoyments ran
 Quite to the lees? And has religion none?
 Brutes capable would tell you 'tis a lie,
 And judge you from the kennel and the sty.
 Delights like these, ye sensual and profane,
 Ye are bid, begg'd, besought to entertain;
 Call'd to these crystal streams, do ye turn off
 Obscene to swill and swallow at a trough?
 Havy the beast, then, on whom Heav'n bestows
 Your pleasures, with no curses in the close.

Pleasure admitted in undue degree
 Enslaves the will, nor leaves the judgment free.
 'Tis not alone the grape's enticing juice
 Unnerves the moral pow'rs, and mars their use;
 Ambition, av'rice, and the lust of fame,
 And woman, lovely woman, does the same.
 The heart, surrender'd to the ruling power
 Of some ungovern'd passion ev'ry hour,
 Finds by degrees the truths, that once bore away,
 And all their deep impressions, wear away;
 So coin grows smooth, in traffic current pass'd,
 Till Cæsar's image is effac'd at last.

The breach, tho' small at first, soon op'ning wide,
 In rushes folly with a full-moon tide,
 Then welcome errors of whatever size,
 To justify it by a thousand lies.
 As creeping ivy clings to wood or stone,
 And hides the ruin that it feeds upon;

So sophistry cleaves close to and protects
Sin's rotten trunk, concealing its defects.
Mortals, whose pleasures are their only care,
First wish to be impos'd on, and then are.
And, lest the fulsome artifice should fail,
Themselves will hide its coarseness with a veil.
Not more industrious are the just and true,
To give to Virtue what is Virtue's due—
The praise of wisdom, comeliness, and worth,
And call her charms to public notice forth—
Than Vice's mean and disingenuous race,
To hide the shocking features of her face.
Her form with dress and lotion they repair;
Then kiss their idol, and pronounce her fair.

The sacred implement I now employ
Might prove a mischief, or at best a toy;
A trifle, if it move but to amuse;
But, if to wrong the judgment and abuse,
Worse than a poniard in the basest hand,
It stabs at once the morals of a land.

Ye writers of what none with safety reads,
Footing it in the dance that Fancy leads;
Ye novelists, who mar what ye would mend,
Sniv'ling and driv'ling folly without end;
Whose corresponding misses fill the ream
With sentimental frippery and dream,
Caught in a delicate, soft, silken net
By some lewd earl, or rakehell baronet:
Ye pimps, who, under virtue's fair pretence,
Steal to the closet of young innocence,
And teach her, inexperienced yet and green,
To scribble as you scribb'l'd at fifteen;
Who, kindling a combustion of desire,
With some cold moral think to quench the fire;
Though all your engineering proves in vain,
The dribbling stream ne'er puts it out again:
O, that a verse had power, and could command
Far, far away these flesh-flies of the land;

Who fasten without mercy on the fair,
And suck, and leave a craving maggot there !
Howe'er disguis'd th' inflammatory tale,
And cover'd with a fine-spun specious veil ;
Such writers, and such readers, owe the gust
And relish of their pleasure all to lust.

But the muse, eagle-pinion'd, has in view
A quarry more important still than you ;
Down, down the wind she swims, and sails away,
Now stoops upon it, and now grasps the prey.

Petronius ! all the Muses weep for thee ;
But ev'ry tear shall scald thy memory :
The Graces, too, while Virtue at their shrine
Lay bleeding under that soft hand of thine,
Felt each a mortal stab in her own breast,
Abhorr'd the sacrifice, and curs'd the priest.
Thou polish'd and high-finish'd foe to truth,
Graybeard corrupter of our list'ning youth,
To purge and skim away the filth of vice,
That so refin'd it might the more entice,
Then pour it on the morals of thy son ;
To taint *his* heart, was worthy of *thine own* !
Now, while the poison all high life pervades,
Write, if thou canst, one letter from the shades,
One, and one only, charg'd with deep regret,
That thy worse part, thy principles, live yet :
One sad epistle thence may cure mankind
Of the plague spread by bundles left behind.
'Tis granted, and no plainer truth appears,
Our most important are our earliest years ;
The Mind, impressible and soft, with ease
Imbibes and copies what she hears and sees,
And through life's labyrinth holds fast the clew
That Education gives her, false or true.
Plants rais'd with tenderness are seldom strong ;
Man's coltish disposition asks the thong ;
And without discipline, the fav'rite child,
Like a neglected forester, runs wild.

But we, as if good qualities would grow
Spontaneous, take but little pains to sow ;
We give some Latin, and a smatch of Greek ;
Teach him to fence and figure twice a-week ;
And having done, we think the best we can,
Praise his proficiency, and dub him man.

From school to Cam or Isis, and thence home
And thence with all convenient speed to Rome,
With rev'rend tutor clad in habit lay,
To tease for cash, and quarrel with all day ;
With memorandum-book for ev'ry town,
And ev'ry post, and where the chaise broke down
His stock, a few French phrases got by heart,
With much to learn, but nothing to impart.
The youth, obedient to his sire's commands,
Sets off a wand'rer into foreign lands.
Surpris'd at all they meet, the gosling pair,
With awkward gait, stretch'd neck, and silly stare
Discover huge cathedrals built with stone,
And steeples tow'ring high much like our own ;
But show peculiar light by many a grin,
At popish practices observ'd within.

Ere long, some bowing, smirking, smart Abb
Remarks two loit'ers, that have lost their way ;
And being always prim'd with *politesse*
For men of their appearance and address,
With much compassion undertakes the task,
To tell them more than they have wit to ask ;
Points to inscriptions whereso'er they tread,
Such as, when legible, were never read,
But, being canker'd now and half worn out,
Craze antiquarian brains with endless doubt ;
Some heedless hero, or some Cæsar shows—
Defective only in his Roman nose ;
Exhibits elevations, drawings, plans,
Models of Herculean pots and pans ;
And sells them medals, which, if neither rare
Nor ancient, will be so, preserv'd with care.

Strange the recital ! from whatever cause
 His great improvement and new light he draws,
 The squire, once bashful, is shamefac'd no more,
 But teems with powers he never felt before ;
 Whether increas'd momentum, and the force,
 With which from clime to clime he sped his course
 (As axles sometimes kindle as they go),
 Chaf'd him, and brought dull nature to a glow ;
 Or whether clearer skies and softer air,
 That make Italian flowers so sweet and fair,
 Fresh'ning his lazy spirits as he ran,
 Unfolded genially and spread the man ;
 Returning he proclaims by many a grace,
 By shrugs and strange contortions of his face,
 How much a dunce, that has been sent to roam,
 Excels a dunce, that has been kept at home.

Accomplishments have taken virtue's place,
 And wisdom falls before exterior grace ;
 We slight the precious kernel of the stone,
 And toil to polish its rough coat alone.
 A just deportment, manners grac'd with ease,
 Elegant phrase, and figure form'd to please,
 Are qualities, that seem to comprehend
 Whatever parents, guardians, schools intend,
 Hence an unfurnish'd and a listless mind,
 Though busy, trifling ; empty, though refin'd ;
 Hence all that interferences, and dares to clash
 With indolence and luxury, is trash :
 While learning, once the man's exclusive pride,
 Seems verging fast towards the female side.
 Learning itself, receiv'd into a mind
 By nature weak, or viciously inclin'd,
 Serves but to lead philosophers astray,
 Where children would with ease discern the way.
 And of all arts sagacious dupes invent,
 To cheat themselves and gain the world's assent,
 The worst is—Scripture warp'd from its intent.

The carriage bows along, and all are pleas'd
If Tom be sober, and the wheels well greas'd;
But if the rogue have gone a cup too far,
Left out his linchpin, or forgot his tar,
It suffers interruption and delay,
And meets with hindrance in the smoothest way.
When some hypothesis, absurd and vain,
Has fill'd with all its fumes a critic's brain,
The text that sorts not with his darling whim,
Though plain to others, is obscure to him,
The will made subject to a lawless force,
All is irregular and out of course;
And Judgment drunk, and brib'd to lose his way
Winks hard, and talks of darkness at noonday.

A critic on the sacred book should be
Candid and learn'd, dispassionate and free;
Free from the wayward bias bigots feel,
From fancy's influence, and intemp'rate zeal:
But above all, (or let the wretch refrain,
Nor touch the page he cannot but profane,)
Free from the domineering pow'r of lust;
A lewd interpreter is never just.

How shall I speak thee, or thy pow'r address,
Thou god of our idolatry, the Press?
By thee religion, liberty, and laws,
Exert their influence, and advance their cause:
By thee worse plagues than Pharaoh's land befel,
Diffus'd, make Earth the vestibule of Hell;
Thou fountain, at which drink the good and wise;
Thou ever-bubbling spring of endless lies;
Like Eden's dread probationary tree,
Knowledge of good and evil is from thee.

No wild enthusiast ever yet could rest,
Till half mankind were like himself possess'd.
Philosophers, who darken and put out
Eternal truth by everlasting doubt;
Church quacks, with passions under no command,
Who fill the world with doctrines contraband,

use of they know not what, could'st thou
 its bounds—the blind that lead the blind;
 use of popular opinion drawn,
 in those shallows all their spawn.
 gling fry soon fill the creeks around,
 in the waters where their swarms abound.
 by the nobler tenants of the flood,
 and gudgeons gorge th' unwholesome food.
 pagated myriads spread so fast,
 wenohcock himself would stand aghast,
 'd to calculate th' enormous sum,
 n his crab-computing pow'rs o'ercome.
 ysturbance? The world well known,
 his thoughts will hardly find it one.
 confidence the speculatist takes
 'ry hair-brain'd proselyte he makes;
 reform prints. Himself but half deceiv'd,
 we have the soothing tale believ'd.
 comment after comment, spun as fine
 led spiders draw the flimsy line:
 he same word, that bids our lusts obey,
 plied to sanctify their sway.
 orn Greek refuse to be his friend,
 or Syriac shall be forc'd to bend:
 ages and copies all cry, No—
 dy providit centuries ago.
 not pursu'd, the critic in despair
 the mad, and finds his safety there.
 i, whom custom has forbid to fly
 oler's pitch (the scholar best knows why,)
 l the simple and unletter'd poor,
 his learning, and almost adore.
 or errs, the priest can ne'er be wrong,
 all fine words familiar to his tongue.
 dies! (for indiff'rent in your sense,
 I deserve to forfeit all applause,)
 er shocks or gives the least offence
 in, delicacy, truth, or sense.

(Try the criterion, 'tis a faithful guide,)

Nor has, nor can have, Scripture on its side.

None but an author knows an author's cares,
Or Fancy's fondness for the child she bears.
Committed once into the public arms,
The baby seems to smile with added charms.
Like something precious ventur'd far from shore,
'Tis valued for the danger's sake the more.
He views it with complacency supreme,
Solicits kind attention to his dream;
And daily more enamour'd of the cheat,
Kneels, and asks Heav'n to bless the dear deceit
So one, whose story serves at least to show
Men lov'd their own productions long ago,
Woo'd an unfeeling statue for his wife,
Nor rested till the gods had giv'n it life.
If some mere driv'ler suck the sugar'd fib,
One that still needs his leading-string and bib,
And praise his genius, he is soon repaid
In praise applied to the same part—his head:
For 'tis a rule that holds for ever true,
Grant me discernment, and I grant it you.

Patient of contradiction as a child,
Affable, humble, diffident, and mild;
Such was Sir Isaac, and such Boyle and Locke:
Your blund'rer is as sturdy as a rock.
The creature is so sure to kick and bite,
A muleteer's the man to set him right.
First Appetite enlists him Truth's sworn foe,
Then obstinate Self-will confirms him so.
Tell him he wanders; that his error leads
To fatal ills; that, though the path he treads
Be flow'ry, and he see no cause of fear,
Death and the pains of Hell attend him there:
In vain; the slave of arrogance and pride,
He has no hearing on the prudent side.
His still refuted quirks he still repeats;
New rais'd objections with new quibbles meets;

Till, sinking in the quicksand he defends,
 He dies disputing, and the contest ends.—
 But not the mischiefs ; they, still left behind,
 Like thistle-seeds, are sown by ev'ry wind.

Thus men go wrong with an ingenious skill ;
 Bend the straight rule to their own crooked will ;
 And with a clear and shining lamp supplied,
 First put it out, then take it for a guide.
 Halting on crutches of unequal size,
 One leg by truth supported, one by lies ;
 They sidle to the goal with awkward pace,
 Secure of nothing—but to lose the race.

Faults in the life breed errors in the brain,
 And these reciprocally those again.
 The mind and conduct mutually imprint
 And stamp their image in each other's mint :
 Each, sire and dam, of an infernal race,
 Begetting and conceiving all that's base.

None sends his arrow to the mark in view,
 Whose hand is feeble, or his aim untrue.
 For though, ere yet the shaft is on the wing,
 Or when it first forsakes th' elastic string,
 It err but little from th' intended line,
 It falls at last far wide of his design :
 So he, who seeks a mansion in the sky,
 Must watch his purpose with a stedfast eye ;
 That prize belongs to none but the sincere ;
 The least obliquity is fatal here.

With caution taste the sweet Circean cup :
 He that sips often, at last drinks it up.
 Habits are soon assum'd ; but when we strive
 To strip them off, 'tis being flay'd alive.
 Call'd to the temple of impure delight,
 He that abstains, and he alone, does right.
 If a wish wander that way, call it home ;
 He cannot long be safe whose wishes roam.
 But, if you pass the threshold, you are caught ;
 Die then, if pow'r Almighty save you not.

There, hard'ning by degrees, till double steel'd
Take leave of nature's God, and God reveal'd;
Then laugh at all you trembled at before;
And, joining the free-thinkers' brutal roar,
Swallow the two grand nostrums they dispense
That Scripture lies, and blasphemy is sense:
If clemency, revolted by abuse
Be damnable, then damn'd without excuse.

Some dream that they can silence when they
The storm of passion, and say, *Peace, be still;*
But "*Thus far and no farther,*" when address
To the wild wave, or wilder human breast,
Implies authority that never can,
That never ought to be the lot of man.

But muse, forbear; long flights forebode a
Strike on the deep-ton'd chord the sum of all.

Hear the just law—the judgment of the sky
He that hates truth shall be the dupe of lies:
And he that *will* be cheated to the last,
Delusions strong as Hell shall bind him fast.
But if the wand'rer his mistake discern,
Judge his own ways, and sigh for a return,
Bewilder'd once, must he bewail his loss
For ever and for ever? No—the cross!
There and there only (though the deist rave,
And athiest, if Earth bear so base a slave);
There and there only is the pow'r to save.
There no delusive hope invites despair;
No mock'ry meets you, no deception there.
The spells and charms, that blinded you before
All vanish there, and fascinate no more.

I am no preacher, let this hint suffice—
The cross, once seen, is death to ev'ry vice:
Else he that hung there suffer'd all his pain,
Groan'd, and agoniz'd, and died, in vain

TRUTH.

‘Pensantor trutina.’ Hor. Lib. II. Epist. 1.

MAN, on the dubious waves of error toss’d,
 His ship half-sunder’d, and his compass lost,
 Sees, far as human optics may command,
 A sleeping fog, and fancies it dry land:
 Spreads all his canvass, ev’ry sinew plies;
 Pants for’t, aims at it, enters it, and dies!
 Then, farewell all self-satisfying schemes,
 His well-built systems, philosophic dreams;
 Deceitful views of future bliss farewell!
 He reads his sentence at the flames of Hell.

Hard lot of man—to toil for the reward
 Of virtue, and yet lose it! Wherefore hard?
 He that would win the race must guide his horse
 Obedient to the customs of the course;
 Else, though unequal’d to the goal he flies,
 A meaner than himself shall gain the prize.
 Grace leads the right way: if you choose the wrong,
 Take it and perish; but restrain your tongue;
 Charge not, with light sufficient, and left free,
 Your wilful suicide on God’s decree.

O, how unlike the complex works of man
 Heav’n’s easy, artless, unencumber’d plan!
 No meretricious graces to beguile,
 No clust’ring ornaments to clog the pile;
 From ostentation as from weakness free,
 It stands like the cerulean arch we see,
 Majestic in its own simplicity.

Inscrib'd above the portal, from afar
 Conspicuous as the brightness of a star,
 Legible only by the light they give,
 Stand the soul-quick'ning words—*Believe and live.*
 Too many, shock'd at what should charm them most,
 Despise the plain direction, and are lost.
 Heav'n on such terms! (they cry with proud disdain,)
 Incredible, impossible, and vain!—
 Rebel, because 'tis easy to obey;
 And scorn, for its own sake, the gracious way.
 These are the sober, in whose cooler brains
 Some thought of immortality remains;
 The rest, too busy or too gay to wait
 On the sad theme, their everlasting state,
 Sport for a day, and perish in a night,
 The foam upon the waters not so light.

Who judg'd the Pharisee? What odious cause
 Expos'd him to the vengeance of the laws?
 Had he seduc'd a virgin, wrong'd a friend,
 Or stabb'd a man to serve some private end?
 Was blasphemy his sin? Or did he stray
 From the strict duties of the sacred day?
 Sit long and late at the carousing board?
 (Such were the sins with which he charg'd his Lord.)
 No—the man's morals were exact, what then?
 'Twas his ambition to be seen of men;
 His virtues were his pride; and that one vice
 Made all his virtues gewgaws of no price;
 He wore them as fine trappings for a show,
 A praying, synagogue-frequenting beau.
 The self-applauding bird, the peacock, see—
 Mark what a sumptuous Pharisee is he!
 Meridian sun-beams tempt him to unfold
 His radiant glories, azure, green, and gold:
 He treads as if, some solemn music near,
 His measur'd step were govern'd by his ear:
 And seems to say—Ye meaner fowl, give place,
 splendour, dignity, and grace!

Not so the pheasant on his charms presumes,
Though he too has a glory in his plumes.
He, christian-like, retreats with modest mien
To the close copse, or far sequester'd green,
And shines without desiring to be seen.
The plea of works, as arrogant and vain,
Heav'n turns from with abhorrence and disdain;
Not more affronted by avow'd neglect,
Than by the mere dissembler's feign'd respect.
What is all righteousness that men devise?
What—but a sordid bargain for the skies?
But Christ as soon would abdicate his own,
As stoop from Heav'n to sell the proud a throne.
His dwelling a recess in some rude rock,
Book, beads, and maple-dish, his meagre stock;
In shirt of hair and weeds of canvass dress'd,
Girt with a bell-rope that the pope has bless'd;
Adust with stripes told out for ev'ry crime,
And sore tormented long before his time;
His pray'r preferr'd to saints that cannot aid;
His praise postpon'd, and never to be paid.
See the sage hermit, by mankind admir'd,
With all that bigotry adopts inspir'd,
Wearing out life in his religious whim,
Till his religious whimsey wears out him.
His works, his abstinence, his zeal allow'd,
You think him humble—God accounts him proud;
High in demand, though lowly in pretence,
Of all his conduct this the genuine sense—
My penitential stripes, my streaming blood,
Have purchas'd Heav'n, and prove my title good.
Turn eastward now, and Fancy shall apply
To your weak sight her telescopic eye,
The Brahmin kindles on his own bare head
The sacred fire, self-torturing his trade,
His voluntary pains, severe and long,
Would give a barb'rous air to British song;

No grand inquisitor could worse invent,
Than he contrives to suffer well content.

Which is the saintlier worthy of the two ?
Past all dispute, yon anchorite, say you.
Your sentence and mine differ. What's a name !
I say the Brahmin has the fairer claim.
If suff'rings, Scripture nowhere recommends,
Devis'd by self to answer selfish ends,
Give saintship, then all Europe must agree
Ten starv'ling hermits suffer less than he.

The truth is (if the truth may suit your ear,
And prejudice have left a passage clear),
Pride has attain'd its most luxuriant growth,
And poison'd ev'ry virtue in them both.
Pride may be pamper'd while the flesh grows lean ;
Humility may clothe an English dean ;
That grace was Cowper's—his, confess'd by all—
Though plac'd in golden Durham's second stall.
Not all the plenty of a bishop's board,
His palace, and his lacqueys, and " My Lord,"
More nourish pride, that condescending vice,
Than abstinence, and beggary, and lice ;
It thrives in mis'ry, and abundant grows :
In mis'ry fools upon themselves impose.

But why before us protestants produce
An Indian mystic, or a French recluse ?
Their sin is plain ; but what have we to fear,
Reform'd and well instructed ? You shall hear.

Yon ancient prude, whose wither'd features show
She might be young some forty years ago,
Her elbows pinioned close upon her hips,
Her head erect, her fan upon her lips,
Her eye-brows arch'd, her eyes both gone astray
To watch yon am'rous couple in their play,
With bony and unkerchief'd neck defies
The rude inclemency of wintry skies,
And sails with lappet-head and mincing airs
Duly at chink of bell to morning pray'rs.

To thrift and parsimony much inclin'd,
 She yet allows herself that boy behind ;
 The shiv'ring urchin, bending as he goes,
 With slipshod heels, and dewdrop at his nose ;
 His predecessor's coat advanc'd to wear,
 Which future pages yet are doomed to share,
 Carries her Bible tuck'd beneath his arm,
 And hides his hands to keep his fingers warm.

She, half an angel in her own account,
 Doubts not hereafter with the saints to mount,
 Though not a grace appears on strictest search,
 But that she fasts, and *item* goes to church.
 Conscious of age, she recollects her youth,
 And tells, not always with an eye to truth,
 Who spann'd her waist, and who, where'er he came,
 Scrawl'd upon glass Miss Bridget's lovely name ;
 Who stole her slipper, fill'd it with tokay,
 And drank the little bumper ev'ry day.
 Of temper as envenom'd as an asp,
 Censorious, and her ev'ry word a wasp ;
 In faithful mem'ry she records the crimes ;
 Or real, or fictitious, of the times ;
 Laughs at the reputations she has torn,
 And holds them dangling at arm's length in scorn.

Such are the fruits of sanctimonious pride,
 Of malice fed while flesh is mortified :
 Take, Madam, the reward of all your pray'rs,
 Where hermits and where Brahmins meet with theirs ;
 Your portion is with them.—Nay, never frown,
 But, if you please, some fathoms lower down.

Artist attend—your brushes and your paint—
 Produce them—take a chair—now draw a saint.
 Oh, sorrowful and sad ! the streaming tears
 Channel her cheeks—a Niobe appears !
 Is this a saint ? Throw tints and all away—
 True Piety is cheerful as the day,
 Will weep, indeed, and heave a pitying groan
 For others' woes, but smiles upon her own.

What purpose has the King of saints in view
 Why falls the Gospel like a gracious dew?
 To call up plenty from the teeming earth,
 Or curse the desert with a tenfold dearth?
 Is it that Adam's offspring may be sav'd
 From servile fear, or be the more enslav'd?
 To loose the links that gall'd mankind before,
 Or bind them faster on, and add still more?
 The freeborn Christian has no chains to prove,
 Or, if a chain, the golden one of love:
 No fear attends to quench his glowing fires,
 What fear he feels, his gratitude inspires.
 Shall he, for such deliv'rance freely wrought,
 Recompense ill? He trembles at the thought.
 His Master's int'rest and his own combin'd
 Prompt ev'ry movement of his heart and mind:
 Thought, word, and deed, his liberty evince,
 His freedom is the freedom of a prince.

Man's obligations infinite, of course
 His life should prove that he perceives their force
 His utmost he can render is but small—
 The principle and motive all in all.
 You have two servants—Tom, an arch, sly rogu
 From top to toe the Geta now in vogue,
 Genteel in figure, easy in address,
 Moves without noise, and swift as an express,
 Reports a message with a pleasing grace,
 Expert in all the duties of his place;
 Say, on what hinge does his obedience move?
 Has he a world of gratitude and love?
 No, not a spark—'tis all mere sharper's play;
 He likes your house, your housemaid, and your pa
 Reduce his wages, or get rid of her,
 Tom quits you, with—Your most obedient, Sir.

The dinner serv'd, Charles takes his usual star
 Watches your eye, anticipates command;
 Sighs if perhaps your appetite should fail;
 And if he but suspects a frown, turns pale;

Its all day your int'rest and your ease,
 rewarded if he can but please;
 proud to make his firm attachment known,
 'e your life would nobly risk his own.
 Which stands highest in your serious thought?
 s, without doubt, say you—and so he ought;
 t, that from a thankful heart proceeds,
 ten thousand mercenary deeds.
 s Heav'n approves, as honest and sincere,
 ork of gen'rous love and filial fear;
 th averted eyes th' omniscient Judge
 the base hireling, and the slavish drudge.
 dwell these matchless saints? old Curio cries,
 t your side, Sir, and before your eyes,
 your'd few—th' enthusiasts you despise.
 less'd at heart; because on holy ground
 mes a canting hypocrite is found,
 ach a people with his single fall,
 ast his filthy raiment at them all;
 !!—an apt similitude shall show
 ce springs the conduct that offends you so.
 where it smokes along the sounding plain,
 all aslant, a driving, dashing rain,
 pon peal redoubling all around,
 it again and faster to the ground;
 lashing wide, now glancing as in play,
 beyond thought the lightnings dart away.
 t it came the trav'ller urg'd his steed,
 urried, but with unsuccessful speed;
 lrench'd throughout, and hopeless of his case,
 ops the rein, and leaves him to his pace.
 se, unlook'd for in a scene so rude,
 hid by interposing hill or wood,
 mansion, neat and elegantly dress'd,
 ne kind hospitable heart possess'd,
 im warmth, security, and rest;
 with what pleasure, safe and at his ease,
 ars the tempest howling in the trees;

What glowing thanks his lips and heart employ,
While danger past is turn'd to present joy.
So fares it with the sinner, when he feels
A growing dread of vengeance at his heels:
His conscience, like a glassy lake before,
Lash'd into foaming waves, begins to roar;
The law grown clamorous, though silent long,
Arraigns him—charges him with ev'ry wrong—
Asserts the rights of his offended Lord
And death or restitution is the word:
The last impossible, he fears the first,
And, having well deserv'd, expects the worst.
Then welcome refuge, and a peaceful home;
Oh, for a shelter from the wrath to come!
Crush me, ye rocks! ye falling mountains hide,
Or bury me in ocean's angry tide.—
The scrutiny of those all-seeing eyes
I dare not—And you need not, God replies;
The remedy you want I freely give:
The Book shall teach you—read, believe, and liv
'Tis done—the raging storm is heard no more,
Mercy receives him on her peaceful shore:
And Justice, guardian of the dread command,
Drops the red vengeance from his willing hand.
A soul redeem'd demands a life of praise;
Hence the complexion of his future days,
Hence a demeanour holy and unspeck'd,
And the world's hatred as its sure effect.

Some lead a life unblameable and just,
Their own dear virtue their unshaken trust:
They never sin—or if (as all offend)
Some trivial slips their daily walk attend,
The poor are near at hand, the charge is small,
A slight gratuity atones for all.
For though the pope has lost his int'rest here,
And pardons are not sold as once they were,
No papist more desirous to compound,
Than some grave sinners upon English ground.

That plea refuted, other quirks they seek—
 Mercy is infinite, and man is weak ;
 The future shall obliterate the past,
 And Heav'n no doubt shall be their home at last.

Come then—a still, small whisper in your ear—
 He has no hope who never had a fear ;
 And he that never doubted of his state,
 He may perhaps—perhaps he may—too late.

The path to bliss abounds with many a snare ;
 Learning is one, and wit, however rare.
 The Frenchman, first in literary fame,
 (Mention him if you please. Voltaire?—The same,)
 With spirit, genius, eloquence, supplied,
 Liv'd long, wrote much, laugh'd heartily, and died.
 The Scripture was his jest-book, whence he drew
Bon mots to gall the Christian and the Jew ;
 An infidel in health, but what when sick ?
 Oh—then a text would touch him at the quick :
 View him at Paris in his last career,
 Surrounding throngs the demigod revere ;
 Exalted on his pedestal of pride,
 And fum'd with frankincense on ev'ry side.
 He begs their flatt'ry with his latest breath,
 And smother'd in't at last, is prais'd to death.

Yon cottager, who weaves at her own door,
 Pillow and bobbins all her little store ;
 Content though mean, and cheerful if not gay,
 Shuffling her threads about the livelong day,
 Just earns a scanty pittance, and at night
 Lies down secure, her heart and pocket light ;
 She, for her humble sphere by nature fit,
 Has little understanding, and no wit,
 Receives no praise ; but, though her lot be such,
 (Toilsome and indigent) she renders much ;
 Just knows, and knows no more, her Bible true—
 A truth the brilliant Frenchman never knew ;
 And in that charter reads with sparkling eyes
 Her title to a treasure in the skies.

O, happy peasant! Oh, unhappy bard!
His the mere tinsel, hers the rich reward;
He prais'd perhaps for ages yet to come,
She never heard of half a mile from home:
He lost in errors his vain heart prefers,
She safe in the simplicity of hers.

Not many wise, rich, noble, or profound
In science, win one inch of heav'nly ground.
And is it not a mortifying thought
The poor should gain it, and the rich should not?
No—the voluptuaries, who ne'er forget
One pleasure lost, lose Heav'n without regret;
Regret would rouse them, and give birth to pray'r;
Pray'r would add faith, and faith would fix them there.

Not that the Former of us all, in this,
Or aught he does, is govern'd by caprice;
The supposition is replete with sin,
And bears the brand of blasphemy burnt in.
Not so—the silver trumpet's heav'nly call
Sounds for the poor, but sounds alike for all:
Kings are invited, and would kings obey,
No slaves on earth more welcome were than they:
But royalty, nobility, and state,
Are such a dead preponderating weight,
That endless bliss (how strange soe'er it seem)
In counterpoise, flies up and kicks the beam.
'Tis open, and ye cannot enter—why?
Because ye will not, Conyers would reply—
And he says much that many may dispute,
And cavil at with ease, but none refute.
O, bless'd effect of penury and want;
The seed sown there, how vig'rous is the plant!
No soil like poverty for growth divine,
As leanest land supplies the richest wine.
Earth gives too little, giving only bread,
To nourish pride, or turn the weakest head:
To them the sounding jargon of the schools
Seems what it is—a cap and bell for fools:

The light they walk by, kindled from above,
Shows them the shortest way to life and love :
They, strangers to the controversial field,
Where deists, always foil'd, yet scorn to yield,
And never check'd by what impedes the wise,
Believe, rush forward, and possess the prize.

Envy, ye great, the dull unletter'd small :
Ye have much cause for envy—but not all.
We boast some rich ones whom the Gospel sways,
And one who wears a coronet and prays ;
Like gleanings of an olive-tree they show,
Here and there one upon the topmost bough.

How readily upon the Gospel plan,
That question has its answer—What is man ?
Sinful and weak, in ev'ry sense a wretch ;
An instrument, whose chords upon the stretch,
And strain'd to the last screw that he can bear,
Yield only discord in his Maker's ear :
Once the bless'd residence of truth divine,
Glorious as Solyma's interior shrine,
Where, in his own oracular abode,
Dwelt visibly the light-creating God ;
But made long since, like Babylon of old,
A den of mischiefs never to be told ;
And she, once mistress of the realms around,
Now scatter'd wide, and nowhere to be found,
As soon shall rise and reascend the throne,
By native pow'r and energy her own,
As Nature, at her own peculiar cost,
Restore to man the glories he has lost.
Go—bid the winter cease to chill the year,
Replace the wand'ring comet in his sphere,
Then boast (but wait for that unhop'd-for hour)
The self-restoring arm of human pow'r.
But what is man in his own proud esteem ?
Hear him—himself the poet and the theme :
A monarch cloth'd with majesty and awe,
His mind his kingdom, and his will his law,

Grace in his mien, and glory in his eyes,
Supreme on earth, and worthy of the skies,
Strength in his heart, dominion in his nod,
And, thunderbolts excepted, quite a God!
So sings he, charm'd with his own mind and
The song magnificent—the theme a worm!
Himself so much the source of his delight,
His Maker has no beauty in his sight.
See where he sits, contemplative and fix'd,
Pleasure and wonder in his features mix'd,
His passions tam'd and all at his control,
How perfect the composure of his soul!
Complacency has breath'd a gentle gale
O'er all his thoughts, and swell'd his easy sail
His books well trimm'd and in the gayest styl
Like regimental coxcombs, rank and file,
Adorn his intellects as well as shelves,
And teach him notions splendid as themselves
The Bible only stands neglected there,
Though that of all most worthy of his care;
And, like an infant troublesome awake,
Is left to sleep for peace and quiet' sake.

What shall the man deserve of human kind
Whose happy skill and industry combin'd
Shall prove (what argument could never yet)
The Bible an imposture and a cheat?
The praises of the libertine profess'd,
The worst of men, and curses of the best.
Where should the living, weeping o'er his woe
The dying, trembling at the awful close;
Where the betray'd, forsaken and oppress'd,
The thousands whom the world forbids to rest
Where should they find (those comforts at an
The Scripture yields), or hope to find, a friend
Sorrow might muse herself to madness then,
And seeking exile from the sight of men,
Bury herself in solitude profound,
Grow frantic with her pangs, and bite the ground

Thus often Unbelief, grown sick of life,
 Flies to the tempting pool, or felon knife.
 The jury meet, the coroner is short,
 And lunacy the verdict of the court;
 Reverse the sentence, let the truth be known,
 Such lunacy is ignorance alone;
 They knew not, what some bishops may not know,
 That Scripture is the only cure of woe;
 That field of promise, how it flings abroad
 Its odour o'er the Christian's thorny road!
 The soul, reposing on assur'd relief,
 Feels herself happy amidst all her grief,
 Forgets her labour as she toils along,
 Weeps tears of joy, and bursts into a song.

But the same word, that like the polish'd share,
 Ploughs up the roots of a believer's care,
 Kills too the flow'ry weeds, where'er they grow,
 That bind the sinner's Bacchanalian brow.

Oh, that unwelcome voice of heav'nly love,
 Sad messenger of mercy from above!
 How does it grate upon his thankless ear,
 Crippling his pleasures with the cramp of fear!
 His will and judgment at continual strife,
 That civil war imbitters all his life:

In vain he points his pow'rs against the skies,
 In vain he closes or averts his eyes,
 Truth will intrude—she bids him yet beware;
 And shakes the sceptic in the scorner's chair.

Though various foes against the Truth combine;
 Pride above all opposes her design;
 Pride, of a growth superior to the rest,
 The subtlest serpent with the loftiest crest,
 Swells at the thought and kindling into rage,
 Would hiss the cherub Mercy from the stage.

And is the soul indeed so lost—she cries,
 Fall'n from her glory, and too weak to rise?
 Torpid and dull beneath a frozen zone,
 Has she no spark that may be deem'd her own?

Grant her indebted to what zealots call
Grace undeserv'd, yet surely not for all—
Some beams of rectitude she yet displays,
Some love of virtue, and some pow'r to praise:
Can lift herself above corporeal things,
And, soaring on her own unborrow'd wings,
Possess herself of all that's good or true,
Assert the skies, and vindicate her due.
Past indiscretion is a venial crime,
And if the youth, unmellow'd yet by time,
Bore on his branch, luxuriant then and rude,
Fruits of a blighted size, austere and crude,
Maturer years shall happier stores produce,
And meliorate the well-concocted juice.
Then, conscious of her meritorious zeal,
To Justice she may make her bold appeal,
And leave to Mercy, with a tranquil mind,
The worthless and unfruitful of mankind.
Hear then how Mercy slighted and defied,
Retorts th' affront against the crown of Pride.

Perish the virtue, as it ought, abhorr'd,
And the fool with it, who insults his Lord.
Th' atonement, a Redeemer's love has wrought,
Is not for you—the righteous need it not.
Seest thou yon harlot, wooing all she meets,
The worn-out nuisance of the public streets,
Herself from morn to night, from night to morn,
Her own abhorrence, and as much your scorn.
The gracious show'r, unlimited and free,
Shall fall on her, when Heav'n denies it thee.
Of all that wisdom dictates, this the drift,
That man is dead in sin, and life a gift.

Is virtue, then, unless of Christian growth,
Mere fallacy, or foolishness, or both?
Ten thousand sages lost in endless woe,
For ignorance of what they could not know?
That speech betrays at once a bigot's tongue,
Charge not a God with such outrageous wrong.

Truly not I—the partial light men have,
My creed persuades me, well employ'd, may save;
While he that scorns the noonday beam, perverse,
Shall find the blessing, unimprov'd, a curse.
Let heathen worthies, whose exalted mind
Left sensuality and dross behind,
Possess for me their undisputed lot,
And take unenvied the reward they sought:
But still in virtue of a Saviour's plea,
Not blind by choice, but destin'd not to see.
Their fortitude and wisdom were a flame
Celestial, though they knew not whence it came,
Deriv'd from the same source of light and grace,
That guides the Christian in his swifter race;
Their judge was conscience, and her rule their law,
That rule, pursued with rev'rence and with awe,
Led them, however falt'ring, faint, and slow,
From what they knew, to what they wish'd to know.
But let not him, that shares a brighter day,
Traduce the splendour of a noontide ray,
Prefer the twilight of a darker time,
And deem his base stupidity no crime:
The wretch, who slights the bounty of the skies,
And sinks, while favour'd with the means to rise,
Shall find them rated at their full amount;
The good he scorn'd all carried to account.
Marshalling all his terrors as he came,
Thunder, and earthquake, and devouring flame,
From Sinai's top Jehovah gave the law
Life for obedience, death for ev'ry flaw.
When the great Sov'reign would his will express,
He gives a perfect rule; what can he less?
And guards it with a sanction as severe
As vengeance can inflict, or sinners fear:
Else his own glorious rights he would disclaim,
And man might safely trifle with his name.
He bids him glow with unremitting love
To all on earth, and to himself above;

Condemns th' injurious deed, the sland'rous tongue,
The thought that meditates a brother's wrong :
Brings not alone the more conspicuous part,
His conduct, to the test, but tries his heart.

Hark ! universal nature shook and groan'd,
'Twas the last trumpet—see the Judge enthron'd !
Rouse all your courage at your utmost need,
Now summon ev'ry virtue, stand and plead.
What ! silent ? Is your boasting heard no more ?
That self-renouncing wisdom, learn'd before,
Had shed immortal glories on your brow,
That all your virtues cannot purchase now.

All joy to the believer ! He can speak—
Trembling yet happy, confident yet meek.

Since the dear hour that brought me to thy foot,
And cut up all my follies by the root,
I never trusted in an arm but thine,
Nor hop'd, but in thy righteousness divine :
My pray'rs and alms, imperfect and defil'd,
Were but the feeble efforts of a child ;
Howe'er perform'd, it was their brightest part,
That they proceeded from a grateful heart :
Cleans'd in thine own all purifying blood,
Forgive their evil, and accept their good ;
I cast them at thy feet—my only plea
Is what it was, dependence upon thee,
While struggling in the vale of tears below,
That never fail'd, nor shall it fail me now.

Angelic gratulations rend the skies,
Pride falls unpitied, never more to rise,
Humility is crown'd, and Faith receives the prize.

EXPOSTULATION.

'Tantane, tam patiens, nullo certamine tolli
Dona sines?' Virg.

WHY weeps the muse for England? What appears
 In England's case, to move the muse to tears?
 From side to side of her delightful isle
 Is she not cloth'd with a perpetual smile?
 Can Nature add a charin, or Art confer
 A new-found luxury not seen in her?
 Where under heav'n is pleasure more pursued,
 Or where does cold reflection less intrude?
 Her fields a rich expanse of wavy corn,
 Pour'd out from Plenty's overflowing horn;
 Ambrosial gardens, in which Art supplies
 The fervour and the force of Indian skies;
 Her peaceful shores, where busy Commerce waits
 To pour his golden tide through all her gates;
 Whom fiery suns, that scorch the russet spice
 Of eastern groves, and oceans floor'd with ice,
 Forbid in vain to push his daring way
 To darker climes, or climes of brighter day;
 Whom the winds waft where'er the billows roll,
 From the world's girdle to the frozen pole;
 The chariots bounding in her wheel-worn streets,
 Her vaults below, where ev'ry vintage meets;
 Her theatres, her revels, and her sports;
 The scenes to which not youth alone resorts,
 But age, in spite of weakness and of pain,
 Still haunts, in hope to dream of youth again;

All speak her happy ; let the muse look round
From East to West, no sorrow can be found :
Or only what, in cottages confin'd,
Sighs unregarded to the passing wind.
Then wherefore weep for England ? What appear
In England's case to move the muse to tears ?

The prophet wept for Israel ; wish'd his eyes
Were fountains fed with infinite supplies :
For Israel dealt in robbery and wrong ;
There were the scorner's and the slanderer's tongue
Oaths, us'd as playthings or convenient tools,
As int'rest bias'd knaves, or fashion fools ;
Adult'ry, neighing at his neighbour's door ;
Oppression, lab'ring hard to grind the poor ;
The partial balance, and deceitful weight ;
The treach'rous smile, a mask for secret hate ;
Hypocrisy, formality in pray'r,
And the dull service of the lip were there.
Her women, insolent and self-caress'd,
By Vanity's unwearied finger dress'd,
Forgot the blush, that virgin fears impart
To modest cheeks, and borrow'd one from art ;
Were just such trifles, without worth or use,
As silly pride and idleness produce ;
Curl'd, scented, furbelow'd, and flounc'd around
With feet too delicate to touch the ground,
They stretch'd the neck, and roll'd the wanton
And sigh'd for ev'ry fool that flutter'd by.

He saw his people slaves to ev'ry lust,
Lewd, avaricious, arrogant, unjust ;
He heard the wheels of an avenging God
Groan heavily along the distant road ;
Saw Babylon set wide her two-leav'd brass
To let the military deluge pass ;
Jerusalem a prey, her glory soil'd,
Her princes captive, and her treasures spoil'd
Wept till all Israel heard his bitter cry,
Stamp'd with his foot, and smote upon his t'

But wept, and stamp'd, and smote his thigh in vain ;
Pleasure is deaf when told of future pain,
And sounds prophetic are too rough to suit
Ears long accusom'd to the pleasing lute :
They scorn'd his inspiration and his theme,
Pronounc'd him frantic, and his fears a dream ;
With self-indulgence wing'd the fleeting hours,
Till the foe found them, and down fell the tow'rs.

Long time Assyria bound them in her chain,
Till penitence had purg'd the public stain,
And Cyrus, with relenting pity mov'd,
Return'd them happy to the land they lov'd ;
There, proof against prosperity, awhile
They stood the test of her ensnaring smile,
And had the grace in scenes of peace to show
The virtue they had learn'd in scenes of woe.
But man is frail, and can but ill sustain
A long immunity from grief and pain ;
And after all the joys that Plenty leads,
With tiptoe step Vice silently succeeds.

When he that rul'd them with a shepherd's rod
In form a man, in dignity a God,
Came, not expected in that humble guise,
To sift and search them with unerring eyes,
He found conceal'd beneath a fair outside,
The filth of rottenness, and worm of pride ;
Their piety a system of deceit,
Scripture employ'd to sanctify the cheat ;
The Pharisee the dupe of his own art,
Self-idoliz'd, and yet a knave at heart.

When nations are to perish in their sins,
'Tis in the church the leprosy begins ;
The priest, whose office is with zeal sincere
To watch the fountain, and preserve it clear,
Carelessly nods and sleeps upon the brink,
While others poison what the flock must drink ;
Or, waking at the call of lust alone,
Infuses lies and errors of his own ;

His unsuspecting sheep believe it pure ;
And, tainted by the very means of cure,
Catch from each other a contagious spot,
The foul forerunner of a gen'ral rot.
Then Truth is hush'd, that Heresy may preach ;
And all is trash, that Reason cannot reach :
Then God's own image on the soul impress'd
Becomes a mock'ry, and a standing jest ;
And faith, the root whence only can arise
The graces of a life that wins the skies,
Loses at once all value and esteem,
Pronounc'd by graybeards a pernicious dream :
Then Ceremony leads her bigots forth,
Prepar'd to fight for shadows of no worth ;
While truths, on which eternal things depend,
Find not, or hardly find, a single friend :
As soldiers watch the signal of command,
They learn to bow, to kneel, to sit, to stand ;
Happy to fill religion's vacant place
With hollow form, and gesture, and grimace.

Such, when the Teacher of his church was ther
People and priest, the sons of Israel were ;
Stiff in the letter, lax in the design
And import, of their oracles divine ;
Their learning legendary, false, absurd,
And yet exalted above God's own word ;
They drew a curse from an intended good,
Puff'd up with gifts they never understood.
He judg'd them with as terrible a frown,
As if not love, but wrath, had brought him down ;
Yet he was gentle as soft summer airs,
Had grace for others' sins, but not for theirs ;
Through all he spoke a noble plainness ran—
Rhet'ric is artifice, the work of man ;
And tricks and turns, that fancy may devise,
Are far too mean for Him that rules the skies.
Th' astonish'd vulgar trembled when he tore
The mask from faces never seen before ;

pp'd th' impostors in the noonday sun,
[that they follow'd all they seem'd to shun ;
prayer's made public, their excesses kept
rate as the chambers where they slept ;
nple and its holy rites profan'd
mm'ries, he that dwelt in it disdain'd ;
d hands, that at convenient times
act extortion and the worst of crimes,
d with a neatness scrupulously nice,
e from ev'ry taint but that of vice.
ent, however tardy, mends her pace
Obstinacy once has conquer'd Grace.
aw distemper heal'd, and life restor'd,
wer to the fiat of his word ;
s'd the wonder, and with daring tongue
em'd th' authority from which it sprung.
new by sure prognostics seen on high,
ure tone and temper of the sky ;
ave dissemblers ! could not understand
in let loose speaks Punishment at hand.
now of history's authentic page,
all up evidence from ev'ry age ;
/ with busy and laborious hand
essings of the most indebted land ;
nation will you find, whose annals prove
an int'rest in Almighty love ?
dwell they now, where dwelt in ancient day
le planted, water'd, blest as they ?
ypt's plagues and Canaan's woes proclaim
ours pour'd upon the Jewish name :
freedom purchas'd from them at the cost
heir hard oppressors valued most ;
tle to a country not their own
ure by prodigies till then unknown ;
m the states they left, made waste and void ;
m the states to which they went, destroy'd ;
d to measure out their march by day,
ht a fire to cheer the gloomy way ;

That moving signal summoning, when best,
Their host to move, and when it stay'd, to rest.
For them the rocks dissolv'd into a flood,
The dews condens'd into angelic food,
Their very garments sacred, old yet new,
And Time forbid to touch them as he flew;
Streams, swell'd above the bank, enjoin'd to stand
While they pass'd through to their appointed land
Their leader arm'd with meekness, zeal, and love,
And grac'd with clear credentials from above;
Themselves secur'd beneath th' Almighty wing!
Their God their captain,* lawgiver, and king;
Crown'd with a thousand vict'ries, and at last
Lords of the conquer'd soil, there rooted fast,
In peace possessing what they won by war,
Their name far publish'd, and rever'd as far;
Where will you find a race like theirs, endow'd
With all that man e'er wish'd, or Heav'n bestow'd.
They, and they only, amongst all mankind,
Receiv'd the transcript of th' eternal mind;
Were trusted with his own engraven laws,
And constituted guardians of his cause;
Theirs were the prophets, theirs the priestly call,
And theirs by birth the Saviour of us all.
In vain the nations, that had seen them rise
With fierce and envious yet admiring eyes,
Had sought to crush them, guarded as they were
By pow'r divine, and skill that could not err.
Had they maintain'd allegiance firm and sure,
And kept the faith immaculate and pure,
Then the proud eagles of all-conq'ring Rome
Had found one city not to be o'ercome;
And the twelve standards of the tribes unfurl'd
Had bid defiance to the warring world.
But grace abus'd brings forth the foulest deeds,
As richest soil the most luxuriant weeds.

* Vide Joshua, v. 14.

of the golden calves, their fathers' sin,
 set up self, that idle god, within ;
 a Deliv'rer with disdain and hate,
 set them still a tributary state ;
 set his hand, held out to see them free
 from yoke, and nail'd it to the tree :
 was the consummation and the crown,
 w'r of Israel's infamy full blown ;
 date their sad declension and their fall,
 does not yet repeal'd, thence date them all.
 Tell the best instructed in her day,
 the most favour'd land, look where we may.
 Why indeed on Grecian eyes
 set the day, and clear'd the Roman skies ;
 for climes perhaps creative Art,
 now surpassing theirs, perform'd her part,
 give more life to marble, or might fill
 wing tablets with a juster skill ;
 shine in fable, and grace idle themes
 With th' embroidery of poetic dreams ;
 heirs alone to dive into the plan
 Truth and Mercy had reveal'd to man ;
 while the World beside, that plan unknown,
 useless wood, or senseless stone,
 breath'd in faith their well-directed pray'rs,
 the true God, the God of truth, was theirs.
 glory faded, and their race dispers'd,
 that of nations now, though once the first ;
 learn and teach the proudest, would they learn,
 wisdom, or meet vengeance in your turn :
 escap'd not, if Heav'n spar'd not us,
 scatter'd, and exterminated thus ;
 receiv'd her retribution due,
 we were visited, what hope for you ?
 God arises with an awful frown
 to crush lust, or pluck presumption down ;
 gifts perverted, or not duly priz'd,
 are overvalued, and his grace despis'd,

Provoke the vengeance of his righteous hand
To pour down wrath upon a thankless land;
He will be found impartially severe,
Too just to wink, or speak the guilty clear.

O Israel, of all nations most undone!
Thy diadem displac'd, thy sceptre gone;
Thy temple, once thy glory, fall'n and raz'd,
And thou a worshipper e'en where thou mayst;
Thy services once holy, without spot,
Mere shadows now their ancient pomp forgot;
Thy Levites, once a consecrated host,
No longer Levites, and their lineage lost,
And thou thyself o'er ev'ry country sown,
With none on Earth that thou canst call thine ow
Cry aloud, thou that sittest in the dust,
Cry to the proud, the cruel, and unjust;
Knock at the gates of nations, rouse their fears;
Say wrath is coming, and the storm appears;
But raise the shrillest cry in British ears.

What ails thee, restless as the waves that roar,
And fling their foam against thy chalky shore?
Mistress, at least while Providence shall please,
And trident-bearing queen of the wide seas—
Why, having kept good faith, and often shown
Friendship and truth to others, find'st thou non
Thou that hast set the persecuted free,
None interposes now to succour thee.
Countries indebted to thy pow'r, that shine
With light deriv'd from thee, would smother t'
Thy very children watch for thy disgrace—
A lawless brood, and curse thee to thy face.
Thy rulers load thy credit, year by year,
With sums Peruvian mines could never clear
As if, like arches built with skilful hand,
The more 'twere press'd the firmer it would st

The cry in all thy ships is still the same,
Speed us away to battle and to fame.

Thy mariners explore the wide expanse,
 Impatient to descry the flags of France;
 But, though they fight as thine have ever fought,
 Return asham'd without the wreaths they sought.
 Thy senate is a scene of civil jar,
 Chaos of contrarieties at war;
 Where sharp and solid, phlegmatic and light,
 Discordant atoms meet, ferment, and fight;
 Where Obstinacy takes his sturdy stand,
 To disconcert what Policy has plann'd;
 Where Policy is busied all night long
 In setting right what faction has set wrong;
 Where flails of oratory thrash the floor,
 That yields them chaff and dust, and nothing more.
 Thy rack'd inhabitants repine, complain,
 Tax'd till the brow of Labour sweats in vain;
 War lays a burden on the reeling state,
 And peace does nothing to relieve the weight;
 Successive loads succeeding broils impose,
 And sighing millions prophesy the close.

Is adverse Providence, when ponder'd well,
 So dimly writ, or difficult to spell,
 Thou canst not read with readiness and ease
 Providence adverse in events like these?
 Know then that heav'nly wisdom on this ball
 Creates, gives birth to, guides, consummates all;
 That, while laborious and quick-thoughted man
 Snuffs up the praise of what he seems to plan,
 He first conceives, then perfects his design,
 As a mere instrument in hands divine:
 Blind to the working of that secret pow'r,
 That balances the wings of ev'ry hour,
 The busy trifler dreams himself alone,
 Frames many a purpose, and God works his own.
 States thrive and wither as moons wax and wane,
 E'en as his will and his decrees ordain;
 While honour, virtue, piety, bear sway,
 They flourish; and as these decline, decay:

In just resentment of his injur'd laws,
He pours contempt on them and on their cause ;
Strikes the rough thread of error right athwart
The web of ev'ry scheme they have at heart ;
Bids rottenness invade and bring to dust
The pillars of support, in which they trust,
And do his errand of disgrace and shame
On the chief strength and glory of the frame.
None ever yet impeded what he wrought,
None bars him out from his most secret thought :
Darkness itself before his eye is light,
And Hell's close mischief naked in his sight.

Stand now and judge thyself—Hast thou incurr'd
His anger, who can waste thee with a word,
Who poises and proportions sea and land,
Weighing them in the hollow of his hand,
And in whose awful sight all nations seem
As grasshoppers, as dust, a drop, a dream ?
Hast thou (a sacrilege his soul abhors)
Claim'd all the glory of thy prosp'rous wars ?
Proud of thy fleets and armies, stol'n the gem
Of his just praise, to lavish it on them ?
Hast thou not learn'd, what thou art often told,
A truth still sacred, and believ'd of old,
That no success attends on spears and swords
Unblest, and that the battle is the Lord's ?
That courage is his creature ; and dismay
The post, that at his bidding speeds away,
Ghastly in feature, and his stamm'ring tongue
With doleful humour and sad presage hung,
To quell the valour of the stoutest heart,
And teach the combatant a woman's part ?
That he bids thousands fly when none pursue,
Saves as he will by many or by few,
And claims for ever, as his royal right,
Th' event and sure decision of the fight ?

Hast thou, tho' suckled at fair Freedom's br
Exported slav'ry to the conquer'd East ?

Pull'd down the tyrants India serv'd with dread,
 And rais'd thyself, a greater, in their stead?
 Gone thither arm'd and hungry, return'd full,
 Fed from the richest veins of the Mogul,
 A despot big with pow'r obtain'd by wealth,
 And that obtain'd by rapine and by stealth?
 With Asiatic vices stor'd thy mind,
 But left their virtues and thine own behind?
 And having truck'd thy soul, brought home the fee,
 To tempt the poor to sell himself to thee?

Hast thou by statute shov'd from its design
 The Saviour's feast, his own blest bread and wine,
 And made the symbols of atoning grace
 An office-key, a picklock to a place,
 That infidels may prove their title good
 By an oath dipp'd in sacramental blood?
 A blot that will be still a blot, in spite
 Of all that grave apologists may write;
 And though a bishop toil to cleanse the stain,
 He wipes and scours the silver cup in vain.
 And hast thou sworn on every slight pretence,
 Till perjuries are common as bad pence,
 While thousands, careless of the damning sin,
 Kiss the book's outside, who ne'er look'd within?

Hast thou, when Heav'n has cloth'd thee with dis-
 And, long provok'd, repaid thee to thy face, [grace,
 (For thou hast known eclipses, and endur'd
 Dimness and anguish, all thy beams obscur'd,
 When sin has shed dishonour on thy brow;
 And never of a sabler hue than now),
 Hast thou, with heart perverse and conscience sear'd,
 Despising all rebuke, still persever'd,
 And having chosen evil, scorn'd the voice
 That cried, Repent!—and gloried in thy choice?
 Thy fastings, when calamity at last
 Suggests the expedient of a yearly fast,
 What mean they? Canst thou dream there is a pow'r
 In lighter diet at a later hour,

To charm to sleep the threat'ning of the skies,
And hide past folly from all-seeing eyes?
The fast, that wins deliv'rance, and suspends
The stroke, that a vindictive God intends,
Is to renounce hypocrisy ; to draw
Thy life upon the pattern of the law ;
To war with pleasure, idoliz'd before ;
To vanquish lust, and wear its yoke no more.
All fasting else, whate'er be the pretence,
Is wooing mercy by renew'd offence.

Hast thou within the sin, that in old time
Brought fire from Heav'n, the sex-abusing crime
Whose horrid perpetration stamps disgrace,
Baboons are free from, upon human race?
Think on the fruitful and well water'd spot,
That fed the flocks and herds of wealthy Lot,
Where Paradise seem'd still vouchsaf'd on earth
Burning and scorch'd into perpetual dearth,
Or, in his words who damn'd the base desire,
Suff'ring the vengeance of eternal fire :
Then nature injur'd, scandaliz'd, defil'd,
Unveil'd her blushing cheek, look'd on, and smil
Beheld with joy the lovely scene defac'd,
And praised the wrath that laid her beauties waste

Far be the thought of any verse of mine,
And farther still the form'd and fix'd design,
To thrust the charge of deeds that I detest,
Against an innocent, unconscious breast :
The man that dares traduce, because he can
With safety to himself, is not a man :
An individual is a sacred mark,
Not to be pierced in play, or in the dark ;
But public censure speaks a public foe,
Unless a zeal for virtue guide the blow.

The priestly brotherhood, devout, sincere,
From mean self-int'rest and ambition clear,
Their hope in heav'n, servility their scorn,
rompt to persuade, expostulate, and warn,

Their wisdom pure, and giv'n them from above.
Their usefulness ensur'd by zeal and love,
As meek as the man Moses, and withal
As bold as in Agrippa's presence Paul,
Should fly the world's contaminating touch,
Holy and unpolluted:—are thine such?
Except a few with Eli's spirit blest,
Hophni and Phineas may describe the rest.

Where shall a teacher look, in days like these,
For ears and hearts, that he can hope to please?
Look to the poor—the simple and the plain
Will hear perhaps thy salutary strain.
Humility is gentle, apt to learn,
Speak but the word, will listen and return.
Alas, not so! the poorest of the flock
Are proud, and set their faces as a rock;
Denied that earthly opulence they choose,
God's better gift they scoff at and refuse.
The rich, the produce of a nobler stem,
Are more intelligent at least—try them.
O vain inquiry! they without remorse
Are altogether gone a devious course;
When beck'ning pleasure leads them, wildly stray;
Have burst the bands, and cast the yoke away.

Now borne upon the wings of truth sublime,
Review thy dim original and prime.
This island, spot of unreclaim'd rude earth,
The cradle that receiv'd thee at thy birth,
Was rock'd by many a rough Norwegian blast,
And Danish howling scar'd thee as they pass'd;
For thou wast born amid the din of arms,
And suck'd a breast that panted with alarms.
While yet thou wast a grov'ling puling chit,
Thy bones not fashion'd, and thy joints not knit,
The Roman taught thy stubborn knee to bow,
Though twice a Cæsar could not bend thee now.
His victory was that of orient light,
When the *sun's* shafts disperse the gloom of night.

Thy language at this distant moment shows
 How much the country to the conqueror owes ;
 Expressive, energetic, and refin'd,
 It sparkles with the gems he left behind :
 He brought thy land a blessing when he came,
 He found thee savage, and he left thee tame ;
 Taught thee to clothe thy pink'd and painted hide,
 And grace thy figure with a soldier's pride ;
 He sow'd the seeds of order where he went,
 Improv'd thee far beyond his own intent,
 And, while he rul'd thee by the sword alone,
 Made thee at last a warrior like his own.
 Religion, if in heav'nly truths attir'd,
 Needs only to be seen to be admir'd ;
 But thine, as dark as witch'ries of the night,
 Was form'd to harden hearts and shock the sight :
 Thy Druids struck the well-hung harps they bore
 With fingers deeply dyed in human gore ;
 And, while the victim slowly bled to death,
 Upon the rolling chords rung out his dying breath !
 Who brought the lamp, that with awaking beam
 Dispell'd thy gloom, and broke away thy dreams
 Tradition, now decrepit and worn out,
 Babbler of ancient fables, leaves a doubt :
 But still light reach'd thee ; and those gods of thi
 Woden and Thor, each tott'ring in his shrine,
 Fell broken and defac'd at his own door,
 As Dagon in Philistia long before.
 But Rome, with sorceries and magic wand,
 Soon rais'd a cloud that darken'd ev'ry land ;
 And thine was smother'd in the stench and fo
 Of Tiber's marshes and the papal bog.
 Then priests, with bulls and briefs, and shaven cr
 And griping fists, and unrelenting frowns,
 Legates and delegates with pow'rs from hell,
 Though heav'nly in pretension, fleec'd thee
 And to this hour, to keep it fresh in mind,
 Some twigs of that old scourge are left behi

• Which may be found at Doctors' Commons

Thy soldiery, the Pope's well manag'd pack,
 Were train'd beneath his lash, and knew the smack,
 And, when he laid them on the scent of blood,
 Would hunt a Saracen through fire and flood,
 Lavish of life, to win an empty tomb,
 That prov'd a mint of wealth, a mine to Rome,
 They left their bones beneath unfriendly skies,
 His worthless absolution all the prize.
 Thou wast the veriest slave in days of yore,
 That ever dragg'd a chain or tugg'd an oar;
 Thy monarchs, arbitrary, fierce, unjust,
 Themselves the slaves of bigotry or lust,
 Disdain'd thy counsels, only in distress
 Found thee a goodly sponge for Pow'r to press.
 Thy chiefs, the lords of many a petty fee,
 Provok'd and harass'd, in return plagu'd thee;
 Call'd thee away from peaceable employ,
 Domestic happiness and rural joy,
 To waste thy life in arms, or lay it down
 In causeless feuds and bick'rings of their own.
 Thy parliaments ador'd on bended knees
 The sov'reignty they were conven'd to please;
 Whate'er was ask'd, too timid to resist,
 Complied with, and were graciously dismiss'd;
 And if some Spartan soul a doubt express'd,
 And, blushing at the tameness of the rest,
 Dar'd to suppose the subject had a choice,
 He was a traitor by the gen'ral voice.
 Oh, slave! with pow'rs thou didst not dare exert,
 Verse cannot stoop so low as thy desert;
 It shakes the sides of splenetic Disdain,
 Thou self-entitled ruler of the main,
 To trace thee to the date when yon fair sea,
 That clips thy shores, had no such charms for thee;
 When other nations flew from coast to coast,
 And thou hadst neither fleet nor flag to boast.
 Kneel now, and lay thy forehead in the dust;
 Blush, if thou canst; not petrified, thou must:

Act but an honest and a faithful part ;
Compare what then thou wast with what thou art
And God's disposing Providence confess'd,
Obduracy itself must yield the rest.—
Then thou art bound to serve him, and to prove
Hour after hour, thy gratitude and love.

Has he not hid thee, and thy favour'd land,
For ages safe beneath his shelt'ring hand,
Giv'n thee his blessing on the clearest proof,
Bid nations leagu'd against thee stand aloof,
And charg'd Hostility and Hate to roar
Where else they would, but not upon thy shore
His pow'r secur'd thee, when presumptuous Sp^a
Baptiz'd her fleet invincible in vain ;
Her gloomy monarch, doubtful and resign'd
To ev'ry pang that racks an anxious mind,
Ask'd of the waves, that broke upon his coast,
What tidings ? and the surge replied—All lost !
And when the Stuart leaning on the Scot,
Then too much fear'd, and now too much forgot
Pierc'd to the very centre of the realm,
And hop'd to seize his abdicated helm,
'Twas but to prove how quickly with a frown
He that had rais'd thee could have pluck'd thee do
Peculiar is the grace by thee possess'd,
Thy foes implacable, thy land at rest ;
Thy thunders travel over earth and seas,
And all at home is pleasure, wealth, and ease.
'Tis thus, extending his tempestuous arm,
Thy Maker fills the nations with alarm,
While his own Heav'n surveys the troubled s^{ea}
And feels no change, unshaken and serene.
Freedom, in other lands scarce known to shir
Pours out a flood of splendour upon thine ;
Thou hast as bright an int'rest in her rays
As ever Roman had in Rome's best days.
True freedom is where no restraint is known
That Scripture, justice, and good sense disc

Where only vice and injury are tied,
 And all from shore to shore is free beside.
 Such freedom is—and Windsor's hoary tow'rs
 Stood trembling at the boldness of thy pow'rs,
 That won a nymph on that immortal plain
 Like her the fabled Phœbus woo'd in vain :
 He found the laurel only—happier you
 Th' unfading laurel, and the virgin too !*

Now think, if Pleasure have a thought to spare ;
 If God himself be not beneath her care ;
 If Business, constant as the wheels of time,
 Can pause an hour to read a serious rhyme ;
 If the new mail thy merchants now receive,
 Or expectation of the next, give leave ;
 Oh, think ! if chargeable with deep arrears
 For such indulgence gilding all thy years,
 How much, though long neglected, shining yet,
 The beams of heav'nly truth have swell'd the debt.
 When persecuting zeal made royal sport
 With tortur'd innocence in Mary's court,
 And Bonner, blithe as shepherd at a wake,
 Enjoy'd the show, and danc'd about the stake ;
 The sacred Book, its value understood,
 Receiv'd the seal of martyrdom in blood.
 Those holy men, so full of truth and grace,
 Seem to reflection of a different race ;
 Meek, modest, venerable, wise, sincere,
 In such a cause they could not dare to fear ;
 They could not purchase earth with such a prize,
 Or spare a life too short to reach the skies.
 From them to thee convey'd along the tide,
 Their streaming hearts pour'd freely when they died
 Those truths, which neither use nor years impair,
 Invite thee, woo thee, to the bliss they share.
 What dotage will not vanity maintain ?
 What web too weak to catch a modern brain ?

* Alluding to the grant of Magna Charta, which was extorted from King John by the barons at Runnymede near Windsor.

EXPOSTULATION.

72

The mules and bats in full assembly find,
 One special search, the keen-ey'd eagle blind.
 And did they dream, and art thou wiser now?
 Move it if better, I submit and bow.
 Wisdom and goodness are twin born, one bear
 Must hold both sisters, never seen apart.
 No then as darkness overspread the deep,
 Her nature rose from her eternal sleep,
 And thou delightful earth, and that fair sky,
 Lasp'd out of nothing, call'd by the Most High;
 By such a change thy darkness is made light,
 Thy chaos order, and thy weakness might;
 And He, whose pow'r mere nullity obeys,
 Who found thee nothing, form'd thee for his praise,
 His praise him is to serve him, and fulfil,
 Thy and suffering, his unquestion'd will;
 He to believe what men inspir'd of old,
 Thoughtful, and faithfully inform'd, unfold;
 He took for truth what cannot but be true;
 He gave in God's own school the Christian p
 And laid the task assign'd thee to thine hear
 Happen the man there seeking and there foun
 Happen the nation where such men abound.
 How shall a verse impress thee? by what
 Shall I induce thee not to court thy shame?
 He shows whose bright example unimpeach
 Shows thee to that eminence they reach'd,
 Shows and worthies of days past, thy sires
 Shows who touch'd their hearts with hallov
 Shows who, alas! in vain reproach an ag
 Shows all the caution they scorn'd engag
 And He, that wou'dst tremble at, is hung
 He shows on every trifler's tongue,
 He shows the champion in forensic war
 He shows and parade with at the bar.
 He shows how it perhaps suggests a plea
 He shows how to move thee, to persuade e'en th

angels in the service of their Lord,
in with thee, or leave thee at his word;
gratitude and temp'rance in our use
at he gives, unsparing and profuse,
e the favour, and enhance the joy,
hankless waste and wild abuse destroy.
bove all reflect, how cheap soe'er
rights, that millions envy thee, appear,
though resolv'd to risk them, and swim down
ide of pleasure, heedless of His frown,
blessings truly sacred, and when giv'n
'd with the signature and stamp of Heav'n,
word of prophecy, those truths divine,
h make that Heav'n, if thou desire it, thine,
d alternative! believ'd, belov'd,
lory, and thy shame if unimprov'd,)
ever long vouchsaf'd, if pushed aside
cold disgust or philosophic pride!;
hat judiciously withdrawn, disgrace,
and darkness occupy their place.
world is up in arms, and thou, a spot
uickly found, if negligently sought,
ul as ample as thy bounds are small,

That strength would fail, oppos'd against the push
And feeble onset of a pigmy rush.

Say not (and if the thought of such defence
Should spring within thy bosom, drive it thence)
What nation amongst all my foes is free
From crimes as base as any charg'd on me?
Their measure fill'd, they too shall pay the debt,
Which God, though long forborne, will not forget.
But know that wrath divine, when most severe,
Makes justice still the guide of his career,
And will not punish, in one mingled crowd,
Them without light, and thee without a cloud.

Muse, hang this harp upon yon aged beech,
Still murmur'ing with the solemn truths I teach;
And while at intervals a cold blast sings
Through the dry leaves, and pants upon the strings;
My soul shall sigh in secret, and lament
A nation scourg'd, yet tardy to repent.
I know the warning song is sung in vain;
That few will hear, and fewer heed the strain;
But if a sweeter voice, and one design'd
A blessing to my country and mankind,
Reclaim the wand'ring thousands, and bring home
A flock so scatter'd and so wont to roam,
Then place it once again between my knees;
The sound of truth will then be sure to please;
And truth alone, where'er my life be cast,
In scenes of plenty, or the pining waste,
Shall be my chosen theme, my glory to the last.

H O P E.

- - - doceas iter, et sacra otia pandas.
Virg. *Æn.* vi. 109.

Ask what is human life—the sage replies,
With disappointment low'ring in his eyes,
A painful passage o'er a restless flood,
A vain pursuit of fugitive, false good,
A scene of fancied bliss and heart-felt care,
Closing at last in darkness and despair,
The poor, inur'd to drudg'ry and distress,
Act without aim, think little, and feel less,
And no where, but in feign'd Arcadian scenes,
Taste happiness, or know what pleasure means.
Riches are pass'd away from hand to hand,
As fortune, vice, or folly, may command ;
As in a dance the pair that take the lead
Turn downward, and the lowest pair succeed,
So shifting and so various is the plan,
By which Heav'n rules the mix'd affairs of man ;
Vicissitude wheels round the motley crowd,
The rich grow poor, the poor become purse-proud ;
Bus'ness is labour, and man's weakness such,
Pleasure is labour too, and tires as much,
The very sense of it foregoes its use,
By repetition pall'd, by age obtuse.
Youth lost in dissipation we deplore,
Through life's sad remnant, what no sighs restore ;
Our years, a fruitless race without a prize,
Too many, yet too few to make us wise.
Dangling his cane about, and taking snuff,
Lothario cries, What philosophic stuff—

O, querulous and weak !—whose useless brain
 Once thought of nothing, and now thinks in vain ;
 Whose eye reverted weeps o'er all the past,
 Whose prospect shows thee a disheart'ning waste ;
 Would age in thee resign his wintry reign,
 And youth invigorate that frame again,
 Renew'd desire would grace with other speech
 Joys always priz'd, when plac'd within our reach.

For lift thy palsied head, shake off the gloom
 That overhangs the borders of thy tomb,
 See Nature gay, as when she first began
 With smiles alluring her admirer, man ;
 She spreads the morning over eastern hills,
 Earth glitters with the drops the night distils ;
 The Sun obedient at her call appears,
 To fling his glories o'er the robe she wears ;
 Banks cloth'd with flow'rs, groves fill'd with sprightly
 sounds,

Thy yellow tilth, green meads, rocks, rising grounds,
 Streams edg'd with osiers, fatt'ning ev'ry field,
 Where'er they flow, now seen and now conceal'd ;
 From the blue rim, where skies and mountains meet,
 Down to the very turf beneath thy feet,
 Ten thousand charms, that only fools despise,
 Or Pride can look at with indiff'rent eyes,
 All speak one language, all with one sweet voice
 Cry to her universal realm, Rejoice !
 Man feels the spur of passions and desires,
 And she gives largely more than he requires ;
 Not that his hours devoted all to Care,
 Hollow-ey'd Abstinence and lean Despair,
 The wretch may pine, while to his smell, taste, sight,
 She holds a paradise of rich delight ;
 But gently to rebuke his awkward fear,
 To prove that what she gives, she gives sincere ;
 To banish hesitation, and proclaim
 His happiness, her dear, her only aim.

'Tis grave philosophy's absurdest dream,
 That Heav'n's intentions are not what they seem.
 That only shadows are dispens'd below,
 And Earth has no reality but woe.

Thus things terrestrial wear a diff'rent hue,
 As youth or age persuades; and neither true.
 So Flora's wreath, through colour'd crystal seen,
 The rose or lily appear blue or green,
 But still th' imputed tints are those alone
 The medium represents, and not their own.

To rise at noon, sit slipshod and undress'd,
 To read the news, or fiddle, as seems best,
 Till half the world comes rattling at his door,
 To fill the dull vacuity till four;
 And, just when ev'ning turns the blue vault gray,
 To spend two hours in dressing for the day;
 To make the sun a bauble without use,
 Save for the fruits his heav'nly beams produce;
 Quite to forget, or deem it worth no thought,
 Who bids him shine, or if he shine or not;
 Through mere necessity to close his eyes
 Just when the larks and when the shepherds rise;
 Is such a life, so tediously the same,
 So void of all utility or aim,
 That poor *Jonquil*, with almost ev'ry breath
 Sighs for his exit, vulgarly call'd death?
 For he, with all his follies, has a mind
 Not yet so blank, or fashionably blind,
 But now and then perhaps a feeble ray
 Of distant wisdom shoots across his way,
 By which he reads, that life without a plan,
 As useless as the moment it began,
 Serves merely as a soil for discontent
 To thrive in; an encumbrance ere half spent.
 Oh! weariness beyond what asses feel,
 That tread the circuit of the cistern wheel;
 A dull rotation, never at a stay,
 Yesterday's face twin-image of to day;

While conversation, an exhausted stock,
Grows drowsy as the clicking of a clock.
No need, he cries, of gravity stuff'd out
With academic dignity devout,
To read wise lectures, vanity the text :
Proclaim the remedy, ye learned, next ;
For truth self-evident, with pomp impress'd,
Is vanity surpassing all the rest.

That remedy, not hid in deeps profound,
Yet seldom sought where only to be found,
While passion turns aside from its due scope
Th' inquirer's aim, that remedy is hope.
Life is His gift, from whom whate'er life needs,
With ev'ry good and perfect gift, proceeds ;
Bestow'd on man, like all that we partake,
Royally, freely, for his bounty's sake ;
Transcient indeed, as is the fleeting hour,
And yet the seed of an immortal flow'r ;
Design'd in honour of his endless love,
To fill with fragrance his abode above ;
No trifle, howsoever short it seem,
And, howsoever shadowy, no dream ;
Its value, what no thought can ascertain,
Nor all an angel's eloquence explain ;
Men deal with life as children with their play
Who first misuse, then cast their toys away ;
Live to no sober purpose, and contend
That their Creator had no serious end.
When God and man stand opposite in view,
Man's disappointment must of course ensue.
The just Creator condescends to write,
In beams of inextinguishable light,
His names of wisdom, goodness, pow'r, and love,
On all that blooms below, or shines above ;
To catch the wand'ring notice of mankind,
And teach the world, if not perversely blind,
His gracious attributes, and prove the share
His offspring hold in his paternal care.

re, employ'd in her allotted place,
and-maid to the purposes of Grace;
God vouchsaf'd makes known superior good,
bliss not seen by blessings understood :
bliss, reveal'd in Scripture, with a glow
t as the covenant-ensuring bow
all his feelings with a noble scorn
usual evil, and thus Hope is born.
pe sets the stamp of vanity on all
men have deem'd substantial since the fall,
as the wondrous virtue to educe
emptiness itself a real use ;
while she takes, as at a father's hand,
; health and sober appetite demand,
fading good derives, with chymic art,
lasting happiness, a thankful heart.
, with uplifted foot, set free from earth,
for the place of her ethereal birth,
eady wings sails through th' immense abyss,
s amaranthine joys from bow'rs of bliss,
crowns the soul, while yet a mourner here,
wreaths like those triumphant spirits wear.
as an anchor firm and sure, holds fast

Though clasp'd and cradled in his nurse's arm
He shines with all a cherub's artless charms,
Man is the genuine offspring of revolt,
Stubborn and sturdy, a wild ass's colt ;
His passions, like the wat'ry stores that sleep
Beneath the smiling surface of the deep,
Wait but the lashes of a wintry storm,
To frown and roar, and shake his feeble form.
From infancy through childhood's giddy maze,
Forward at school, and fretful in his plays,
The puny tyrant burns to subjugate
The free republic of the whip-gig state.
If one, his equal in athletic frame,
Or, more provoking still, of nobler name,
Dare step across his arbitrary views,
An Iliad, only not in verse, ensues :
The little Greeks look trembling at the scales,
Till the best tongue, or heaviest hand prevails.

Now see him launch'd into the world at large
If priest, supinely droning o'er his charge,
Their fleece his pillow and his weekly drawl,
Though short, too long, the price he pays for a
If lawyer, loud, whatever cause he plead,
But proudest of the worst, if that succeed.
Perhaps a grave physician, gath'ring fees,
Punctually paid for length'ning out disease ;
No CORTON, whose humanity sheds rays,
That make superior skill his second praise.
If arms engage him, he devotes to sport
His date of life, so likely to be short ;
A soldier may be any thing, if brave,
So may a tradesman, if not quite a knave.
Such stuff the world is made of ; and mankind
To passion, int'rest, pleasure, whim resign'd,
Insist on, as if each were his own pope,
Forgiveness, and the privilege of hope.
But Conscience, in some awful, silent hour,
When captivating lusts have lost their pow'r,

Perhaps when sickness, or some fearful dream,
 Reminds him of religion, hated theme !
 Starts from the down, on which she lately slept,
 And tells of laws despis'd, at least not kept ;
 Shows with a pointing finger, but no noise,
 A pale procession of past sinful joys,
 All witnesses of blessings foully scorn'd,
 And life abus'd, and not to be suborn'd.
 Mark these, she says ; these summon'd from afar,
 Begin their march to meet thee at the bar ;
 There find a Judge inexorably just,
 And perish there as all presumption must.
 Peace be to those (such peace as Earth can give)
 Who live in pleasure, dead e'en while they live ;
 Born capable indeed of heav'nly truth ;
 But down to latest age, from earliest youth,
 Their mind a wilderness through want of care,
 The plough of wisdom never ent'ring there.
 Peace (if insensibility may claim
 A right to the meek honours of her name)
 To men of pedigree, their noble race,
 Rivals always of the nearest place
 To any throne, except the throne of Grace.
 Let cottagers and unenlighten'd swains
 Revere the laws they hear that Heav'n ordains ;
 Resort on Sundays to the house of pray'r,
 And ask, and fancy they find, blessings there.
 Themselves, perhaps, when weary they retreat
 To enjoy cool nature in a country seat,
 To exchange the centre of a thousand trades,
 For clumps, and lawns, and temples, and cascades,
 May now and then their velvet cushions take,
 And seem to pray for good example's sake ;
 Judging, in charity no doubt, the town
 Pious enough, and having need of none.
 Kind souls ! to teach their tenantry to prize
 What they themselves, without remorse, despise :

Nor hope have they, nor fear, of aught to come;
 As well for them had prophecy been dumb;
 They could have held the conduct they pursue,
 Had Paul of Tarsus liv'd and died a Jew;
 And truth, propos'd to reas'ners wise as they,
 Is a pearl cast—completely cast away.

They die—Death lends them, pleas'd, and as in sport,
 All the grim honours of his ghastly court.
 Far other paintings grace the chamber now,
 Where late we saw the mimic landscape glow:
 The busy heralds hang the sable scene
 With mournful 'scutcheons, and dim lamps between;
 Proclaim their titles to the crowd around,
 But they that wore them move not at the sound;
 The coronet, plac'd idly at their head,
 Adds nothing now to the degraded dead;
 And e'en the star that glitters on the bier,
 Can only say—Nobility lies here.
 Peace to all such—'twere pity to offend,
 By useless censure, whom we cannot mend;
 Life without hope can close but in despair, [there.
 'Twas there we found them, and must leave them

As, when two pilgrims in a forest stray,
 Both may be lost, yet each in his own way;
 So fares it with the multitudes beguil'd
 In vain Opinion's waste and dang'rous wild;
 Ten thousand rove the brakes and thorns among,
 Some eastward, and some westward, and all wrong.
 But here, alas! the fatal diff'rence lies,
 Each man's belief is right in his own eyes;
 And he that blames what they have blindly chose
 Incurs resentment for the love he shows.

Say, botanist, within whose province fall
 The cedar and the hyssop on the wall,
 Of all that deck the lanes, the fields, the bow'rs,
 What parts the kindred tribes of weeds and flow'rs?
 Sweet scent, or lovely form, or both combin'd,
 Distinguish ev'ry cultivated kind;

The want of both denotes a monster breed,
 And Chloe from her garland picks the weed.
 Thus hopes of ev'ry sort, whatever sect
 Esteem them, sow them, rear them, and protect,
 If wild in nature, and not duly found,
 Getheepane ! in thy dear hallow'd ground,
 That cannot bear the blaze of Scripture light,
 Nor cheer the spirit, nor refresh the sight,
 Nor animate the soul to Christian deeds,
 (Oh, cast them from thee !) are weeds, arrant weeds.

Ethelred's house, the centre of six ways,
 Diverging each from each, like equal rays,
 Himself as bountiful as April rains,
 Lord paramount of the surrounding plains,
 Would give relief of bed and board to none
 But guests that sought it in th' appointed *One* ;
 And they might enter at his open door,
 E'en till his spacious hall would hold no more.
 He sent a servant forth by ev'ry road,
 To sound his horn, and publish it abroad,
 That all might mark—knight, menial, high, and low,
 An ord'nance it concern'd them much to know.
 If, after all, some headstrong hardy lout
 Would disobey, though sure to be shut out,
 Could he with reason murmur at his case,
 Himself sole author of his own disgrace ?
 No ! the decree was just and without flaw ;
 And he, that made, had right to make, the law ;
 His sov'reign pow'r and pleasure unrestrain'd,
 The wrong was his who wrongfully complain'd.

Yet half mankind maintain a churlish strife
 With him, the Donor of eternal life,
 Because the deed, by which his love confirms
 The largess he bestows, prescribes the terms.
 Compliance with his will your lot ensures,
 Accept it only, and the boon is yours.
 And sure it is as kind to smile and give,
 As with a frown to say, *Do this and live.*

Love is not pedlar's trump'ry bought and sold:
He *will* give freely, or he *will* withhold;
His soul abhors a mercenary thought,
And him as deeply who abhors it not;
He stipulates indeed, but merely this,
That man will freely take an unbought bliss,
Will trust him for a faithful gen'rous part,
Nor set a price upon a willing heart.
Of all the ways that seem to promise fair,
To place you where his saints, his presence share,
This only can; for this plain cause, express'd
In terms as plain, Himself has shut the rest.
But, oh, the strife, the bick'ring, and debate,
The tidings of unpurchas'd Heav'n create!
The flirt'd fan, the bridle, and the toss,
All speakers, yet all language at a loss.
From stucco'd walls smart arguments rebound,
And beaux, adept in ev'ry thing profound,
Die of disdain, or whistle off the sound.
Such is the clamour of rooks, daws, and kites,
Th' explosion of the levell'd tube excites,
Where mould'ring abbey-walls o'erhang the gla
And oaks coeval spread a mournful shade;
The screaming nations, hov'ring in mid air,
Loudly resent the stranger's freedom there,
And seem to warn him never to repeat
His bold intrusion on their dark retreat.
Adieu, Vinosa cries, ere yet he sips
The purple bumper trembling at his lips,
Adieu to all morality! if Grace
Make works a vain ingredient in the case.
The Christian hope is—Waiter, draw the cor'
If I mistake not—Blockhead! with a fork!
Without good works, whatever some may be
Mere folly and delusion—Sir, your toast.
My firm persuasion is, at least sometimes,
That Heav'n will weigh man's virtues and hi

With nice attention, in a righteous scale,
 And save or damn as these or those prevail.
 I plant my foot upon this ground of trust,
 And silence ev'ry fear with—God is just.
 But if perchance on some dull drizzling day
 A thought intrude, that says, or seems to say,
 If thus th' important cause is to be tried,
 Suppose the beam should dip on the wrong side ;
 I soon recover from these needless frights,
 And God is merciful—sets all to rights.
 Thus between justice, as my prime support,
 And mercy, fled to as the last resort,
 I glide and steal along with Heav'n in view,
 And,—pardon me, the bottle stands with you.

I never will believe, the Col'nel cries,
 The sanguinary scheme that some devise,
 Who make the good Creator on their plan,
 A being of less equity than man.
 If appetite, or what divines call lust,
 Which men comply with, e'en because they must,
 Be punish'd with perdition, who is pure ?
 Then theirs, no doubt, as well as mine, is sure.
 If sentence of eternal pain belong
 To ev'ry sudden slip and transient wrong,
 Then Heav'n enjoins the fallible and frail
 A hopeless task, and damns them if they fail.
 My creed (whatever some creed-makers mean
 By Athanasian nonsense, or Nicene)—
 My creed is, he is safe that does his best,
 And death's a doom sufficient for the rest.

Right says an ensign ; and for aught I see,
 Your faith and mine substantially agree ;
 The best of every man's performance here
 Is to discharge the duties of his sphere.
 A lawyer's dealings should be just and fair,
 Honesty shines with great advantage there.
 Fasting and pray'r sit well upon a priest,
 A decent caution and reserve at least.

A soldier's best is courage in the field,
With nothing here that wants to be conceal'd.
Manly deportment, gallant, easy, gay ;
A hand as liberal as the light of day.
The soldier thus endow'd, who never shrinks,
Nor closets up his thoughts, whate'er he thinks,
Who scorns to do an injury by stealth,
Must go to Heav'n—and I must drink his health.
Sir Smug, he cries (for lowest at the board,
Just made fifth chaplain of his patron lord,
His shoulders witnessing, by many a shrug,
How much his feelings suffer'd, sat Sir Smug),
Your office is to winnow false from true ;
Come, prophet, drink, and tell us what think you ?
Sighing and smiling as he takes his glass,
Which they that woo preferment rarely pass,
Fallible man, the church-bred youth replies,
Is still found fallible, however wise ;
And differing judgments serve but to declare,
That truth lies somewhere, if we knew but where.
Of all it ever was my lot to read,
Of critics now alive or long since dead,
The book of all the world that charm'd me most,
Was,—welladay, the titlepage was lost ;
The writer well remarks, a heart that knows
To take with gratitude what Heav'n bestows,
With prudence always ready at our call,
To guide our use of it, is all in all.
Doubtless it is.—To which, of my own store,
I superadd a few essentials more ;
But these, excuse the liberty I take,
I wave just now, for conversation's sake.—
Spoke like an oracle, they all exclaim,
And add Right Rev'rend to Smug's honour'd name
And yet our lot is giv'n us in a land
Where busy arts are never at a stand ;
Where Science points her telescopic eye,
Familiar with the wonders of the sky ;

t, above all, in her own light array'd,
Mercy's grand apocalypse display'd!
Sacred book no longer suffers wrong,
And in the fetters of an unknown tongue;
Peaks with plainness, art could never mend,
That simplest minds can soonest comprehend.
Gives the word, the preachers throng around,
From his lips, and spread the glorious sound:
Sound bespeaks Salvation on her way,
Trumpet of a life-restoring day;
Heard where England's eastern glory shines,
In the gulfs of her Cornubian mines.
Still it spreads. See Germany send forth
Sons* to pour it on the farthest north:
With a zeal peculiar, *they* defy
Rage and rigour of a polar sky,
Plant successfully sweet Sharon's rose
By plains, and in eternal snows.
Blest within th' enclosure of your rocks,
Herds have ye to boast, nor bleating flocks;
Fertilizing streams your fields divide,
Show revers'd the villas on their side;
Waves have ye: no cheerful sound of bird

Proclaims the soil a conquest he has won,
And scorns to share it with the distant sun.
Yet Truth is yours, remote, unenvied isle !
And Peace, the genuine offspring of her smile ;
The pride of letter'd Ignorance, that binds
In chains of error our accomplish'd minds,
That decks, with all the splendour of the true,
A false religion is unknown to you.
Nature, indeed, vouchsafes for our delight
The sweet vicissitudes of day and night ;
Soft airs and genial moisture feed and cheer
Field, fruit, and flow'r, and ev'ry creature here ;
But brighter beams than his who fires the skies,
Have ris'n at length on your admiring eyes,
That shoot into your darkest caves the day,
From which our nicer optics turn away.

Here see th' encouragement Grace gives to vic
The dire effect of mercy without price !
What were they ? what some fools are made by a
They were by nature, atheists, head and heart.
The gross idolatry blind heathens teach
Was too refin'd for them, beyond their reach.
Not e'en the glorious Sun, though men revere
The monarch most, that seldom will appear,
And tho' his beams, that quicken where they shir
May claim some right to be esteem'd divine,
Not e'en the sun, desirable as rare,
Could bend one knee, engage one votary there ;
They were, what base Credulity believes
True Christians are, dissemblers, drunkards, thieves
The full-gorg'd savage, at his nauseous feast,
Spent half the darkness, and snor'd out the rest,
Was one, whom Justice, on an equal plan,
Denouncing death upon the sins of man,
Might almost have indulg'd with an escape,
Chargeable only with a human shape.

What are they now ?—Morality may spare
Her grave concern, her kind suspicions there ;

The wretch, who once sang wildly, danc'd, and laugh'd,
And suck'd in daisy madness with his draught,
Has wept a silent flood, revers'd his ways,
Is sober, meek, benevolent, and prays,
Feeds sparingly, communicates his store,
Abhors the craft he boasted of before,
And he that stole, has learn'd to steal no more.
Well spake the prophet, Let the desert sing,
Where sprang the thorn, the spiry fir shall spring,
And where unsightly and rank thistles grew,
Shall grow the myrtle and luxuriant yew.

Go now, and with important tone demand
On what foundation virtue is to stand,
If self-exhorting claims be turn'd adrift,
And grace be grace indeed, and life a gift;
The poor reclaim'd inhabitant, his eyes
Glist'ning at once with pity and surprise,
Amaz'd that shadows should obscure the sight
Of one, whose birth was in a land of light,
Shall answer, Hope, sweet Hope, has set me free,
And made all pleasures else inere dross to me.

These, amidst scenes as waste as if denied
The common care that waits on all beside,
Wild as if Nature there, void of all good,
Play'd only gambols in a frantic mood
(Yet charge not heav'nly skill with having plann'd
A plaything world, unworthy of his hand),
Can see his love, though secret evil lurks
In all we touch, stamp'd plainly on his works,
Deem life a blessing with its num'rous woes,
Nor spurn away a gift a God bestows.
Hard task, indeed, o'er arctic seas to roam!
Is hope exotic? grows it not at home?
Yes, but an object, bright as orient morn,
May press the eye too closely to be borne;
A distant virtue we can all confess,
It hurts our pride, and moves our envy, less.

Leuconomus (beneath well-sounding Greek
 I slur a name a poet must not speak)
 Stood pilloried on Infamy's high stage,
 And bore the pelting score of half an age ;
 The very butt of slander and the blot
 For ev'ry dart that Malice ever shot.
 The man that mentioned *him* at once dismiss'd
 All mercy from his lips, and sneer'd and hiss'd ;
 His crimes were such as Sodom never knew,
 And Perjury stood up to swear all true ;
 His aim was mischief, and his zeal pretence,
 His speech rebellion against common sense ;
 A knave, when tried on honesty's plain rule ;
 And when by that of reason, a mere fool ;
 The world's best comfort was, his doom was pass'd,
 Die when he might, he must be damn'd at last.

Now, Truth, perform thine office ; waft aside
 The curtain drawn by Prejudice and Pride,
 Reveal, (the man is dead) to wond'ring eyes
 This more than monster, in his proper guise.
 He lov'd the World that hated him : the tear
 That dropp'd upon his Bible was sincere :
 Assail'd by scandal and the tongue of strife,
 His only answer was a blameless life ;
 And he that forg'd, and he that threw the dart,
 Had each a brother's int'rest in his heart.
 Paul's love of Christ, and steadiness unbrib'd,
 Were copied close in him, and well transcrib'd.
 He follow'd Paul ; his zeal a kindred flame,
 His apostolic charity the same.
 Like him, cross'd cheerfully tempestuous seas,
 Forsaking country, kindred, friends, and ease :
 Like him he labour'd, and like him content
 To bear it, suffer'd shame where'er he went.
 Blush, Calumny ! and write upon his tomb,
 If honest Eulogy can spare thee room,
 Thy deep repentance of thy thousand lies,
 Which, aim'd at him, have pierc'd th' offended skies !

And say, Blot out my sin, confess'd, deplor'd,
Against thine image, in thy saint, O Lord!

No blinder bigot, I maintain it still,
Than he who must have pleasure, come what will :
He laughs, whatever weapon Truth may draw,
And deems her sharp artillery mere straw.
Scripture indeed is plain ; but God and he
On Scripture ground are sure to disagree ;
Some wiser rule must teach him how to live,
Than this his Maker has seen fit to give ;
Supple and flexible as Indian cane,
To take the bend his appetites ordain ;
Contriv'd to suit frail Nature's crazy case,
And reconcile his lusts with saving grace.
By this, with nice precision of design,
He draws upon life's map a zigzag line,
That shows how far 'tis safe to follow sm,
And where his danger and God's wrath begin.
And this he forms, as pleas'd he sports along,
His well-pois'd estimate of right and wrong ;
And finds the modish manners of the day,
Though loose, as harmless as an infant's play.

Build by whatever plan Caprice decrees,
With what materials, on what ground you please ;
Your hope shall stand unblam'd, perhaps admir'd,
If not that hope the Scripture has requir'd.
The strange conceits, vain projects, and wild dreams,
With which hypocrisy for ever teems
(Though other follies strike the public eye,
And raise a laugh), pass unmolested by ;
But if, unblameable in word and thought,
A *man* arise, a man whom God has taught,
With all Elijah's dignity of tone,
And all the love of the belov'd John,
To storm the citadels they build in air,
And smite th' untemper'd wall ; 'tis death to spare.
To sweep away all refuges of lies,
And place, instead of quirks themselves devise,

HOPE.

ma Sabacthani before their eyes ;
Prove, that without Christ all gain is loss
All hope despair, that stands not on his cross ;
Except the few his God may have impress'd,
A tenfold frenzy seizes all the rest.

Throughout mankind, the Christian kind at least
There dwells a consciousness in ev'ry breast,
That folly ends where genuine hope begins,
And he that finds his Heav'n must lose his sins.
Nature opposes with her utmost force
This riving stroke, this ultimate divorce ;
And, while religion seems to be her view,
Hates with a deep sincerity *the true* :
For this, of all that ever influenc'd man,
Since Abel worshipp'd, or the world began,
This only spares no lust, admits no plea,
But makes him, if at all, completely free ;
Sounds forth the signal as she mounts her car,
Of an eternal, universal war ;
Rejects all treaty, penetrates all wiles,
Scorns with the same indifference frowns and
smiles ;

Drives through the realms of Sin, where Riot ree
And grinds his crown beneath her burning wheel
Hence all that is in man, pride, passion, art,
Pow'rs of the mind, and feelings of the heart,
Insensible of Truth's almighty charms,
Starts at her first approach, and sounds to arms
While Bigotry, with well-dissembled fears,
His eyes shut fast, his fingers in his ears,
Mighty to parry and push by God's word,
With senseless noise, his argument the sword,
Pretends a zeal for godliness and grace,
And spits abhorrence in the Christian's face.

Parent of Hope, immortal Truth ! make known
Thy deathless wreaths, and triumphs all thine
The silent progress of thy pow'r is such,
"by means so feeble, and despised so much

few believe the wonders thou hast wrought,
 none can teach them, but whom thou hast taught.
 Me me sworn to serve thee, and command
 inter's skill into a poet's hand,
 , while I trembling trace a work divine,
 y may stand aloof from the design,
 light and shade, and ev'ry stroke be thine.
 ever thou hast felt another's pain,
 er when he sigh'd has sigh'd again,
 er on thy eyelid stood the tear,
 pity had engender'd, drop one here.
 man was happy—had the World's good word,
 with it ev'ry joy it can afford;
 idship and love seem'd tenderly at strife,
 ch most should sweeten his untroubled life;
 ely learn'd and of a gentle race,
 l breeding and good sense gave all a grace,
 whether at the toilette of the fair,
 ough'd and trifled, made him welcome there,
 in masculine debate he shar'd,
 r'd him mute attention and regard.
 how chang'd! Expressive of his mind,
 eyes are sunk, arms folded, head reclin'd;
 e awful syllables, Hell, death, and sin,
 gh whisper'd, plainly tell what works within;
 Conscience there performs her proper part,
 writes a doomsday sentence on his heart;
 king, and forsaken of all friends,
 ow perceives where earthly pleasure ends;
 task! for one who lately knew no care,
 harder still as learnt beneath despair;
 ours no longer pass unmark'd away,
 rk importance saddens ev'ry day;
 ears the notice of the clock perplex'd,
 cries, Perhaps eternity strikes next;
 t music is no longer music here,
 laughter sounds like madness in his ear.

HOPE.

His grief the World of all her pow'r disarms,
 Wine has no taste, and beauty has no charms :
 God's Holy word, once trivial in his view,
 Now by the voice of his experience true,
 Seems, as it is, the fountain whence alone
 Must spring that hope he pants to make his own.
 Now let the bright reverse be known to God.
 Say man's a worm, and power belongs to laws
 As when a felon, whom his country's laws
 Have justly doom'd for some atrocious cause,
 Expects in darkness and heart-chilling fears,
 The shameful close of all his mis-spent years;
 If chance, on heavy pinions slowly borne,
 A tempest usher in the dreadful morn,
 Upon his dungeon walls the lightnings play,
 The thunder seems to summon him away,
 The warder at the door his key applies,
 Shoots back the bolt, and all his courage dies :
 If then, just then, all thoughts of mercy lost,
 When Hope, long ling'ring, at last yields the gh
 The sound of pardon pierce his startled ear,
 He drops at once his fetters and his fear ;
 A transport glows in all he looks and speaks,
 And the first thankful tears bedew his cheeks.
 Joy, far superior joy, that much outweighs
 The comfort of a few poor added days,
 Invades, possesses, and o'erwhelms the soul
 Of him, whom Hope has with a touch made
 'Tis Heav'n, all Heav'n descending on the
 Of the glad legions of the King of kings ;
 'Tis more—'tis God diffus'd through ev'ry
 'Tis God himself triumphant in his heart.
 O, welcome now the Sun's once hated lig
 His noonday beams were never half so br
 Not kindred minds alone are call'd t' em
 Their hours, their days, in list'ning to hi
 Unconscious nature, all that he surveys.
 Rocks, groves, and streams, must join him

These are thy glorious works, eternal Truth,
The scoff of wither'd age, and beardless youth;
These move the censure and illib'ral grin
Of fools, that hate thee and delight in sin:
But these shall last when night has quench'd the pole,
And Heav'n is all departed as a scroll.
And when, as Justice has long since decreed,
This Earth shall blaze, and a new world succeed,
Then these thy glorious works, and they who share
That hope, which can alone exclude despair,
Shall live exempt from weakness and decay,
The brightest wonders of an endless day.

Happy the bard, if that fair name belong
To him, that blends no fable with his song,
Whose lines uniting, by an honest art,
The faithful monitor's and poet's part,
Seek to delight, that they may mend mankind,
And, while they captivate, inform the mind;
Still happier, if he till a thankful soil,
And fruit reward his honourable toil:
But happier far, who comfort those that wait
To hear plain truth at Judah's hallow'd gate:
Their language simple, as their manners meek,
No shining ornaments have they to seek,
Nor labour they, nor time nor talents waste,
In sorting flow'rs to suit a fickle taste;
But while they speak the wisdom of the skies,
Which art can only darken and disguise,
Th' abundant harvest, recompense divine,
Repays their work—the gleanings only mine.

CHARITY.

‘ Quo nihil majus meliusve terris
Fata donavere, bonique divi ;
Nec dabunt, quamvis redeant in aurum
Tempora priscum.’
Hor. Lib. iv. Od. 2.

FAIREST and foremost of the train, that wait
On man's most dignified and happiest state,
Whether we name thee Charity or Love,
Chief grace below, and all in all above,
Prosper (I press thee with a pow'ful plea)
A task I venture on, impell'd by thee :
O, never seen but in thy blest effects,
Or felt but in the soul that Heav'n selects ;
Who seeks to praise thee, and to make thee kno
To other hearts, must have thee in his own.
Come prompt me with benevolent desires,
Teach me to kindle at thy gentle fires,
And, though disgraced and slighted, to redeem
A poet's name, by making thee the theme.

God, working ever on a social plan,
By various ties attaches man to man :
He made at first, though free and unconfin'd,
One man the common father of the kind ;
That ev'ry tribe, though plac'd as he sees best,
Where seas or deserts part them from the rest,
Diff'ring in language, manners, or in face,
Might feel themselves allied to all the race.
When Cook—lamented, and with tears as just
As ever mingled with heroic dust,—

Steer'd Britain's oak into a world unknown,
And in his country's glory sought his own,
Wherever he found man to nature true,
The rights of man were sacred in his view ;
He sooth'd with gifts, and greeted with a smile,
The simple native of the new-found isle ;
He spurn'd the wretch, that slighted or withstood
The tender argument of kindred blood,
Nor would endure, that any should control
His freeborn brethren of the southern pole. . .
But though some nobler minds a law respect,
That none shall with impunity neglect,
In baser souls unnumber'd evils meet,
To thwart its influence, and its end defeat.
While Cook is lov'd for savage lives he sav'd,
See Cortez odious for a world enslav'd !
Where wast thou then, sweet Charity ? where then,
Thou tutelary friend of helpless men ?
Wast thou in monkish cells and nunn'ries found,
Or building hospitals on English ground ?
No.—Mammon makes the World his legatee
Through fear, not love ; and Heav'n abhors the fee.
Wherever found, (and all men need thy care,)
Nor age nor infancy could find thee there.
The hand, that slew till it could slay no more,
Was glued to the sword-hilt with Indian gore.
Their prince, as justly seated on his throne
As vain imperial Philip on his own,
Trick'd out of all his royalty by art,
That stripp'd him bare, and broke his honest heart,
Died by the sentence of a shaven priest,
For scorning what they taught him to detest.
How dark the veil, that intercepts the blaze
Of Heav'n's mysterious purposes and ways ;
God stood not, though he seem'd to stand aloof ;
And at this hour the conqu'ror feels the proof :
The wreath he won drew down an instant curse.
The fretting plague is in the public purse,

The canker'd spoil corrodes the pining state,
Starv'd by that indolence their minds create.

Oh, could their ancient Incas rise again,
How would they take up Israel's taunting strain
Art thou too fall'n, Iberia? Do we see
The robber and the murd'rer weak as we?
Thou, that hast wasted Earth, and dar'd despise
Alike the wrath and mercy of the skies,
Thy pomp is in the grave, thy glory laid
Low in the pits thine avarice has made.
We come with joy from our eternal rest,
To see th' oppressor in his turn oppress'd.
Art thou the god, the thunder of whose hand
Roll'd over all our desolated land,
Shook principalities and kingdoms down,
And made the mountains tremble at his frown
The sword shall light upon thy boasted pow'r;
And waste them, as the sword has wasted ours
'Tis thus Omnipotence his law fulfils,
And Vengeance executes what Justice wills.

Again—the band of commerce was design'd
To associate all the branches of mankind;
And if a boundless plenty be the robe,
Trade is the golden girdle of the globe.
Wise to promote whatever end he means,
God opens fruitful nature's various scenes:
Each climate needs what other climes produce
And offers something to the gen'ral use;
No land but listens to the common call,
And in return receives supply from all.
This genial intercourse, and mutual aid,
Cheers what were else an universal shade,
Calls nature from her ivy-mantled den,
And softens human rock-work into men. ..
Ingenious Art! with her expressive face,
Steps forth to fashion and refine the race;
She only fills Necessity's demand,
And overcharges her capacious hand:

Taste itself can crave no more,
 supplies from her abounding store ;
 out all that luxury can ask,
 new vigour at her endless task.
 spacious arch, the shapely spire,
 r's pencil, and the poet's lyre ;
 the canvass borrows light and shade,
 more lasting, hues that never fade,
 the fingers o'er the dancing keys,
 culty all the grace of ease,
 a torrent of sweet notes around,
 thirsting ear can drink the sound.
 re the gifts of Art, and Art thrives most
 mmerce has enrich'd the busy coast ;
 s all improvements in his flight,
 reign wonders in his country's sight,
 hat others have invented well,
 his own to match them, or excel.
 reciprocating, each with each,
 y the nations learn and teach ;
 vidence enjoins to ev'ry soul
 with the vast torraqueous whole.
 speed the canvass, gallantly unfurl'd
 and accommodate a world,
 e pole the produce of the sun,
 th' unsocial climates into one.—
 nd gentle heavings of the wave
 fleet, whose errand is to save,
 r wasted regions, and replace
 of Opulence on Sorrow's face.—
 ig adverse, nothing unforeseen,
 e bark, that ploughs the deep serene.
 ith a freight, transcending in its worth
 of India, Nature's rarest birth,
 like Gabriel on his Lord's commands,
 f God's love to Pagan lands.
 what wish can prosper, or what pray'r,
 ants rich in cargoes of despair,

Who drive a loathsome traffic, gauge, and span,
And buy the muscles and the bones of man !
The tender ties of father, husband, friend,
All bonds of nature in that moment end ;
And each endures, while yet he draws his breath,
A stroke as fatal as the scythe of Death.
The sable warrior, frantic with regret
Of her he loves, and never can forget,
Loses in tears the far-receding shore,
But not the thought, that they must meet no more ;
Depriv'd of her and freedom at a blow,
What has he left that he can yet forego ?
Yes, to deep sadness, sullenly resign'd,
He feels his body's bondage in his mind ;
Puts off his gen'rous nature ; and, to suit
His manners with his fate, puts on the brute.

O, most degrading of all ills, that wait
On many a mourner in his best estate !
All other sorrows Virtue may endure,
And find submission more than half a cure ;
Grief is itself a med'cine, and bestowed
T' improve the fortitude that bears the load,
To teach the wand'rer, as his woes increase,
'The path of Wisdom, all whose paths are peace ;
But slav'ry !—Virtue dreads it as her grave :
Patience itself is meanness in a slave ;
Or if the will and sov'reignty of God
Bid suffer it awhile, and kiss the rod,
Wait for the dawning of a brighter day
And snap the chain the moment when you may.
Nature imprints upon whate'er we see,
'That has a heart and life in it, Be free ;
'The beasts are charter'd—neither age nor force
Can quell the love of freedom in a horse :
He breaks the cord that held him at the rack ;
And, conscious of an unencumber'd back,
Snuffs up the morning air, forgets the rein ;
Loose fly his forelock and his ample main ;

Responsive to the distant neigh he neighs ;
 Nor stops till, overleaping all delays,
 He finds the pasture where his fellows graze.

Canst thou, and honour'd with a Christian name,
 Buy what is woman-born, and feel no shame ;
 Trade in the blood of innocence, and plead
 Expedience as a warrant for the deed ?

So may the wolf, whom famine has made bold,
 To quit the forest, and invade the fold :
 So may the ruffian, who, with ghostly glide,
 Dagger in hand, steals close to your bed-side :
 Not he, but his emergence forc'd the door,
 He found it inconvenient to be poor.

Has God then given its sweetness to the cane,
 Unless his laws be trampled on—in vain ?
 Built a brave world, which cannot yet subsist,
 Unless his right to rule it be dismissed ?
 Impudent blasphemy ! So folly pleads,
 And, Av'rice being judge, with ease succeeds.

But grant the plea, and let it stand for just,
 That man make man his prey, because he *must* ;
 Still there is room for pity to abate,
 And ~~sooth~~ the sorrows of so sad a state.
 A Briton knows, or if he knows it not,
 The Scripture plac'd within his reach, he ought,
 That souls have no discriminating hue,
 Alike important in their Maker's view ;
 That none are free from blemish since the fall,
 And Love divine has paid one price for all.
 The wretch, that works and weeps without relief,
 Has one that notices his silent grief.

He, from whose hands alone all pow'r proceeds,
 Ranks its abuse among the foulest deeds,
 Considers *all* injustice with a frown ;
 But *marks* the man that treads his fellow down.
 Begone—the whip and bell in that hard hand
 Are hateful ensigns of usurped command.

Not Mexico could purchase kings a claim
To scourge him, weariness his only blame.
Remember Heav'n has an avenging rod:
To smite the poor is treason against God.

Trouble is grudgingly and hardly brook'd,
While life's sublimest joys are overlook'd:
We wander o'er a sunburnt, thirsty soil,
Murm'ring and weary of our daily toil,
Forget t' enjoy the palm-tree's offer'd shade,
Or taste the fountain in the neighb'ring glade:
Else who would lose, that had the pow'r t' improve
Th' occasion of transmuting fear to love!

O, 'tis a godlike privilege to save,
And he that scorns it is himself a slave.
Inform his mind; one flash of heav'nly day
Would heal his heart, and melt his chains away.
"Beauty for ashes" is a gift indeed,
And slaves, by truth enlarg'd, are doubly freed.
Then would he say, submissive at thy feet,
While gratitude and love made service sweet,—
My dear deliv'rer out of hopeless night,
Whose bounty bought me but to give me light,
I was a bondman on my native plain,
Sin forg'd, and Ignorance made fast, the chain;
Thy lips have shed instruction as the dew,
Taught me what path to shun and what pursue;
Farewell my former joys! I sigh no more
For Africa's once lov'd, benighted shore:
Serving a benefactor I am free;
At my best home, if not exil'd from thee.

Some men make gain a fountain, whence proce
A stream of lib'ral and heroic deeds;
The swell of pity, not to be confin'd
Within the scanty limits of the mind,
Disdains the bank, and throws the golden san
A rich deposit, on the bord'ring lands:
These have an ear for his paternal call,
Who makes some rich for the supply of all;

God's gift with pleasure in his praise employ ;
And *Thornton* is familiar with the joy.

O, could I worship aught beneath the skies,
That earth has seen, or fancy can devise,
Thine altar, sacred Liberty, should stand,
Built by no mercenary vulgar hand,
With fragrant turf, and flow'rs as wild and fair
As ever dress'd a bank, or scented summer air,
Duly, as ever on the mountains' height
The peep of Morning shed a dawning light,
Again, when Ev'ning in her sober vest,
Drew the gray curtain of the fading west,
My soul should yield thee willing thanks and praise,
For the chief blessings of my fairest days ;
But that were sacrilege—praise is not thine,
But his who gave thee, and preserves thee mine :
Else I would say, and as I spake bid fly
A captive bird into the boundless sky.
This triple realm adores thee—thou art come
From Sparta hither, and art here at home.
We feel thy force still active, at this hour
Enjoy immunity from priestly pow'r,
While Conscience, happier than in ancient years,
Owns no superior but the God she fears.
Propitious spirit ! yet expunge a wrong
Thy rights have suffer'd, and our land, too long.
Teach mercy to ten thousand hearts that share
The fears and hopes of a commercial care.
Prisons expect the wicked, and were built
To bind the lawless, and to punish guilt :
But shipwreck, earthquake, battle, fire, and flood,
Are mighty mischiefs, not to be withstood ;
And honest Merit stands on slipp'ry ground,
Where covert, guile, and artifice abound.
Let just Restraint, for public peace design'd,
Chain up the wolves and tigers of mankind ;
The foe of virtue has no claim to thee,
But let insolvent Innocence go free.

Patron of else the most despis'd of men,
Accept the tribute of a stranger's pen;
Verse, like the laurel, its immortal meed,
Should be the guerdon of a noble deed;
I may alarm thee, but I fear the shame
(Charity chosen as my theme and aim)
I must incur, forgetting *Howard's* name.
Blest with all wealth can give thee, to resign
Joys doubly sweet to feelings quick as thine,
To quit the bliss thy rural scenes bestow,
To seek a nobler amidst scenes of woe,
To traverse seas, range kingdoms, and bring h
Not the proud monuments of Greece or Rome
But knowledge such as only dungeons teach,
And only sympathy like thine could reach;
That grief, sequester'd from the public stage,
Might smoothe her features, and enjoy her cage
Speaks a divine ambition, and a zeal,
The boldest patriot might be proud to feel.
O, that the voice of clamour and debate,
That pleads for peace till it disturbs the state,
Were hush'd in favour of thy gen'rous plea,
The poor thy clients, and Heav'n's smile thy f
Philosophy, that does not dream or stray,
Walks arm in arm with Nature all his way;
Compasses earth, dives into it, ascends
Whatever steep Inquiry recommends;
Sees planetary wonders smoothly roll
Round other systems under her control;
Drinks wisdom at the milky stream of light,
That cheers the silent journey of the night,
And brings at his return a bosom charg'd
With rich instruction, and a soul enlarg'd.
The treasur'd sweets of the capacious plan,
That Heav'n spreads wide before the view of n
All prompt his pleas'd pursuit, and to pursue
Still prompt him, with a pleasure always new;

He too has a connecting pow'r, and draws
 Man to the centre of the common cause,
 Aiding a dubious and deficient sight
 With a new medium and a purer light.
 All truth is precious, if not all divine ;
 And what dilates the pow'rs must needs refine.
 He reads the skies, and, watching ev'ry change,
 Provides the faculties an ampler range ;
 And wins mankind, as his attempts prevail,
 A prouder station on the gen'ral scale.
 But Reason still, unless divinely taught,
 Whate'er she learns, learns nothing as she ought :
 The lamp of revelation only shows,
 What human wisdom cannot but oppose,
 That man, in nature's richest mantle clad,
 And grac'd with all philosophy can add,
 Though fair without, and luminous within,
 Is still the progeny and heir of sin.
 Thus taught, down falls the plumage of his pride ;
 He feels his need of an unerring guide,
 And knows that falling he shall rise no more,
 Unless the pow'r that bade him stand restore.
 This is indeed philosophy ; this known
 Makes wisdom, worthy of the name, his own :
 And, without this whatever he discuss ;
 Whether the space between the stars and us ;
 Whether he measure earth, compute the sea ;
 Weigh sunbeams, carve a fly, or spit a flea ;
 The solemn trifler with his boasted skill
 Toils much, and is a solemn trifler still :
 Blind was he born, and his misguided eyes
 Grown dim in trifling studies, blind he dies.
 Self-knowledge truly learn'd of course implies
 The rich possession of a nobler prize ;
 For self to self, and God to man reveal'd
 (Two themes to Nature's eye for ever seal'd),
 Are taught by rays, that fly with equal pace
 From the same centre of enlight'ning grace.

Here stay thy foot ; how copious, and how clear,
 Th' o'erflowing well of Charity springs here !
 Hark ! 'tis the music of a thousand rills,
 Some thro' the groves, some down the sloping hills
 Winding a secret or an open course.
 And all supplied from an eternal source.
 The ties of Nature do but feebly bind ;
 And Commerce partially reclaims mankind ;
 Philosophy, without his heav'nly guide,
 May blow up self-conceit, and nourish pride ;
 But, while his promise is the reas'ning part,
 Has still a veil of midnight on his heart :
 'Tis Truth divine, exhibited on earth,
 Gives Charity her being and her birth.



Suppose (when thought is warm, and fancy flows
 What will not argument sometimes suppose ?)
 An isle possess'd by creatures of our kind,
 Endued with reason, yet by nature blind.
 Let Supposition lend her aid once more,
 And land some grave optician on the shore :
 He claps his lens, if haply they may see,
 Close to the part where vision ought to be ;
 But finds, that, though his tubes assist the sight,
 They cannot give it, or make darkness light.
 He reads wise lectures, and describes aloud
 A sense they know not, to the wond'ring crowd ;
 He talks of light, and the prismatic hues,
 As men of depth in erudition use ;
 But all he gains for his harangue is—Well,—
 What monstrous lies some travellers will tell !

The soul, whose sight all-quick'ning grace renews
 Takes the resemblance of the good she views,
 As diamonds, stripp'd of their opaque disguise,
 Reflect the noonday glory of the skies.
 She speaks of him, her author, guardian, friend,
 Whose love knew no beginning, knows no end,
 In language warm as all that love inspires,
 And in the glow of her intense desires,

Pants to communicate her noble fires.
She sees a world stark blind to what employs
Her eager thought, and feeds her flowing joys ;
Though Wisdom hail them, heedless of her call,
Fies to save some, and feels a pang for all ;
Herself as weak as her support is strong,
She feels that frailty she denied so long ;
And, from a knowledge of her own disease,
Learns to compassionate the sick she sees,
Here, see acquitted of all vain pretence,
The reign of genuine Charity commence.
Though scorn repay her sympathetic tears,
She still is kind, and still she perseveres ;
The truth she loves a sightless world blaspheme,
'Tis childish dotage, a delirious dream ;
The danger they discern not, they deny ;
Laugh at their only remedy, and die.
But still a soul thus touch'd can never cease,
Whoever threatens war, to speak of peace.
Pure in her aim, and in her temper mild,
Her wisdom seems the weakness of a child :
She makes excuses where she might condemn,
Revil'd by those that hate her, prays for them :
Suspicion lurks not in her artless breast,
The worst suggested, she believes the best ;
Not soon provok'd, however stung and teas'd,
And, if perhaps made angry, soon appeas'd ;
She rather waves than will dispute her right,
And, injur'd, makes forgiveness her delight.
Such was the portrait an apostle drew,
The bright original was one he knew :
Heav'n held his hand, the likeness must be true.
When one, that holds communion with the skies,
Has fill'd his urn where these pure waters rise,
And once more mingles with us meaner things,
'Tis e'en as if an angel shook his wings ;
Immortal fragrance fills the circuit wide,
That tells us whence *his* treasures are supplied.

So when a ship, well freighted with the store
The sun matures on India's spicy shores,
Has dropp'd her anchor, and her canvass fur
In some safe haven of our western world,
'Twere vain inquiry to what port she went,
The gale informs us, laden with the scent.

Some seek, when queasy conscience has its
To lull the painful malady with alms ;
But charity not feign'd intends alone
Another's good—theirs centres in their own
And, too short liv'd to reach the realms of p
Must cease for ever when the poor shall ceas
Flavia, most tender of her own good name,
Is rather careless of her sister's fame ;
Her superfluity the poor supplies,
But, if she touch a character, it dies.
The seeming virtue weigh'd against the vice
She deems all safe, for she has paid the price
No charity but alms aught values she,
Except in porc'lain on her mantel-tree.
How many deeds, with which the world has
From Pride in league with Ignorance, have s
But God o'errules all human follies still,
And bends the tough materials to his will.
A conflagration, or a wintry flood,
Has left some hundreds without home or food
Extravagance and Av'rice shall subscribe,
While fame and self-complacence are the bri
The brief proclaim'd, it visits ev'ry pew,
But first the squire's, a compliment but due :
With slow deliberation he unties
His glitt'ring purse, that envy of all eyes,
And, while the clerk just puzzles out the psal
Glides guinea behind guinea in his palm ;
Till finding, what he might have found before
A smaller piece amidst the precious store,
Pinch'd close between his finger and his thun
He half exhibits, and then drops the sum.

Gold to be sure!—Throughout the town 'tis told,
 How the good squire gives never less than gold.
 From motives such as his, though not the best,
 Springs in due time supply for the distress'd ;
 Not less effectual than what love bestows,
 Except that office clips it as it goes.

But lest I seem to sin against a friend,
 And wound the grace I mean to recommend,
 (Though vice derided with a just design
 Implies no trespass against love divine,)
 Once more I would adopt the graver style,
 A teacher should be sparing of his smile.
 Unless a love of virtue light the flame,
 Satire is, more than those he brands, to blame !
 He hides behind a magisterial air
 His own offences, and strips others bare ;
 Affects, indeed, a most humane concern,
 That men, if gently tutor'd, will not learn,
 That mulish Folly, not to be reclaim'd
 By softer methods, must be made asham'd ;
 But (I might instance in St. Patrick's dean)
 Too often rails to gratify his spleen.
 Most sat'rists are indeed a public scourge ;
 Their mildest physic is a farrier's purge ;
 Their acrid temper turns, as soon as stirr'd,
 The milk of their good purpose all to curd.
 Their zeal begotten, as their works rehearse,
 By lean despair upon an empty purse,
 The wild assassins start into the street,
 Prepar'd to poniard whomsoe'er they meet.
 No skill in swordmanship, however just,
 Can be secure against a madman's thrust ;
 And even Virtue so unfairly match'd,
 Although immortal, may be prick'd or scratch'd.
 When Scandal has new minted an old lie,
 Or tax'd invention for a fresh supply,
 'Tis call'd a satire, and the world appears
 Gath'ring around it with erected ears :

A thousand names are toss'd into the crowd ;
 Some whisper'd softly and some twang'd aloud ;
 Just as the sapience of an author's brain
 Suggests it safe or dang'rous to be plain.
 Strange ! how the frequent interjected dash
 Quickens a market, and helps off the trash ;
 Th' important letters, that include the rest,
 Serve as a key to those that are suppress'd ;
 Conjecture gripes the victims in his paw,
 The world is charm'd, and Scrib escapes the law
 So, when the cold, damp shades of night prevail
 Worms may be caught by either head or tail ;
 Forcibly drawn from many a close recess,
 They meet with little pity, no redress ;
 Plung'd in the stream they lodge upon the mud,
 Food for the famish'd rovers of the flood.

All zeal for a reform, that gives offence
 To peace and charity, is mere pretence :
 A bold remark, but which, if well applied,
 Would humble many a tow'ring poet's pride.
 Perhaps the man was in a sportive fit,
 And had no other play-place for his wit ;
 Perhaps enchanted with the love of fame,
 He sought the jewel in his neighbour's shame ;
 Perhaps—whatever end he might pursue,
 The cause of virtue could not be his view.
 At ev'ry stroke wit flashes in our eyes ;
 The turns are quick, the polish'd points surprise
 But shine with cruel and tremendous charms,
 That while they please, possess us with alarms ;
 So have I seen (and hasten'd to the sight
 On all the wings of holiday delight),
 Where stands that monument of ancient pow'r,
 Nam'd with emphatic dignity, the Tow'r.
 Guns, halberds, swords, and pistols, great and small
 In forms dispos'd upon the wall ;
 And, as we gazing stand below,
 Iron and steel should make so fine a show ;

But though we praise th' exact designer's skill,
Account them implements of mischief still.

No works shall find acceptance in that day,
When all disguises shall be rent away,
That square not truly with the Scripture plan,
Nor spring from love to God, or love to man.

As he ordains things sordid in their birth
To be resolv'd into their parent earth;
And, though the soul shall seek superior orbs,
Whate'er this world produces, it absorbs;
So self starts nothing, but what tends apace
Home to the goal, where it began the race.

Such as our motive is, our aim must be;
If this be servile, that can ne'er be free;
If self employ us, whatsoe'er is wrought,
We glorify that self, not him we ought;
Such virtues had need prove their own reward,
The judge of all men owes them no regard.

True Charity, a plant divinely nurs'd,
Fed by the love from which it rose at first,
Thrives against hope, and, in the rudest scene,
Storms but enliven its unfading green:
Exub'rant is the shadow it supplies,
Its fruit on earth, its growth above the skies.
To look at him, who form'd us and redeem'd,
So glorious now, though once so disesteem'd,
To see a God stretch forth his human hand,
To uphold the boundless scenes of his command;

To recollect, that, in a form like ours,
He bruise'd beneath his feet th' infernal pow'rs.
Captivity led captive, rose to claim

The wreath he won so dearly in our name;
That, thron'd above all height, he condescends
To call the few that trust in him his friends;

That, in the Heav'n of heav'ns, that space he deems
Too scanty for th' exertion of his beams.
And shines, as if impatient to bestow
Life and a kingdom upon worms below;

That sight imparts a never-dying flame,
Though feeble in degree, in kind the same.
Like him the soul, thus kindled from above,
Spreads wide her arms of universal love ;
And, still enlarg'd as she receives the grace,
Includes creation in her close embrace.
Behold a Christian ! and without the fires
The founder of that name alone inspires,
Though all accomplishment, all knowledge meet,
To make the shining prodigy complete,
Whoever boasts that name—behold a cheat !
Were love, in these the world's last dotting years,
As frequent as the want of it appears,
The churches warm'd, they would no longer hold
Such frozen figures, stiff as they are cold ;
Relenting forms would lose their pow'r, or cease ;
And e'en the dipp'd and sprinkl'd live in peace :
Each heart would quit its prison in the breast,
And flow in free communion with the rest.
The statesman, skill'd in projects dark and deep,
Might burn his useless Machiavel, and sleep ;
His budget often fill'd, yet always poor,
Might swing at ease behind his study door,
No longer prey upon our annual rents,
Or scare the nation with its big contents :/
Disbanded legions freely might depart,
And slaying man would cease to be an art.
No learned disputants would take the field,
Sure not to conquer, and sure not to yield ;
Both sides deceiv'd, if rightly understood,
Pelting each other for the public good.
Did charity prevail, the press would prove
A vehicle of virtue, truth, and love ;
And I might spare myself the pains to show
What few can learn, and all suppose they know.
Thus have I sought to grace a serious lay
With many a wild, indeed, but flow'ry spray,

In hopes to gain, what else I must have lost,
Th' attention pleasure has so much engross'd.
But if, unhappily deceiv'd, I dream,
And prove too weak for so divine a theme,
Let Charity forgive me a mistake,
That zeal, not vanity, has chanc'd to make,
And spare the poet for his subject's sake.

CONVERSATION.

*' Nam neque me tantum venientis sibilus auri,
Nec percussa juvant fluctu tam litora, nec quæ
Saxosæ inter decurrunt flumina valles.'*

Virg. Ecl. 5.

THOUGH nature weigh our talents, and dispense
To ev'ry man his modicum of sense,
And Conversation in its better part
May be esteem'd a gift, and not an art,
Yet much depends, as in the tiller's toil,
On culture, and the sowing of the soil.
Words learn'd by rote a parrot may rehearse,
But talking is not always to converse;
Not more distinct from harmony divine,
The constant creaking of a country sign.
As alphabets in ivory employ,
Hour after hour, the yet unletter'd boy,
Sorting and puzzling with a deal of glee
Those seeds of science call'd his A B C;
So language in the mouths of the adult,
Witness its insignificant result,
Too often proves an implement of play,
A toy to sport with, and pass time away.
Collect at ev'ning what the day brought forth,
Compress the sum into its solid worth,
And if it weigh th' importance of a fly,
The scales are false, or algebra a lie.
Sacred interpreter of human thought,
How few respect or use thee as they ought!

CONVERSATION.

But all shall give account of ev'ry wrong,
Who dare dishonour or defile the tongue;
Who prostitute it in the cause of vice,
Or sell their glory at a market-price;
Who vote for hire, or point it with lampoon,
The dear-bought placeman, and the cheap buff

There is a prudence in the speech of some,
Wrath stays him, or else God would strike them dun
His wise forbearance has their end in view,
They fill their measure, and receive their due.

The heathen law-givers of ancient days,
Names almost worthy of a Christian's praise,
Would drive them forth from the resort of men,
And shut up ev'ry satire in his den.

O, come not ye near innocents and truth,
Ye worms that eat into the bud of youth!
Infectious as impure, your blighting pow'r
Taints in its rudiments the promis'd flow'r;
Its odour perish'd and its charming hue,
Thenceforth 'tis hateful, for it smells of you.
Not e'en the vigorous and headlong rage
Of adolescence, or a firmer age,
Affords a plea allowable or just

For making speech the pamperer of lust;
But when the breath of age commits the fault,
'Tis nauseous as the vapour of a vault.

So wither'd stumps disgrace the sylvan scene,
No longer fruitful, and no longer green;
The sapless wood, divested of the bark,
Grows fungous, and takes fire at ev'ry spark.

Oaths terminate, as Paul observes, all strife—
Some men have surely then a peaceful life;

Whatever subject occupy discourse,
The feats of *Vestris*, or the naval force,
Asseveration blust'ring in your face
Makes contradiction such a hopeless case:

ev'ry tale they tell, or false or true,
Well known, or such as no man ever knew,

They fix attention, heedless of your pain,
With oaths like rivets forc'd into the brain
And e'en when sober truth prevails thro'
They swear it, till affirmation breeds a do
A Persian, humble servant of the sun,
Who, though devout, yet bigotry had no
Hearing a lawyer, grave in his address,
With adjurations every word impress,
Suppos'd the man a bishop, or, at least,
God's name so much upon his lips, a prie
Bow'd at the close with all his graceful ai
And begg'd an int'rest in his frequent pri

Go, quit the rank to which ye stood pr
Henceforth associate in one common her
Religion, virtue, reason, common sense,
Pronounce your human form a false prete
A mere disguise, in which a devil lurks,
Who yet betrays his secret by his works.

Ye pow'rs who rule the tongue, if such
And make colloquial happiness your care
Preserve me from the thing I dread and b
A duel in the form of a debate.

The clash of arguments and jar of words,
Worse than the mortal brunt of rival swo
Decide no question with their tedious len
For opposition gives opinion strength.

Divert the champions prodigal of breath;
And put the peaceably-dispos'd to death;
O! thwart me not, Sir Soph, at ev'ry turn
Nor carp at ev'ry flaw you may discern;
Though syllogisms hang not on my tongu
I am not surely always in the wrong;

'Tis hard if all is false that I advance,
A fool must now and then be right by ch
Not that all freedom of dissent I blame;
No—there I grant the privilege I claim.
A disputable point is no man's ground;
Rove where you please, 'tis common all a

CONVERSATION.

Discourse may want an animated—No,
 To brush the surface, and to make it flow ;
 But still remember, if you mean to please,
 To press your point with modesty and ease.
 The mark, at which my juster aim I take,
 Is contradiction for its own dear sake.
 Set your opinion at whatever pitch,
 Knots and impediments make something hitch ;
 Adopt his own, 'tis equally in vain,
 Your thread of argument is snapp'd again ;
 The wrangler, rather than accord with you,
 Will judge himself deceiv'd, and prove it too.
 Vociferated logic kills me quite,
 A noisy man is always in the right :
 I twirl my thumbs, fall back into my chair,
 Fix on the wainscot a distressful stare,
 And, when I hope his blunders are all out,
 Reply discreetly—To be sure—no doubt !
Dubius is such a scrupulous good man—
 Yes—you may catch him tripping, if you can.
 He would not, with a peremptory tone,
 Assert the nose upon his face his own ;
 With hesitation admirably slow,
 He humbly hopes—presumes—it may be so.
 His evidence, if he were call'd by law
 To swear to some enormity he saw,
 For want of prominence and just relief,
 Would hang an honest man, and save a thief.
 Through constant dread of giving truth offence,
 He ties up all his hearers in suspense ;
 Knows what he knows, as if he knew it not ;
 What he remembers, seems to have forgot ;
 His sole opinion, whatsoe'er befall,
 Cent'ring at last in having none at all.
 Yet, though he tease and balk your list'ning ear,
 He makes one useful point exceeding clear ;
 Howe'er ingenious on his darling theme
 A sceptic in philosophy may seem,

Reduc'd to practice, his beloved rule
Would only prove him a consummate fool ;
Useless in him alike both brain and speech,
Fate having plac'd all truth above his reach,
His ambiguities his total sum,
He might as well be blind, and deaf, and dumb.

Where men of judgment creep and feel their way
The positive pronounce without dismay ;
Their want of light and intellect supplied
By sparks absurdity strikes out of pride.
Without the means of knowing right from wrong
They always are decisive, clear, and strong ;
Where others toil with philosophic force,
Their nimble nonsense takes a shorter course ;
Flings at your head conviction in the lump,
And gains remote conclusions at a jump ;
Their own defect, invisible to them,
Seen in another, they at once condemn ;
And, though self-idoliz'd in ev'ry case,
Hate their own likeness in a brother's face.
The cause is plain, and not to be denied,
The proud are always most provok'd by pride ;
Few competitions but engender spite ;
And those the most, where neither has a right.

The point of honour has been deem'd of use,
To teach good manners, and to curb abuse ;
Admit it true, the consequence is clear,
Our polish'd manners are a mask we wear,
And, at the bottom, barb'rous still and rude,
We are restrained, indeed, but not subdu'd.
The very remedy, however sure,
Springs from the mischief it intends to cure,
And savage in its principle appears,
Tried, as it should be, by the fruit it bears.
'Tis hard, indeed, if nothing will defend
Mankind from quarrels but their fatal end ;
That now and then a hero must decease,
That the surviving world may live in peace.

Perhaps at last close scrutiny may show
The practice dastardly, and mean, and low ;
That men engage in it compell'd by force,
And fear, not courage, is its proper source ;
The fear of tyrant custom, and the fear
Lest fops should censure us, and fools should sneer.
At least to trample on our Maker's laws,
And hazard life for any or no cause,
To rush into a fix'd eternal state
Out of the very flames of rage and hate,
Or send another shiv'ring to the bar
With all the guilt of such unnat'ral war,
Whatever Use may urge, or honour plead,
On Reason's verdict is a madman's deed.
Am I to set my life upon a throw,
Because a bear is rude and surly ? No.—
A moral, sensible, and well-bred man
Will not affront me ; and no other can.
Were I empow'r'd to regulate the lists,
They should encounter with well-loaded fists ;
A Trojan combat would be something new,
Let Dares beat Entellus black and blue ;
'Then each might show to his admiring friends
In honourable bumps his rich amends,
And carry, in contusions of his skull,
A satisfactory receipt in full.

A story, in which native humour reigns,
Is often useful, always entertains :
A graver fact, enlisted on your side,
May furnish illustration, well applied ;
But sedentary weavers of long tales
Give me the fidgets, and my patience fails.
'Tis the most asinine employ on earth,
To hear them tell of parentage and birth,
And echo conversations, dull and dry,
Embellish'd with—*He said*, and *So said I*.
At ev'ry interview their route the same,
The repetition makes attention lame :

We bustle up with unsuccessful speed,
And in the saddest part cry—*Droll indeed!*
The path of narrative with care pursue,
Still making probability your clew;
On all the vestiges of truth attend,
And let *them* guide you to a decent end.
Of all ambitious man may entertain,
The worst, that can invade a fickle brain,
Is that, which angles hourly for surprise,
And baits its hook with prodigies and lies.
Credulous infancy, or age as weak,
Are fittest auditors for such to seek,
Who to please others will themselves disgrace,
Yet please not, but affront you to your face.
A great retailer of this curious ware
Having unloaded, and made many stare,
“Can this be true?”—an arch observer cries,
“Yes” (rather moved), “I saw it with these eyes;
“Sir! I believe it on that ground alone;”
“I could not, had I seen it with my own.”
A tale should be judicious, clear, succinct;
The language plain, and incidents well link’d;
Tell not as new what ev’ry body knows,
And, new or old, still hasten to a close;
There cent’ring in a focus round and neat,
Let all your rays of information meet.
What neither yields us profit nor delight
Is like a nurse’s lullaby at night;
Guy, Earl of Warwick and Fair Eleanore,
Or giant-killing Jack, would please me more.
The pipe, with solemn, interposing puff,
Makes half a sentence at a time enough;
The dozing sages drop the drowsy strain,
Then pause, and puff—and speak, and pause aga
Such often, like the tube they so admire,
Important triflers! have more smoke than fire.
Pernicious weed! whose scent the fair annoys,
Unfriendly to society’s chief joys,

Thy worst effect is banishing for hours
 The sex, whose presence civilizes ours
 Thou art indeed the drug a gard'ner wants,
 To poison vermin that infest his plants;
 But are we so to wit and beauty blind,
 As to despise the glory of our kind,
 And show the softest minds and fairest forms
 As little mercy, as he grubs and worms?
 They dare not wait the riotous abuse,
 Thy thirst-creating steams at length produce,
 When wine has giv'n indecent language birth,
 And forc'd the floodgates of licentious mirth;
 For sea-born Venus her attachment shows
 Still to that element, from which she rose,
 And with a quiet which no fumes disturb,
 Sips meek infusions of a milder herb.

Th' emphatic speaker dearly loves t' oppose
 In contact inconvenient, nose to nose.
 As if the gnomon on his neighbour's phiz,
 Touch'd with the magnet, had attracted his,
 His whisper'd theme, dilated and at large,
 Proves after all a wind-gun's airy charge,
 An extract of his diary—no more,
 A tasteless journal of the day before.
 He walk'd abroad, o'ertaken in the rain,
 Called on a friend, drank tea, stepp'd home again,
 Resum'd his purpose, had a world of talk
 With one he stumbled on, and lost his walk.

I interrupt him with a sudden bow,
 "Adieu, dear sir! lest you should lose it now."

I cannot talk with civet in the room,
 A fine puss-gentleman that's all perfume;
 The sight's enough—no need to smell a beau—
 Who thrusts his nose into a raree-show?
 His oderiferous attempts to please
 Perhaps might prosper with a swarm of bees;
 But we that make no honey, though we sting,
 Poets are sometimes apt to maul the thing.

CONVERSATION.

as wrong to bring into a mix'd resort,
That makes some sick, and others *a-la-mort* :
An argument of cogence, we may say,
Why such a one should keep himself away.
A graver coxcomb we may sometimes see,
Quite as absurd, though not so light as he :
A shallow brain behind a serious mask,
An oracle within an empty cask,
The solemn fop ; significant and budge ;
A fool with judges, amongst fools a judge ;
He says but little, and that little said
Owes all its weight, like loaded dice, to lead.
His wit invites you by his looks to come,
But when you knock, it never is at home.
'Tis like a parcel sent you by the stage,
Some handsome present, as your hopes presage ;
'Tis heavy, bulky, and bids fair to prove
An absent friend's fidelity and love ;
But when unpack'd, your disappointment groans
To find it stuff'd with brickbats, earth, and stones.
Some men employ their health, an ugly trick,
In making known how oft they have been sick,
And give us in recitals of disease
A doctor's trouble, but without the fees ;
Relate how many weeks they kept their bed,
How an emetic or cathartic sped ;
Nothing is slightly touch'd, much less forgot,
Nose, ears, and eyes, seem present on the spot.
Now the distemper, spite of draught or pill,
Victorious seem'd, and now the doctor's skill ;
And now—alas, for unforeseen mishaps !
They put on a damp nightcap and relapse ;
They thought they must have died, they were so bad
Their peevish hearers almost wish they had.
Some fretful tempers wince at ev'ry touch,
You always do too little or too much :
You speak with life, in hopes to entertain,
Your elevated voice goes through the brain ;

You fall at once into a lower key,
That's worse—the drone-pipe of a humble bee.
The southern sash admits too strong a light,
You rise and drop the curtain—now 'tis night.
He shakes with cold—you stir the fire and strive
To make a blaze—that's roasting him alive.
Serve him with venison, and he chooses fish ;
With sole—that's just the sort he does not wish.
He takes what he at first profess'd to loath,
And in due time feeds heartily on both ;
Yet still, o'erclouded with a constant frown,
He does not swallow, but he gulps it down.
Your hope to please him vain on ev'ry plan,
Himself should work that wonder, if he can—
Alas ! his efforts double his distress,
He likes yours little, and his own still less.
Thus always teasing others, always teas'd,
His only pleasure is—to be displeas'd.

I pity bashful men, who feel the pain
Of fancied scorn and undeserv'd disdain,
And bear the marks upon a blushing face
Of needless shame, and self-impos'd disgrace.
Our sensibilities are so acute,
The fear of being silent makes us mute.
We sometimes think we could a speech produce
Much to the purpose, if our tongues were loose ;
But being tried, it dies upon the lip,
Faint as a chicken's note that has the pip :
Our wasted oil unprofitably burns,
Like hidden lamps in old sepulchral urns.
Few Frenchmen of this evil have complain'd ;
It seems as if we Britons were ordain'd,
By way of wholesome curb upon our pride,
To fear each other, fearing none beside.
The cause perhaps inquiry may descry,
Self-searching with an introverted eye,
Conceal'd within an unsuspected part,
The vainest corner of our own vain heart ;

or ever aiming at the world's esteem,
 Our self-importance ruins its own scheme ;
 In other eyes our talents rarely shown,
 Become at length so splendid in our own,
 We dare not risk them into public view,
 Lest they miscarry of what seems their due.
 True modesty is a discerning grace,
 And only blushes in the proper place ;
 But counterfeit is blind, and sculks through fear,
 Where 'tis a shame to be ashamed t' appear :
 Humility the parent of the first,
 The last by vanity produc'd and nurs'd.
 The circle form'd, we sit in silent state,
 Like figures drawn upon a dial plate ;
 " Yes, ma'am," and " no, ma'am," utter'd softly, show
 Ev'ry five minutes how the minutes go ;
 Each individual, suff'ring a constraint
 Poetry may, but colours cannot paint ;
 As if in close committee on the sky,
 Reports it hot or cold, or wet or dry ;
 And finds a changing clime a happy source
 Of wise reflection, and well-tim'd discourse.
 We next inquire, but softly and by stealth,
 Like conservators of the public health,
 Of epidemic throats, if such there are,
 And coughs, and rheums, and phthisis, and catarrh.
 That theme exhausted, a wide chasm ensues,
 Fill'd up at last with interesting news,
 Who danc'd with whom, and who are like to wed,
 And who is hang'd, and who is brought to bed :
 But fear to call a more important cause,
 As if 'twere treason against English laws.
 The visit paid, with ecstasy we come,
 As from a sev'n years' transportation, home,
 And there resume an unembarrass'd brow,
 Ev'ring what we lost we know not how,
 Faculties, that seem'd reduc'd to naught,
 Reason and the privilege of thought.

The reeking, roaring hero of the chase,
I give him over as a desperate case.
Physicians write in hopes to work a cure,
Never, if honest ones, when death is sure ;
And though the fox he follow'd may be tam'd,
A mere fox-foll'wer never is reclaim'd.
Some farrier should prescribe his proper course,
Whose only fit companion is his horse ;
Or if, deserving of a better doom,
The noble beast judge otherwise, his groom.
Yet e'en the rogue that serves him, though he stand,
To take his honour's orders, cap in hand,
Prefers his fellow grooms with much good sense,
Their skill a truth, his master's a pretence.
If neither horse nor groom affect the squire,
Where can at last his jockeyship retire ?
O, to the club, the scene of savage joys,
The school of coarse, good fellowship and noise ;
There, in the sweet society of those,
Whose friendship from his boyish years he chose,
Let him improve his talent if he can,
Till none but beasts acknowledge him a man.

Man's heart had been impenetrably seal'd,
Like theirs that cleave the flood or graze the field,
Had not his Maker's all-bestowing hand
Giv'n him a soul, and bade him understand ;
The reas'ning pow'r vouchsaf'd of course inferr'd
The pow'r to clothe that reason with his word ;
For all is perfect, that God works on earth,
And he, that gives conception, aids the birth.
If this be plain, 'tis plainly understood,
What uses of his boon the Giver would.
The Mind, despatch'd upon her busy toil
Should range where Providence has bless'd the soil ;
Visiting ev'ry flow'r with labour meet,
And gath'ring all her treasures sweet by sweet,
She should imbue the tongue with what she sips,
And shed the balmy blessing on the lips,

CONVERSATION.

at good diffus'd may more abundant grow,
and speech may praise the pow'r that bids it flow.
Will the sweet warbler of the livelong night,
That fills the list'ning lover with delight,
Forget his harmony, with rapture heard,
To learn the twitt'ring of a meaner bird?
Or make the parrot's mimicry his choice,
That odious libel on a human voice?
No—Nature, unsophisticate by man,
Starts not aside from her Creator's plan;
The melody that was at first design'd
To cheer the rude forefathers of mankind,
Is note for note deliver'd in our ears,
In the last scene of her six thousand years.
Yet fashion, leader of a chatt'ring train,
Whom man, for his own hurt, permits to reign,
Who shifts and changes all things but his shape,
And would degrade her vot'ry to an ape,
The fruitful parent of abuse and wrong,
Holds a usurp'd dominion o'er his tongue;
There sits and prompts him with his own disgrace,
Prescribes the theme, the tone, and the grimace,
And, when accomplish'd in her wayward school,
Calls gentleman whom she has made a fool.
'Tis an unalterable, fix'd decree,
That none could frame or ratify but she,
That heav'n and hell, and righteousness and sin,
Snare in his path, and foes that lurk within,
God and his attributes (a field of day
Where 'tis an angel's happiness to stray),
Fruits of his love and wonders of his might,
Be never nam'd in ears esteem'd polite.
That he who dares, when she forbids, be grave,
Shall stand proscrib'd, a madman or a knave,
A close designer not to be believ'd,
Or, if excused that charge, at least deceiv'd.
Oh, folly worthy of the nurse's lap,
Give it the breast, or stop its mouth with pap!

Is it incredible, or can it seem
A dream to any, except those that dream,
That man should love his Maker, and *that* fire,
Warming his heart, should at his lips transpire ?
Know then, and modestly let fall your eyes,
And veil your daring crest that braves the skies ;
That air of insolence affronts your God,
You need his pardon, and provoke his rod :
Now, in a posture that becomes you more
Than that heroic strut assum'd before,
Know your arrears with ev'ry hour accrue
For mercy shown, while wrath is justly due.
The time is short, and there are souls on earth,
Though future pain may serve for present mirth,
Acquainted with the woes, that fear or shame,
By fashion taught, forbade them once to name,
And, having felt the pangs you deem a jest,
Have prov'd them truths too big to be express'd.
Go seek on revelation's hallow'd ground,
Sure to succeed, the remedy they found ;
Touch'd by that pow'r that you have dar'd to mock
That makes seas stable, and dissolves the rock,
Your heart shall yield a life-renewing stream,
That fools, as you have done, shall call a dream.

It happen'd on a solemn eventide,
Soon after He that was our Surety died,
Two bosom friends, each pensively inclin'd,
The scene of all those sorrows left behind,
Sought their own village, busied as they went
In musings worthy of the great event :
They spake of him they lov'd, of him whose life,
Though blameless, had incurr'd perpetual strife,
Whose deeds had left, in spite of hostile arts,
A deep memorial graven on their hearts.
The recollection, like a vein of ore,
The farther trac'd, enrich'd them still the more ;
They thought him, and they justly thought him, one
Sent to do more than he appear'd t' have done ;

T' exalt a people, and to place them high
Above all else, and wonder'd he should die.
Ere yet they brought their journey to an end,
A stranger join'd them, courteous as a friend,
And ask'd them, with a kind, engaging air,
What their affliction was, and begg'd a share.
Inform'd, he gather'd up the broken thread,
And, truth and wisdom gracing all he said,
Explain'd, illustrated, and search'd so well
The tender theme, on which they chose to dwell,
That, reaching home, "The night," they said, "is n
We must not now be parted, sojourn here."—
The new acquaintance soon became a guest,
And, made so welcome at their simple feast,
He bless'd the bread, but vanish'd at the word,
And left them both exclaiming, 'Twas the Lord
Did not our hearts feel all he deign'd to say?
Did not they burn within us by the way?

Now theirs was converse, such as it behoves
Man to maintain, and such as God approves :
Their views, indeed, were indistinct and dim,
But yet successful, being aim'd at him.
Christ and his character their only scope,
Their object, and their subject, and their hope,
They felt what it became them much to feel,
And, wanting him to lose the sacred zeal,
Found him as prompt, as their desire was true,
To spread the new-born glories in their view.
Well—what are ages and the lapse of time,
Match'd against truths, as lasting as sublime?
Can length of years on God himself exact?
Or make that fiction, which was once a fact?
No—marble and recording brass decay,
And, like the graver's mem'ry, pass away ;
The works of man inherit, as is just,
The author's frailty, and return to dust :
The divine for ever stands secure,
And is guarded, as its base is sure ;

Fix'd in the rolling flood of endless years,
 The pillar of th' eternal plan appears,
 The raving storm and dashing wave defies,
 Built by that architect who built the skies.
 Hearts may be found, that harbour at this hour
 That love of Christ, and all its quick'ning pow'r ;
 And lips unstain'd by folly or by strife,
 Whose wisdom, drawn from the deep well of life,
 Tastes of its healthful origin, and flows
 A Jordan for th' ablution of our woes.
 O, days of heav'n, and nights of equal praise,
 Serene and peaceful as those heav'nly days,
 When souls drawn upwards in communion sweet,
 Enjoy the stillness of some close retreat,
 Discourse, as if releas'd and safe at home,
 Of dangers past, and wonders yet to come,
 And spread the sacred treasures of the breast
 Upon the lap of covenanted Rest.

What, always dreaming over heav'nly things,
 Like angel-heads in stone with pigeon-wings ?
 Canting and whining out all day the word,
 And half the night ? Fanatic and absurd !
 Mine be the friend less frequent in his pray'rs,
 Who makes no bustle with his soul's affairs,
 Whose wit can brighten up a wintry day,
 And chase the splenetic, dull hours away ;
 Content on earth in earthly things to shine,
 Who waits for heav'n ere he becomes divine,
 Leaves saints t' enjoy those altitudes they teach,
 And plucks the fruit plac'd more within his reach.

Well spoken, advocate of sin and shame,
 Known by thy bleating, Ignorance thy name.
 Is sparkling wit the world's exclusive right ?
 The fix'd fee-simple of the vain and light ?
 Can hopes of Heav'n, bright prospects of an hour,
 That come to waft us out of Sorrow's pow'r,
 Obscure or quench a faculty, that finds
 Its happiest soil in the serenest minds ?

Religion curbs indeed its wanton play,
And brings the trifler under rig'rous sway.
But gives it usefulness unknown before,
And, purifying, makes it shine the more.
A Christian's wit is inoffensive light,
A beam that aids, but never grieves the sight;
Vig'rous in age as in the flush of youth;
'Tis always active on the side of truth;
Temp'rance and peace ensure its healthful state,
And make it brightest at its latest date.
Oh, I have seen (nor hope perhaps in vain,
Ere life go down, to see such sights again)
A vet'ran warrior in the Christian field,
Who never saw the sword he could not wield;
Grave without dulness, learned without pride,
Exact, yet not precise, though meek, keen-ey'd;
A man that would have foil'd at their own play
A dozen would-be's of the modern day;
Who, when occasion justified its use,
Had wit as bright as ready to produce,
Could fetch from records of an earlier age,
Or, from philosophy's enlighten'd page,
His rich materials, and regale your ear
With strains it was a privilege to hear:
Yet, above all, his luxury supreme,
And his chief glory, was the Gospel theme;
There he was copious as old Greece or Rome,
His happy eloquence seem'd there at home,
Ambitious not to shine or to excel,
But to treat justly what he lov'd so well.
It moves me more perhaps than folly ought,
When some green heads, as void of wit as though
Suppose *themselves* monopolists of sense,
And wiser men's ability pretence.
Though time will wear us, and we must grow old.
Such men are not forgot as soon as cold;
Their fragrant mem'ry will outlast their tomb,
Embalm'd for ever in its own perfume.

And to say truth, though in its early prime,
And when unstain'd with any grosser crime,
Youth has a sprightliness and fire to boast,
That in the valley of decline are lost.
And virtue with peculiar charms appears,
Crown'd with the garland of life's blooming years ;
Yet Age, by long experience well inform'd,
Well read, well temper'd, with religion warm'd,
That fire abated, which impels rash Youth,
Proud of his speed, to overshoot the truth,
As time improves the grape's authentic juice,
Mellows and makes the speech more fit for use,
And claims a rev'rence in its short'ning day,
That 'tis an honour and a joy to pay.
The fruits of Age, less fair, are yet more sound,
Than those a brighter season pours around ;
And like the stores autumnal suns mature,
Through wintry rigours unimpair'd endure.

What is fanatic frenzy, scorn'd so much,
And dreaded more than a contagious touch ?
I grant it dang'rous, and approve your fear,
That fire is catching if you draw too near ;
But sage observers oft mistake the flame,
And give true piety that odious name.
To tremble (as the creature of an hour
Ought at the view of an almighty pow'r)
Before his presence, at whose awful throne
All tremble in all worlds, except our own.
To supplicate his mercy, love his ways,
And prize them above pleasure, wealth, or praise,
Though common sense, allow'd a casting voice,
And free from bias, must approve the choice,
Convicts a man fanatic in th' extreme,
And wild as madness in the world's esteem.
But that disease, when soberly defin'd,
Is the false fire of an o'erheated mind ;
It views the truth with a distorted eye,
And either warps or lays it useless by ;

'Tis narrow, selfish, arrogant, and draws
Its sordid nourishment from man's applause;
And while at heart sin unrelinquish'd lies,
Presumes itself chief fav'rite of the skies.

'Tis such a light as putrefaction breeds
In fly-blown flesh, whereon the maggot feeds,
Shines in the dark, but, usher'd into day,
The stench remains, the lustre dies away.

True bliss, if man may reach it, is compos'd
Of hearts in union mutually disclos'd;
And, farewell else all hope of pure delight,
Those hearts should be reclaim'd, renew'd, upright.
Bad men, profaning friendship's hallowed name,
Form, in its stead, a covenant of shame,
A dark confed'racy against the laws
Of virtue, and religion's glorious cause:
They build each other up with dreadful skill,
As bastions set point blank against God's will;
Enlarge and fortify the dread redoubt,
Deeply resolv'd to shut a Saviour out;
Call legions up from hell to back the deed;
And, curs'd with conquest, finally succeed.
But souls, that carry on a blest exchange
Of joys, they meet with in their heav'nly range,
And with a fearless confidence make known
The sorrows, sympathy esteems its own,
Daily derive increasing light and force
From such communion in their pleasant course,
Feel less the journey's roughness and its length,
Meet their opposers with united strength,
And, one in heart, in int'rest, and design,
Gird up each other to the race divine.

But Conversation, choose what theme we may,
And chiefly when religion leads the way,
Should flow, like waters after summer show'rs,
Not as if rais'd by mere mechanic pow'rs.
The Christian, in whose soul, though now distress'd,
Lives the dear thought of joys he once possess'd,

CONFIRMATION.

When all his glowing language issu'd forth
With God's deep stamp upon its current worth,
Will speak without disguise, and must impart,
Sad as it is, his undimumbling heart,
Abhors constraint, and dreads not feign a zeal,
Or seem to boast a fire he does not feel.
The song of Zion is a tasteless thing,
Unless, when rising on a joyful wing,
The soul can mix with the celestial bands,
And give the strain the compass it demands.

Strange tidings these to tell a world, who treat
All but their own experience as deceit:
Will they believe, though credulous enough
To swallow much upon much weaker proof,
That there are blest inhabitants of earth,
Partakers of a new ethereal birth,
Their hopes, desires, and purposes estrang'd
From things terrestrial, and divinely chang'd,
Their very language, of a kind, that speaks
The soul's sure int'rest in the good she seeks,
Who deal with Scripture, its importance felt,
As Tully with philosophy once dealt,
And in the silent watches of the night,
And through the scenes of toil-renewing light,
The social walk, or solitary ride,
Keep still the dear companion at their side?
No—shame upon a self-diigracing age,
God's work may serve an ape upon a stage
With such a jest, as fill'd with hellish glee
Certain invisibles as shrewd as he;
But veneration or respect finds none,
Save from the subjects of that work alone.
The World grown old her deep discernment shows,
Laps spectacles on her sagacious nose,
Views closely the true Christian's face,
And finds it a mere mask of sly grimace;
Wraps God's office, lays his bosom bare,
And finds hypocrisy close lurking there;

And, serving God herself through mere constraint,
Concludes his unfeign'd love of him a feint.
And yet, God knows, look human nature through,
(And in due time the World shall know it too)
That since the flow'rs of Eden felt the blast,
That after man's defection laid all waste,
Sincerity tow'rds the heart-searching God
Has made the new-born creature her abode,
Nor shall be found in unregen'rate souls,
Till the last fire burn all between the poles.
Sincerity! why 'tis his only pride,
Weak and imperfect in all grace beside,
He knows that God demands his heart entire,
And gives him all his just demands require.
Without it his pretensions were as vain,
As having it he deems the World's disdain;
That great defect would cost him not alone
Man's favourable judgment, but his own;
His birthright shaken, and no longer clear,
Than while his conduct proves his heart sincere.
Retort the charge, and let the World be told
She boast a confidence she does not hold;
That, conscious of her crimes, she feels instead
A cold misgiving, and a killing dread:
That while in health, the ground of her support
Is madly to forget that life is short;
That sick she trembles, knowing she must die,
Her hope presumption, and her faith a lie;
That while she dotes, and dreams that she believes,
She mocks her Maker, and herself deceives,
Her utmost reach, historical assent,
The doctrines warp'd to what they never meant;
That truth itself is in her head as dull
And useless as a candle in a scull,
And all her love of God a groundless claim,
A trick upon the canvass, painted flame.
Tell her again, the sneer upon her face,
And all her censures of the work of grace,

Are insincere, meant only to conceal
A dread she would not, yet is forc'd to feel;
That in her heart the Christian she reveres,
And while she seems to scorn him, only fears.

A poet does not work by square or line,
As smiths and joiners perfect a design;
At least we moderns, our attention less,
Beyond th' example of our sires digress,
And claim a right to scamper and run wide,
Wherever chance, caprice, or fancy guide.
The World and I fortuitously met;
I ow'd a trifle, and have paid the debt;
She did me wrong, I recompens'd the deed,
And, having struck the balance, now proceed.
Perhaps, however, as some years have pass'd,
Since she and I convers'd together last,
And I have liv'd recluse in rural shades,
Which seldom a distinct report pervades,
Great changes and new manners have occur'd,
And blest reforms, that I have never heard,
And she may now be as discreet and wise,
As once absurd in all discerning eyes.
Sobriety, perhaps, may now be found,
Where once Intoxication press'd the ground;
The subtle and injurious may be just,
And he grown chaste, that was the slave of lust;
Arts once esteem'd may be with shame dismiss'd;
Charity may relax the miser's fist;
The gamester may have cast his cards away,
Forgot to curse, and only kneel to pray.
It has indeed been told me (with what weight,
How credibly, 'tis hard for me to state)
That fables old, that seem'd for ever mute,
Reviv'd are hast'ning into fresh repute,
And gods and goddesses, discarded long
Like useless lumber, or a stroller's song,
Are bringing into vogue their heathen train,
And Jupiter bids fair to rule again;

That certain feasts are instituted now,
Where Venus hears the lover's tender vow ;
That all Olympus through the country roves,
To consecrate our few remaining groves,
And Echo learns politely to repeat
The praise of names for ages obsolete :
That having prov'd the weakness, it should seem,
Of revelation's ineffectual beam,
To bring the passions under sober sway,
And give the moral springs their proper play,
They mean to try what may at last be done,
By stout substantial gods of wood and stone,
And whether Roman rites may not produce
The virtues of old Rome for English use,
May such success attend the pious plan,
May Mercury once more embellish man,
Grace him again with long-forgotten arts,
Reclaim his taste, and brighten up his parts
Make him athletic as in days of old,
Learn'd at the bar, in the palaestra bold,
Divest the rougher sex of female airs,
And teach the softer not to copy theirs :
The change shall please, nor shall it matter aught
Who works the wonder, if it be but wrought.
'Tis time, however, if the case stands thus,
For us plain folks, and all who side with us,
To build our altar, confident and bold,
And say as stern Elijah said of old,
The strife now stands upon a fair award,
If Israel's Lord be God, then serve the Lord :
If he be silent, faith is all a whim,
Then Baal is the God, and worship him.
Digression is so much in modern use,
Thought is so rare, and fancy so profuse,
Some never seem so wide of their intent,
As when returning to the theme they meant ;
As mendicants, whose business is to roam,
Make ev'ry parish but their own their home.

Though such continual zigzags in a book,
Such drunken reelings have an awkward look,
And I had rather keep to what is true,
Than rove and stagger with no mark in view;
Yet to consult a little seem'd no crime,
The freakish humour of the present time:
But now to gather up what seems dispers'd,
And touch the subject I design'd at first,
May prove, though much beside the rules of art,
Best for the public, and my wisest part.
And first, let no man charge me, that I mean
To close in sable ev'ry social scene,
And give good company a face severe,
As if they met around a father's bier;
For tell some men, that pleasure all their bent,
And laughter all their work, is life mis-spent,
Their wisdom bursts into this sage reply,
"Then mirth is sin, and we should always cry."
To find the medium asks some share of wit,
And therefore 'tis a task fools never hit.
But though life's valley be a vale of tears,
A brighter scene beyond that vale appears,
Whose glory, with a light that never fades,
Shoots between scatter'd rocks and op'ning shades,
And, while it shows the land the soul desires,
The language of the land she seeks inspires.
Thus touch'd, the tongue receives a sacred cure
Of all that was absurd, profane, impure;
Held within modest bounds, the tide of speech
Pursues the course that Truth and Nature teach;
No longer labours merely to produce
The pomp of sound, or tinkle without use:
Where'er it winds, the salutary stream,
Sprightly and fresh, enriches every theme,
While all the happy man possess'd before,
The gift of nature, or the classic store.
Is made subservient to the grand design,
For which Heav'n form'd the faculty divine,

So, should an idiot, while at large he strays,
Find the sweet lyre, on which an artist plays,
With rash and awkward force the chords he shakes,
And grins with wonder at the jar he makes ;
But let the wise and well-instructed hand
Once take the shell beneath his just command,
In gentle sounds it seems as it complain'd
Of the rude injuries it late sustain'd,
Till tun'd at length to some immortal song,
It sounds Jehovah's name, and pours his praise along.

RETIREMENT.

- - - - studijs florens ignobilis oti.
Virg. Geor. lib. 4.

HACKNEY'D in business, wearied at that oar,
Which thousands, once fast chain'd to, quit no more,
But which, when life at ebb runs weak and low,
All wish, or seem to wish, they could forego;
The statesman, lawyer, merchant, man of trade,
Pant for the refuge of some rural shade,
Where, all his long anxieties forgot
Amid the charms of a sequester'd spot,
Or recollected only to gild o'er,
And add a smile to what was sweet before,
He may possess the joys he thinks he sees,
Lay his old age upon the lap of Ease,
Improve the remnant of his wasted span,
And, having liv'd a trifler, die a man.
Thus Conscience pleads her cause within the breast,
Though long rebell'd against, not yet suppress'd,
And calls a creature form'd for God alone,
For Heav'n's high purposes, and not his own,
Calls him away from selfish ends and aims,
From what debilitates and what inflames,
From cities humming with a restless crowd,
Sordid as active, ignorant as loud,
Whose highest praise is that they live in vain,
The dupes of pleasure, or the slaves of gain,
Where works of man are cluster'd close around,
And works of God are hardly to be found,

To regions where, in spite of sin and woe,
Traces of Eden are still seen below,
Where mountain, river, forest, field, and grove
Remind him of his Maker's pow'r and love.
'Tis well if, look'd for at so late a day,
In the last scene of such a senseless play,
True wisdom will attend his feeble call,
And grace his action ere the curtain fall.
Souls, that have long despis'd their heav'nly
Their wishes all impregnated with earth,
For threescore years employ'd with ceaseless
In catching smoke and feeding upon air,
Conversant only with the ways of men,
Barely redeem the short remaining ten.
Inveterate habits choke th' unfruitful heart,
Their fibres penetrate its tend'rest part,
And, draining its nutritious pow'rs to feed
Their noxious growth, starve ev'ry better seed.
Happy, if full of days—but happier far,
If, ere we yet discern life's ev'ning star,
Sick of the service of a world, that feeds
Its patient drudges with dry chaff and weed
We can escape from Custom's idiot sway,
To serve the Sov'reign we were born t' obey
Then sweet to muse upon his skill display'd
(Infinite skill) in all that he has made!
To trace in Nature's most minute design
The signature and stamp of pow'r divine,
Contrivance intricate, express'd with ease,
Where unassisted sight no beauty sees,
The shapely limb and lubricated joint
Within the small dimensions of a point,
Muscle and nerve miraculously spun,
His mighty work, who speaks, and it is done
Th' invisible in things scarce seen reveal'd,
To whom an atom is an ample field;
To wonder at a thousand insect forms,
These hatch'd, and those resuscitated worms

New life ordain'd and brighter scenes to share,
 Once prone on earth, now buoyant upon air,
 Whose shape would make them had they bulk and size,
 More hideous fies than fancy can devise;
 With helmet-heads, and dragon-scales adorn'd,
 The mighty myriads now securely scorn'd,
 Would mock the majesty of man's high birth,
 Despise his bulwarks, and unpeople earth.
 Then with a glance of fancy to survey,
 Far as the faculty can stretch away,
 Ten thousand rivers pour'd at his command
 From urns, that never fail, through ev'ry land;
 These like a deluge with impetuous force,
 Those winding modestly a silent course;
 The cloud-cummounting Alps, the fruitful vales:
 Seas, on which ev'ry nation spreads her sails;
 The sun, a world whence other worlds drink light,
 The crescent moon, the diadem of night;
 Stars countless, each in his appointed place,
 Fast anchor'd in the deep abyss of space—
 At such a sight to catch the poet's flame,
 And with a rapture like his own exclaim,
 These are thy glorious works, thou Source of Good,
 How dimly seen, how faintly understood!
 Thine, and upheld by thy paternal care,
 This universal frame, thus wondrous fair;
 Thy pow'r divine, and bounty beyond thought,
 Ador'd and prais'd in all that thou hast wrought.
 Absorb'd in that immensity I see,
 I shrink abas'd, and yet aspire to thee;
 Instruct me, guide me to that heav'nly day,
 Thy words more clearly than thy words display,
 That, while thy truths my grosser thoughts refine,
 I may resemble thee, and call thee mine.
 O, blest proficiency! surpassing all,
 That men erroneously their glory call,
 The recompense that arts or arms can yield,
 The busy, the haughty, or the tented field.

Compar'd with this sublimest life below,
 Ye kings and rulers, what have courts to show ?
 Thus studied, us'd and consecrated thus,
 On earth what is, seemed formed indeed for us :
 Not as the plaything of a froward child,
 Fretful unless diverted and beguil'd,
 Much less to feed and fan the fatal fires
 Of pride, ambition, or impure desires,
 But as a scale, by which the soul ascends
 From mighty means to more important ends,
 Securely, though by steps but rarely trod,
 Mounts from inferior beings up to God,
 And sees, by no fallacious light or dim,
 Earth made for man, and man himself for him.

Not that I mean t' approve, or would enforce,
 A superstitious and monastic course :
 Truth is not local, God alike pervades
 And fills the world of traffic and the shades,
 And may be fear'd amidst the busiest scenes,
 Or scorn'd where business never intervenes.
 But 'tis not easy with a mind like ours,
 Conscious of weakness in its noblest pow'rs,
 And in a world where, other ills apart,
 The roving eye misleads the careless heart,
 To limit Thought, by nature prone to stray
 Wherever freakish Fancy points the way ;
 To bid the pleadings of Self-love be still,
 Resign our own and seek our Maker's will ;
 To spread the page of Scripture and compare
 Our conduct with the laws engraven there ;
 To measure all that passes in the breast,
 Faithfully, fairly, by that sacred test ;
 To dive into the secret deeps within,
 To spare no passion and no fav'rite sin,
 And search the themes, important above all,
 Ourselves, and our recovery from our fall.
 But leisure, silence, and a mind releas'd
 From anxious thoughts how wealth may be increas'd,

How to secure in some propitious hour,
 The point of int'rest, or the post of pow'r,
 A soul serene, and equally retir'd
 From objects too much dreaded or desir'd,
 Safe from the clamours of perverse dispute,
 At least are friendly to the great pursuit.

Op'ning the map of God's extensive plan,
 We find a little isle, this life of man;
 Eternity's unknown expanse appears
 Circling around and limiting his years.
 The busy race examine and explore
 Each creek and cavern of the dang'rous shore,
 With care collect what in their eyes excels,
 Some shining pebbles, and some weeds and shells;
 Thus laden, dream that they are rich and great,
 And happiest he that groans beneath his weight.
 The waves o'ertake them in their serious play,
 And ev'ry hour sweeps multitudes away;
 They shriek and sink, survivors start and weep,
 Pursue their sport, and follow to the deep.
 A few forsake the throng; with lifted eyes
 Ask wealth of Heav'n, and gain a real prize,
 Truth, wisdom, grace, and peace like that above,
 Seal'd with his signet whom they serve and love;
 Scorn'd by the rest, with patient hope they wait
 A kind release from their imperfect state,
 And unregretted are soon snatch'd away
 From scenes of sorrow into glorious day.

Nor these alone prefer a life recluse,
 Who seek retirement for its proper use;
 The love of change, that lives in ev'ry breast,
 Genius and temper, and desire of rest,
 Discordant motives in one centre meet,
 And each inclines its vot'ry to retreat.
 Some minds by nature are averse to noise,
 And hate the tumult half the world enjoys,
 The lure of av'rice, or the pompous prize,
 That court displays before ambitious eyes;

The fruits that hang on pleasure's flow'ry st
Whate'er enchants them, are no snares to t
To them the deep recess of dusky groves,
Or forest, where the deer securely roves,
The fall of waters, and the song of birds,
And hills that echo to the distant herds,
Are luxuries excelling all the glare
The world can boast, and her chief fav'rites
With eager step, and carelessly array'd,
For such a cause the poet seeks the shade,
From all he sees he catches new delight,
Pleas'd Fancy claps her pinions at the sight
The rising or the setting orb of day,
The clouds that flit, or slowly float away.
Nature in all the various shapes she wears,
Frowning in storms, or breathing gentle air
The snowy robe her wintry state assumes,
Her summer heats, her fruits, and her perfu
All, all alike transport the glowing bard,
Success his rhyme and glory and reward,
O, Nature! whose Elysian scenes disclose
His bright perfections, at whose words they
Next to that pow'r, who form'd thee and su
Be thou the great inspirer of my strains.
Still, as I touch the lyre, do thou expand
Thy genuine charms, and guide an artless h
That I may catch a fire but rarely known,
Give useful light, though I should miss reno
And, poring on thy page, whose ev'ry line
Bears proof of an intelligence divine,
May feel a heart enrich'd by what it pays,
That builds its glory on its Maker's praise.
Woe to the man, whose wit disclaims its us
Glitt'ring in vain, or only to seduce,
Who studies nature with a wanton eye;
Who shuns the work, but slips the lesson by;
Whose hours of leisure and recess employs
In drawing pictures of forbidden joys,

RETIREMENT.

Retires to blazon his own worthless name,
Or shoot the careless with a surer aim.

The lover too shuns business and alarms,
Tender idolater of absent charms.

Saints offer nothing in their warmest pray'rs,
That he devotes not with a zeal like theirs ;

'Tis consecration of his heart, soul, time,
And ev'ry thought that wanders is a crime.

In sighs he worships his supremely fair,
And weeps a sad libation in despair ;

Adores a creature, and, devout in vain,
Wins in return an answer of disdain.

As woodbine weds the plant within her reach,
Rough elm, or smooth-grain'd ash, or glossy beech

In spiral rings ascends the trunk, and lays
Her golden tassels on the leafy sprays,

But does a mischief while she lends a grace,
Strait'ning its growth by such a strict embrace ;

So love, that clings around the noblest minds,
Forbids th' advancement of the soul he binds :

The suitor's air indeed he soon improves,
And forms it to the taste of her he loves,

Teaches his eyes a language, and no less
Refines his speech, and fashions his address ;

But, farewell promises of happier fruits,
Manly designs, and learning's grave pursuits :

Girt with a chain he cannot wish to break,
His only bliss is sorrow for her sake ;

Who will may pant for glory, and excel,
Her smile his aim, all higher aims farewell !

Thyrsis, Alexis, or whatever name

May least offend against so pure a flame,
Though sage advice of friends the most sincere

Sounds harshly in so delicate an ear,

And lovers, of all creatures, tame or wild,
Can least brook management, however mild :

Yet let a poet (poetry disarms

The fiercest animals with magic charms)

Risk an intrusion on thy pensive mood,
And woo and win thee to thy proper good.
Pastoral images and still retreats,
Umbrageous walks and solitary seats,
Sweet birds in concert with harmonious streams,
Soft airs, nocturnal vigils, and day dreams,
Are all enchantments in a case like thine,
Conspire against thy peace with one design,
Sooth thee to make thee but a surer prey,
And feed the fire that wastes thy pow'rs away.
Up—God has form'd thee with a wiser view,
Not to be led in chains, but to subdue;
Calls thee to cope with enemies, and first
Points out a conflict with thyself, the worst.
Woman indeed, a gift he would bestow
When he design'd a Paradise below,
The richest earthly boon his hands afford,
Deserves to be belov'd, but not ador'd.
Post away swiftly to more active scenes,
Collect the scatter'd truths that study gleans,
Mix with the world, but with its wiser part,
No longer give an image all thine heart;
Its empire is not hers, nor is it thine,
'Tis God's just claim, prerogative divine.
Virtuous and faithful HEBERDEN, whose skill
Attempts no task it cannot well fulfil,
Gives melancholy up to Nature's care,
And sends the patient into purer air.
Look where he comes—in his embow'r'd alcove
Stand close conceal'd, and see a statue move:
Lips busy, and eyes fix'd, foot falling slow,
Arms hanging idly down, hands clasp'd below,
Interpret to the marking eye distress,
Such as its symptoms can alone express.—
That tongue is silent now; that silent tongue
Could argue once, could jest or join the song,
Could give advice, could censure or commend,
Or charm the sorrows of a drooping friend.

RETIREMENT.

Renounc'd alike its office and its sport,
Its brisker and its graver strains fall short ;
Both fail beneath a fever's secret sway,
And like a summer brook are past away.
This is a sight for Pity to peruse,
Till she resemble faintly what she views,
Till Sympathy contract a kindred pain,
Pierc'd with the woes that she laments in vain.
This, of all maladies that man infest,
Claims most compassion, and receives the least ;
Job felt it, when he groan'd beneath the rod
And the barb'd arrows of a frowning God ;
And such emollients as his friends could spare,
Friends such as his for modern Jobs prepare.
Blest, rather curst, with hearts that never feel,
Kept snug in caskets of close-hammer'd steel,
With mouths made only to grin wide and eat,
And minds, that deem derided pain a treat,
With limbs of British oak, and nerves of wire,
And wit that puppet-prompters might inspire,
Their sov'reign nostrum is a clumsy joke
On pangs enforc'd with God's severest stroke.
But, with a soul, that ever felt the sting
Of sorrow, sorrow is a sacred thing :
Not to molest, or irritate, or raise
Laugh at his expense, is slender praise ;
He, that has not usurp'd the name of man,
Respects all, and deems too little, all he can,
Assuage the throbbings of the fester'd part,
And staunch the bleedings of a broken heart.
Not, as heads that never ache suppose,
Giddy of fancy, and a dream of woes ;
Not, as a harp, whose chords elude the sight,
Not, as yielding harmony dispos'd aright ;
Not, as screws revers'd (a task which, if he please,
In a moment executes with ease),
Not, as thousand thousand strings at once go loose,
Till he tune them, all their pow'r and use.

Then neither healthy wilds, nor scenes as fair
As ever recompens'd the peasant's care,
Nor soft declivities with tufted hills,
Nor view of waters turning busy mills,
Parks in which Art preceptress Nature weds,
Nor gardens interspers'd with flow'ry beds,
Nor gales, that catch the scent of blooming groves,
And waft it to the mourner as he roves,
Can call up life into his faded eye,
That passes all he sees unheeded by ;
No wounds like those a wounded spirit feels,
No cure for such, till God, who makes them, heals.
And thou, sad suff'rer under nameless ill,
That yields not to the touch of human skill,
Improve the kind occasion, understand
A Father's frown, and kiss his chast'ning hand.
To thee the day-spring, and the blaze of noon,
The purple ev'ning and resplendent moon,
The stars, that, sprinkl'd o'er the vault of night,
Seem drops descending in a show'r of light,
Shine not, or undesir'd and hated shine,
Seen through the medium of a cloud like thine :
Yet seek him, in his favour life is found,
All bliss beside a shadow or a sound :
Then heav'n, eclips'd so long, and this dull earth,
Shall seem to start into a second birth ;
Nature, assuming a more lovely face,
Borr'wing a beauty from the works of grace,
Shall be despis'd and overlook'd no more,
Shall fill thee with delight unfelt before,
Impart to things inanimate a voice,
And bid her mountains and her hills rejoice ;
The sound shall run along the winding vales,
And thou enjoy an Eden ere it fails.

Ye groves, (the statesman at his desk exclaims,
Sick of a thousand disappointed aims),
My patrimonial treasure and my pride,
Beneath your shades your gray possessor hide,

Receive me languishing for that repose
 The servant of the public never knows.
 Ye saw me once (ah, those regretted days,
 When boyish innocence was all my praise!)
 Hour after hour delightfully allot
 To studies then familiar, since forgot,
 And cultivate a taste for ancient song,
 Catching its ardour as I mus'd along;
 Nor seldom, as propitious Heav'n might send,
 What once I vain'd and could boast, a friend,
 Were witnesses how cordially I press'd
 His undissembling virtue to my breast;
 Receive me now, not incorrupt as then,
 Nor guiltless of corrupting other men,
 But vers'd in arts, that, while they seem to stay
 A falling empire, hasten its decay.
 To the fair haven of my native home,
 The wreck of what I was, fatigued I come;
 For once I can approve the patriot's voice,
 And make the course he recommends my choice:
 We meet at last in one sincere desire,
 His wish and mine both prompt me to retire.
 'Tis done—he steps into the welcome chaise,
 Lolls at his ease behind four handsome bays,
 That whirl away from business and debate
 The disencumber'd Atlas of the state.
 Ask not the boy, who, when the breeze of morn
 First shakes the glitt'ring drops from ev'ry thorn,
 Unfolds his flock, then under bank or bush
 Sits linking cherry-stones, or plating rush,
 How fair is Freedom? he was always free:
 To carve his rustic name upon a tree,
 To snare the mole, or with ill-fashion'd hook
 To draw th' incautious minnow from the brook,
 Are life's prime pleasures in his simple view,
 His flock the chief concern he ever knew;
 She shines but little in his heedless eyes,
 The good we never miss we rarely prize:

But ask the noble drudge in state affairs,
Escap'd from office and its constant cares,
What charms he sees in Freedom's smile ex
In Freedom lost so long, now repossess'd ;
The tongue, whose strains were cogent as con
Rever'd at home, and felt in foreign lands,
Shall own itself a stamm'rer in that cause,
Or plead in silence as its best applause.
He knows indeed that whether dress'd or ru
Wild without art or artfully subdued,
Nature in ev'ry form inspires delight,
But never mark'd her with so just a sight.
Her hedge-row shrubs, a variegated store,
With woodbine and wild roses mantled o'er
Green balks and furrow'd lands, the stre
Its cooling vapour o'er the dewy meads, [
Downs, that almost escape th' inquiring eye
That melt and fade into the distant sky,
Beauties he lately slighted as he pass'd,
Seem'd all created since he travell'd last.
Master of all th' enjoyments he design'd,
No rough annoyance rankling in his mind,
What early philosophic hours he keeps,
How regular his meals, how sound he sleep
Not sounder he, that on the mainmast head
While morning kindles with a windy red,
Begins a long look-out for distant land,
Nor quits till ev'ning watch his giddy stand,
Then swift descending with a seaman's hast
Slips to his hammock, and forgets the blast.
He chooses company, but not the squire's,
Whose wit is rudeness, whose good-breedin
Nor yet the parson's, who would gladly con
Obsequious when abroad, though proud at h
Nor can he much affect the neighb'ring pee
Whose toe of emulation treads too near ;
But wisely seeks a more convenient friend,
With whom dismissing forms, he may unbear

RETIREMENT.

A man, whom marks of condescending grace
Teach, while they flatter him, his proper place ;
Who comes, when call'd, and at a word withdraw
Speaks with reserve, and listens with applause ;
Some plain mechanic, who, without pretence
To birth or wit, nor gives nor takes offence :
On whom he rests well-pleas'd his weary pow'rs,
And talks and laughs away his vacant hours.
The tide of life, swift always in its course,
May run in cities with a brisker force,
But no where with a current so serene,
Or half so clear, as in the rural scene.
Yet how fallacious is all earthly bliss,
What obvious truths the wisest heads may miss ;
Some pleasures live a month, and some a year,
But short the date of all we gather here ;
No happiness is felt, except the true,
That does not charm the more for being new.
This observation, as it chanc'd, not made,
Or, if the thought occur'd, not duly weigh'd,
He sighs—for after all by slow degrees
The spot he lov'd has lost the pow'r to please ;
To cross his ambling pony day by day,
Seems at the best but dreaming life away ;
The prospect, such as might enchant despair,
He views it not, or sees no beauty there ;
With aching heart, and discontented looks,
Returns at noon to billiards or to books,
But feels, while grasping at his faded joys,
A secret thirst of his renounc'd employs.
He chides the tardiness of ev'ry post,
Wants to be told of battles won or lost,
Blames his own indolence, observes, though late,
'Tis criminal to leave a sinking state,
Lies to the levee, and, receiv'd with grace,
Kisses hands, and shines again in place.
Suburban villas, highway-side retreats,
at dread th' encroachment of our growing streets,

Tight boxes neatly sash'd, and in a blaze
With all a July sun's collected rays,
Delight the citizen, who, gasping there,
Breathes clouds of dust, and calls it country air
O, sweet retirement, who would balk the thought
That could afford retirement, or could not?
'Tis such an easy walk, so smooth and straight,
The second mile-stone fronts the garden gate;
A step if fair, and, if a show'r approach,
You find safe shelter in the next stage-coach.
There, prison'd in a parlour, snug and small,
Like bottled wasps upon a southern wall,
The man of business and his friends compress'
Forget their labours, and yet find no rest;
But still 'tis rural—trees are to be seen
From ev'ry window, and the fields are green;
Ducks paddle in the pond before the door,
And what could a remoter scene show more!
A sense of elegance we rarely find
The portion of a mean or vulgar mind,
And ignorance of better things makes man,
Who cannot much, rejoice in what he can;
And he, that deems his leisure well bestow'd
In contemplation of a turnpike-road,
Is occupied as well, employs his hours
As wisely, and as much improves his pow'rs,
As he, that slumbers in pavilions grac'd
With all the charms of an accomplish'd taste.
Yet hence, alas! insolvencies; and hence
Th' unpitied victim of ill-judg'd expense,
From all his wearisome engagements freed,
Shakes hands with business, and retires indeed.
Your prudent grand-mammas, ye modern bel
Content with Bristol, Bath, and Tunbridge-well
When health requir'd it would consent to roam
Else more attach'd to pleasures found at home.
But now alike, gay widow, virgin, wife,
Ingenious to diversify dull life,

In coaches, chaises, caravans, and hoys,
Fly to the coast for daily, nightly joys;
And all, impatient of dry land, agree
With one consent to rush into the sea.—
Ocean exhibits, fathomless and broad,
Much of the pow'r and majesty of God.
He swatches about the swelling of the deep,
That shines and rests, as infants smile and sleep;
Vast as it is, it answers as it flows
The breathings of the lightest air that blows;
Curling and whit'ning over all the waste,
The rising waves obey th' increasing blast,
Abrupt and horrid as the tempest roars,
Thunder and flash upon the steadfast shores,
Till he, that rides the whirlwind, checks the rein,
Then all the world of waters sleeps again.—
Nereids or Dryads, as the fashion leads,
Now in the floods, now panting in the meads,
Vot'ries of Pleasure still, where'er she dwells,
Near barren rocks, in palaces, or cells,
O, grant a poet leave to recommend
(A poet fond of Nature, and your friend)
Her slighted works to your admiring view;
Her works must needs excel, who fashion'd you.
Would ye, when rambling in your morning ride,
With some unmeaning coxcomb at your side,
Condemn the prattler for his idle pains,
To waste unheard the music of his strains,
And, deaf to all th' impertinence of tongue,
That, while it courts, affronts, and does you wrong,
Mark well the finish'd plan without a fault,
The seas globose and huge, th' o'er-arching vault,
Earth's millions daily fed, a world employ'd
In gath'ring plenty yet to be enjoy'd,
Till gratitude grew vocal in the praise
Of God, beneficent in all his ways;
Grac'd with such wisdom, how would beauty shine!
Ye want but that to seem indeed divine.

Anticipated rents, and bills unpaid,
 Force many a shining youth into the shade,
 Not to redeem his time, but his estate,
 And play the fool but at a cheaper rate.
 There, hid in loath'd obscurity, remov'd
 From pleasures left, but never more belov'd,
 He just endures, and with a sickly spleen
 Sighs o'er the beauties of the charming scene.
 Nature, indeed, looks prettily in rhyme ;
 Streams tinkle sweetly in poetic chime :
 The warblings of the blackbird, clear and strong,
 Are musical enough in Thomson's song ;
 And Cobham's groves, and Windsor's green retreats,
 When Pope describes them, have a thousand sweets ;
 He likes the country, but in truth must own
 Most likes it, when he studies it in town.

Poor Jack—no matter who—for when I blame
 I pity, and must therefore sink the name,
 Liv'd in his saddle, lov'd the chase, the course,
 And always, ere he mounted, kiss'd his horse.
 Th' estate, his sires had own'd in ancient years,
 Was quickly distanc'd, matched against a peer's.
 Jack vanish'd, was regretted and forgot ;
 'Tis wild good-nature's never-failing lot.
 At length, when all had long suppos'd him dead,
 By cold submersion, razor, rope, or lead,
 My lord, alighting at his usual place,
 The Crown took notice of an ostler's face.
 Jack knew his friend, but hop'd in that disguise
 He might escape the most observing eyes,
 And whistling, as if unconcern'd and gay,
 Curried his nag, and look'd another way.
 Convinc'd at last, upon a nearer view,
 'Twas he, the same, the very Jack he knew,
 O'erwhelm'd at once with wonder, grief and joy,
 He press'd him much to quit his base employ ;
 His countenance, his purse, his heart, his hand,
Influence and pow'r, were all at his command :

Peers are not always gen'rous as well-bred,
 But Granby was, meant truly what he said.
 Jack bow'd, and was oblig'd—confess'dt'was strange,
 That so retir'd he should not wish a change,
 But knew no medium between gussling beer,
 And his old stint—three thousand pounds a-year.

Thus some retire to nourish hopeless woe ;
 Some seeking happiness not found below ;
 Some to comply with humour, and a mind
 To social scenes by nature disinclin'd ;
 Some sway'd by fashion, some with deep disgust,
 Some self-impov'rish'd, and because they must ;
 But few, that court Retirement, are aware
 Of half the toils they must encounter there.

Lucrative offices are seldom lost
 For want of pow'rs proportion'd to the post ;
 Give e'en a dunce the employment he desires,
 And he soon finds the talents it requires ;
 A business with an income at its heels
 Furnishes always oil for its own wheels.
 But in his arduous enterprise to close
 His active years with indolent repose,
 He finds the labours of that state exceed
 His utmost faculties severe indeed.
 'Tis easy to resign a toilsome place,
 But not to manage leisure with a grace ;
 Absence of occupation is not rest,
 A mind quite vacant is a mind distress'd.
 The vet'ran steed, excus'd his task at length,
 In kind compassion of his failing strength,
 And turn'd into the park or mead to graze,
 Exempt from future service all his days,
 There feels a pleasure perfect in its kind,
 Ranges at liberty, and snuffs the wind :
 But when his lord would quit the busy road,
 To taste a joy like that he had bestow'd,
 He proves less happy than his favour'd brute,
 A life of ease a difficult pursuit.

Thought, to the man that never thinks, may seem
As natural as when asleep to dream ;
But reveries (for human minds will act)
Specious in show, impossible in fact,
Those flimsy webs, that break as soon as wrough
Attain not to the dignity of thought :
Nor yet the swarms, that occupy the brain,
Where dreams of dress, intrigue, and pleasure reign
Nor such as useless conversation breeds,
Or lust engenders, and indulgence feeds.
Whence, and what are we ; to what end ordain'd
What means the drama by the world sustain'd ?
Business or vain amusement, care or mirth,
Divide the frail inhabitants of earth.
Is duty a mere sport, or an employ ?
Life an intrusted talent, or a toy ?
Is there, as reason, conscience, Scripture, say,
Cause to provide for a great future day,
When, earth's assign'd duration at an end,
Man shall be summon'd and the dead attend ?
The trumpet,—will it sound, the curtain rise,
And show th' august tribunal of the skies ;
Where no prevarications shall avail,
Where eloquence and artifice shall fail,
The pride of arrogant distinctions fall,
And conscience and our conduct judge us all ?
Pardon me, ye that give the midnight oil
To learned cares, or philosophic toil,
Though I revere your honourable names,
Your useful labours and important aims,
And hold the world indebted to your aid,
Enrich'd with the discov'ries ye have made ;
Yet let me stand excus'd, if I esteem
A mind employ'd on so sublime a theme,
Pushing her bold inquiry to the date
And outline of the present transient state,
And, after poisoning her advent'rous wings,
Settling at last upon eternal things,

RETIREMENT.

Far more intelligent, and better taught
The strenuous use of profitable thought,
Than ye, when happiest, and enlighten'd most,
And highest in renown, can justly boast.

A mind unnerv'd, or indispos'd to bear
The weight of subjects worthiest of her care,
Whatever hopes a change of scene inspires,
Must change her nature, or in vain retires.
An idler is a watch, that wants both hands,
As useless if it goes, as when it stands.
Books, therefore, not the scandal of the shelves,
In which lewd sensualists print out themselves;
Nor those, in which the stage gives vice a blow,
With what success let modern manners show;
Nor his, who, for the bane of thousands born,
Built God a church, and laugh'd his word to scorn,
Skilful alike to seem devout and just,
And stab religion with a sly side-thrust;
Nor those of learn'd philologists, who chase
A panting syllable through time and space,
Start it at home, and hunt it in the dark,
To Gaul, to Greece, and into Noah's ark;
But such as Learning without false pretence,
The friend of truth, the associate of sound Sense,
And such as, in the zeal of good design,
Strong judgment lab'ring in the Scripture mine,
All such as manly and great souls produce,
Worthy to live, and of eternal use:

'ehold in these what leisure hours demand,
musement and true knowledge hand in hand.
luxury gives the mind a childish cast,
id while she polishes, perverts the taste;
bits of close attention, thinking heads,
some more rare as dissipation spreads,
authors hear at length one gen'ral cry,—
idle and entertain us, or we die.
loud demand, from year to year the same,
bars Invention, and makes Fancy lame;

Till Farce itself, most mournfully jejune,
Calls for the kind assistance of a tune :
And novels, (witness ev'ry month's review)
Belie their name, and offer nothing new.
The mind, relaxing into needful sport,
Should turn to writers of an abler sort,
Whose wit well manag'd, and whose classic style,
Give truth a lustre, and make wisdom smile.
Friends, (for I cannot stint as some have done
Too rigid in my view, that name to one ;
Though one, I grant it, in the gen'rous breast
Will stand advanc'd a step above the rest :
Flow'rs by that name promiscuously we call,
But one, the rose, the regent of them all)—
Friends, not adopted with a schoolboy's haste,
But chosen with a nice, discerning taste,
Well-born, well-disciplin'd, who, plac'd apart
From vulgar minds, have honour much at heart,
And, though the world may think th' ingredients
The love of virtue, and the fear of God ! [odd
Such friends prevent what else would soon succeed
A temper rustic as the life we lead,
And keep the polish of the manners clean
As theirs who bustle in the busiest scene ;
For solitude, however some may rave,
Seeming a sanctuary, proves a grave,
A sepulchre in which the living lie,
Where all good qualities grow sick and die.
I praise the Frenchman,* his remark was shrewd
How sweet, how passing sweet is solitude !
But grant me still a friend in my retreat,
Whom I may whisper—solitude is sweet.
Yet neither these delights, nor aught beside,
That appetite can ask, or wealth provide,
Can save us always from a tedious day,
Or shine the dulness of still life away :

* Bruyere.

Divine communion, carefully enjoy'd,
 Or sought with energy, must fill the void.
 O, sacred art, to which alone life owes
 Its happiest seasons, and a peaceful close,
 Scorn'd in a world, indebted to that scorn
 For evils daily felt, and hardly borne,
 Not knowing thee, we reap with bleeding hands
 Flow'rs of rank odour upon thorny lands,
 And, while experience cautions us in vain,
 Grasp seeming happiness, and find it pain.
 Despondence, self-deserted in her grief,
 Lost by abandoning her own relief,
 Murmuring and ungrateful Discontent,
 That scorns afflictions mercifully meant,
 Those humours, tart as wines upon the fret,
 Which idleness and weariness beget;
 These, and a thousand plagues, that haunt the breast,
 Fond of the phantom of an earthly rest,
 Divine communion chases, as the day
 Drives to their dens th' obedient beasts of prey
 See Judah's promis'd king, bereft of all,
 Driv'n out an exile from the face of Saul,
 To distant caves the lonely wand'rer flies,
 To seek that peace a tyrant's frown denies.
 Hear the sweet accents of his tuneful voice,
 Hear him, o'erwhelm'd with sorrow, yet rejoice;
 No womanish or wailing grief has part,
 No, not a moment, in his royal heart;
 'Tis manly music, such as martyrs make,
 Suff'ring with gladness for a Saviour's sake;
 His soul exults, hope animates his lays,
 The sense of mercy kindles into praise,
 And wilds, familiar with a lion's roar,
 Ring with ecstatic sounds unheard before:
 'Tis love like his, that can alone defeat
 The foes of man, or make a desert sweet.
 Religion does not censure or exclude
 Unnumber'd pleasures harmlessly pursued;

To study culture, and with artful toil
To meliorate and tame the stubborn soil ;
To give dissimilar yet fruitful lands
The grain, or herb, or plant that each demands ;
To cherish virtue in a humble state,
And share the joys your bounty may create ;
To mark the matchless workings of the pow'r
That shuts within its seed the future flow'r,
Bids these in elegance of form excel,
In colour these, and those delight the smell,
Sends Nature forth the daughter of the skies,
To dance on earth, and charm all human eyes ;
To teach the canvass innocent deceit,
Or lay the landscape on the snowy sheet—
These, these are arts pursued without a crime,
That leave no stain upon the wing of Time.
My poetry (or rather notes that aim
Feebly and vainly at poetic fame)
Employs, shut out from more important views,
Fast by the banks of the slow-winding Ouse ;
Content if thus sequester'd I may raise
A monitor's though not a poet's praise,
And while I teach an art too little known,
To close life wisely, may not waste my own.

THE TASK.

ADVERTISEMENT.

the history of the following production is briefly : A lady, fond of blank verse, demanded a poem of that kind from the author, and gave him the choice for a subject. He obeyed; and, having much to do, connected another subject with it; and purged the train of thought to which his situation and his state of mind led him, brought forth at length, instead of the trifle which he at first intended, a serious work—a volume.

In the poem on the subject of Education, he would be very sorry to stand suspected of having incurred his censure at any particular school. His objections are such, as naturally apply themselves to schools in general. If there were not, as for the most part there is, wilful neglect in those who manage them, and an omission even of such discipline as they are susceptible of, the objects are yet too numerous for minute attention; and the sighing parents of ten thousand parents, mourning under the weight of all disappointments, attest the truth of the allegation. His quarrel, therefore, is with the system in chief, and not with any particular instance of it.

THE SOFA.

BOOK I.

ARGUMENT OF THE FIRST BOOK.

Historical deduction of seats, from the stool to the Sofa.—A Sch boy's ramble.—A walk in the country.—The scene described.—It sounds as well as sights delightful.—Another walk.—Mistake concealing the charms of solitude corrected.—Colonades commend Alcove, and the view from it.—The wilderness.—The grove.—The threshor.—The necessity and the benefits of exercise.—The work nature superior to, and in some instances inimitable by, art.—The wearisomeness of what is commonly called a life of pleasure.—Change of scene sometimes expedient.—A common described, and the character of crazy Kate introduced.—Gipsies.—The blessing of a civilized life.—The state most favourable to virtue.—The South Islanders compassionated, but chiefly Omai.—His present state mind supposed.—Civilized life friendly to virtue, but not great cities.—Great cities, and London in particular, allowed their due praise but censured.—Fete champetre.—The book concludes with a reflection on the fatal effects of dissipation and effeminacy upon our public measures.

I SING the *Sofa*. I, who lately sang
Truth, Hope, and Charity,* and touch'd with awe
The solemn chords, and with a trembling hand,
Escap'd with pain from that advent'rous flight,
Now seek repose upon an humbler theme;
The theme though humble, yet august and proud
Th' occasion—for the Fair commands the song.

* See Poems, pages 39, 75, 96.

THE SOFA.

Time was, when clothing sumptuous or for
Save their own painted skins, our sires had none
As yet black breeches were not ; satin smooth
Or velvet soft, or plush with shaggy pile ;
The hardy chief upon the rugged rock
Wash'd by the sea, or on the grav'ly bank
Thrown up by wintry torrents roaring loud,
Fearless of wrong, repos'd his wearied strength.
Those barb'rous ages past, succeeded next
The birth-day of Invention ; weak at first,
Dull in design, and clumsy to perform.
Joint-stools were then created ; on three legs
Upborne they stood. Three legs upholding firm
A massy slab, in fashion square or round.
On such a stool immortal Alfred sat,
And sway'd the sceptre of his infant realms :
And such in ancient halls and mansions drear
May still be seen ; but, perforated sore,
And drill'd in holes, the solid oak is found,
By worms voracious eaten through and through.

At length a generation more refin'd
Improv'd the simple plan ; made three legs four,
Gave them a twisted form vermicular,
And o'er the seat, with plenteous wadding stuff'd,
Induc'd a splendid cover, green and blue,
Yellow and red, of tapestry richly wrought
And woven close, or needlework sublime.
Here might ye see the piony spread wide,
The full-blown rose, the shepherd and his lass,
The dog and lambkin with black, staring eyes,
The parrots with twin cherries in their beak.
Now came the cane from India, smooth and bright
As Nature's varnish ; sever'd into stripes,
Interlac'd each other, these supplied
The structure firm a lattice-work, that brac'd
The new machine, and it became a chair.
Stiffness was the chair ; the back erect
Support'd the weary loins, that felt no ease ;

The slipp'ry seat betray'd the sliding part,
That press'd it, and the feet hung dangling down,
Anxious in vain to find the distant floor.
These for the rich ; the rest, whom Fate had plac'd
In modest mediocrity, content
With base materials, sat on well-tann'd hides,
Obdurate and unyielding, glassy smooth,
With here and there a tuft of crimson yarn,
Of scarlet crewel, in the cushion fix'd,
If cushion might be call'd, what harder seem'd
Than the firm oak, of which the frame was form'd.
No want of timber then was felt or fear'd
In Albion's happy isle. The lumber stood
Pond'rous and fix'd by its own massy weight.
But elbows still were wanting : these, some say,
An alderman of Cripplegate contriv'd ;
And some ascribe th' invention to a priest,
Burly, and big, and studious of his ease.
But rude at first, and not with easy slope
Receding wide, they press'd against the ribs,
And bruise'd the side ; and, elevated high,
Taught the rais'd shoulders to invade the ears.
Long time elaps'd or e'er our rugged sires
Complain'd, though incommodiously pent in,
And ill at ease behind. The ladies first
'Gan murmur, as became the softer sex.
Ingenuous Fancy, never better pleas'd,
Than when employ'd t' accommodate the fair,
Heard the sweet moan with pity, and devis'd
The soft settee ; one elbow at each end,
And in the midst an elbow it receiv'd,
United, yet divided, twain at once.
So sit two kings of Brentford on one throne ;
And so two citizens, who take the air,
Close pack'd, and smiling in a chaise and one.
But relaxation of the languid frame,
By soft recumbency of outstretch'd limbs,
Was bliss reserv'd for happier days. So slow

The growth of what is excellent ; so hard
T' attain perfection in this nether world.
Thus first Necessity invented stools,
Convenience next suggested elbow chairs, .
And luxury th' accomplish'd *Sofa* last.

The nurse sleeps sweetly, hir'd to watch the sick,
Whom snoring she disturbs. As sweetly he
Who quits the coach-box at the midnight hour,
To sleep within the carriage more secure,
His legs depending at the open door.
Sweet sleep enjoys the curate in his desk,
The tedious rector drawling o'er his head ;
And sweet the clerk below. But neither sleep
Of lazy nurse, who snores the sick man dead ;
Nor his, who quits the box at midnight hour,
To slumber in the carriage more secure ;
Nor sleep enjoy'd by curate in his desk ;
Nor yet the dozings of the clerk are sweet,
Compar'd with the repose the *Sofa* yields.

O, may I live exempted (while I live
Guiltless of pamper'd appetite obscene)
From pangs arthritic, that infest the toe
Of libertine Excess. The *Sofa* suits
The gouty limb, 'tis true ; but gouty limb,
Though on a *Sofa*, may I never feel :
For I have lov'd the rural walk through lanes
Of grassy swath, close cropp'd by nibbling sheep,
And skirted thick with intertexture firm
Of thorny boughs ; have lov'd the rural walk
O'er hills, through valleys, and by rivers' brink,
E'er since a truant boy I pass'd my bounds,
T' enjoy a ramble on the banks of Thames ;
And still remember, nor without regret
Of hours, that sorrow since has much endear'd,
How oft, my alice of pocket store consum'd,
Still hung'ring, pennyless, and far from home,
I fed on scarlet hips, and stony haws,
Or blushing crabs, or berries, that emboss

The bramble, black as jet, or sloes austere.
Hard fare ! but such as boyish appetite
Disdains not ; nor the palate, undeprav'd
By culinary arts, unsav'ry deems.
No *Sofa* then awaited my return ;
Nor *Sofa* then I needed. Youth repairs
His wasted spirits quickly, by long toil
Incurring short fatigue ; and, though our years,
As life declines, speed rapidly away,
And not a year but pilfers as he goes
Some youthful grace, that age would gladly keep ;
A tooth or auburn lock, and by degrees
Their length and colour from the locks they spare ;
Th' elastic spring of an unwearied foot,
That mounts the stile with ease, or leaps the fence,
That play of lungs, inhaling and again
Respiring freely the fresh air, that makes
Swift pace or steep ascent no toil to me,
Mine have not pilfer'd yet, nor yet impair'd
My relish of fair prospect ; scenes that sooth'd
Or charm'd me young, no longer young, I find
Still soothing, and of pow'r to charm me still.
And witness, dear companion of my walks,
Whose arm this twentieth winter I perceive
Fast lock'd in mine, with pleasure such as love,
Confirm'd by long experience of thy worth
And well-tried virtues could alone inspire—
Witness a joy that thou hast doubted long.
Thou know'st my praise of nature most sincere,
And that my raptures are not conjur'd up
To serve occasions of poetic pomp,
But genuine, and art partner of them all.
How oft upon yon eminence our pace
Has slacken'd to a pause, and we have borne
The ruffling wind, scarce conscious that it blew,
While Admiration, feeding at the eye,
And still unsated, dwelt upon the scene.
Thence with what pleasure have we just discern'd

The distant plough slow moving, and beside
His lab'ring team, that swerv'd not from the track,
The sturdy swain diminish'd to a boy !
Here, Ouse, slow winding through a level plain
Of spacious meads with cattle sprinkled o'er,
Conducts the eye along his sinuous course
Delighted. There fast rooted in their bank,
Stand, never overlook'd, our fav'rite elms,
That screen the herdsman's solitary hut ;
While far beyond, and overthwart the stream,
That, as with molten glass, inlays the vale,
The sloping land recedes into the clouds ;
Displaying on its varied side the grace
Of hedge-row beauties numberless, square tow'r,
Tall spire, from which the sound of cheerful bells
Just undulates upon the list'ning ear,
Groves, heaths, and smoking villages remote.
Scenes must be beautiful, which daily view'd
Please daily, and whose novelty survives
Long knowledge and the scrutiny of years :
Praise justly due to those that I describe.

Nor rural sights alone, but rural sounds,
Exhilarate the spirit, and restore
The tone of languid Nature. Mighty winds,
That sweep the skirt of some far-spreading wood
Of ancient growth, make music not unlike
The dash of Ocean on his winding shore,
And hull the spirit while they fill the mind ;
Unnumber'd branches waving in the blast,
And all their leaves fast flutt'ring, all at once.
Nor less composure waits upon the roar
Of distant floods, or on the softer voice
Of neighb'ring fountain, or of rills that slip
Through the cleft rock, and chiming as they fall
Upon loose pebbles, lose themselves at length
In matted grass, that with a livelier green
Betrays the secret of their silent course.
Nature inanimate employs sweet sounds,

But animated Nature sweeter still,
To sooth and satisfy the human ear.
Ten thousand warblers cheer the day, and one
The livelong night; nor these alone, whose notes
Nice-finger'd Art must emulate in vain,
But cawing rooks, and kites that swim sublime
In still repeated circles, screaming loud,
The jay, the pie, and e'en the boding owl,
That hails the rising moon, have charms for me.
Sounds inharmonious in themselves and harsh,
Yet heard in scenes where peace for ever reigns,
And only there, please highly for their sake.

Peace to the artist whose ingenious thought
Devis'd the weather-house, that useful toy!
Fearless of humid air and gath'ring rains,
Forth steps the man—an emblem of myself!
More delicate his tim'rous mate retires.
When Winter soaks the fields, and female feet,
Too weak to struggle with tenacious clay,
Or ford the rivulets, are best at home,
The task of new discoveries falls on me.
At such a season, and with such a charge,
Once went I forth; and found, till then unknown,
A cottage, whither oft we since repair:
'Tis perch'd upon the green hill top, but close
Environ'd with a ring of branching elms,
That overhang the thatch, itself unseen
Peeps at the vale below: so thick beset
With foliage of such dark redundant growth,
I call'd the low-roof'd lodge the *peasant's nest*.
And, hidden as it is, and far remote
From such displeasing sounds, as haunt the ear
In village or in town, the bay of curs
Incessant, clinking hammers, grinding wheels,
And infants clam'rous, whether pleas'd or pain'd,
Oft have I wish'd the peaceful covert mine.
Here, I have said, at least I should possess;
The poet's treasure, silence, and indulge

The dreams of fancy, tranquil and secure.
 Vain thought! the dweller in that still retreat
 Dearly obtains the refuge it affords.
 Its elevated site forbids the wretch
 To drink sweet waters of the crystal well;
 He dips his bowl into the weedy ditch,
 And, heavy laden, brings his bev'rage home,
 Far fetch'd and little worth; nor seldom waits,
 Dependent on the baker's punctual call,
 To hear his creaking panniers at the door,
 Angry and sad, and his last crust consum'd.
 So, farewell envy of the *peasant's nest*!
 If solitude make scant the means of life,
 Society for me!—though seeming sweet,
 Be still a pleasing object in my view;
 My visit still, but never mine abode.

Not distant far, a length of colonnade
 Invites us. Monument of ancient taste,
 Now scorn'd, but worthy of a better fate.
 Our fathers knew the value of a screen
 From sultry suns: and, in their shaded walks
 And long protracted bow'rs, enjoy'd at noon
 The gloom and coolness of declining day.
 We bear our shades about us; self-depriv'd
 Of other screen, the thin umbrella spread,
 And range an Indian waste without a tree.
 Thanks to Benevolus*—he spares me yet
 These chesnuts rang'd in corresponding lines;
 And, though himself so polish'd, still reprieves
 The obsolete proximity of shade.

Descending now (but cautious, lest too fast)
 A sudden steep, upon a rustic bridge
 We pass a gulf, in which the willows dip
 Their pendent boughs, stooping as if to drink.
 Hence, ancle deep in moss and flow'ry thyme,
 We mount again, and feel at ev'ry step

* John Courtney Throckmorton, Esq. of Weston Underwood.

Our foot half sunk in hillocks green and soft,
Rais'd by the mole, the miner of the soil.
He, not unlike the great ones of mankind,
Disfigures Earth: and, plotting in the dark,
Toils much to earn a monumental pile,
That may record the mischiefs he has done.

The summit gain'd, behold the proud alcove
That crowns it! yet not all its pride secures
The grand retreat from injuries impress'd
By rural carvers, who with knives deface
The pannels, leaving an obscure, rude name,
In characters uncouth, and spelt amiss.
So strong the zeal t' immortalize himself
Beats in the breast of man, that e'en a few,
Few transient years, won from the abyss abhorr'd
Of blank oblivion, seem a glorious prize,
And even to a clown. Now roves the eye;
And, posted on this speculative height,
Exults in its command. The sheepfold here
Pours out its fleecy tenants o'er the glebe.
At first, progressive as a stream, they seek
The middle field; but, scatter'd by degrees,
Each to his choice, soon whiten all the land.
There from the sun-burnt hayfield homeward creeps
The loaded wain; while lightened of its charge,
The wain that meets it passes swiftly by;
The boorish driver leaning o'er his team
Vociferous, and impatient of delay.
Nor less attractive is the woodland scene,
Diversified with trees of ev'ry growth,
Alike, yet various. Here the gray, smooth trunks
Of ash, or lime, or beech, distinctly shine
Within the twilight of their distant shades;
There, lost behind a rising ground, the wood
Seems sunk, and shorten'd to its topmost boughs.
No tree in all the grove but has its charms,
Though each its hue peculiar; paler some,
And of a wannish gray; the willow such,

And poplar, that with silver lines his leaf,
 And as far-stretching his umbrageous arm;
 Of deeper green the elm; and deeper still,
 Lord of the woods, the long-surviving oak,
 Some glossy-leav'd, and shining in the sun,
 The maple, and the beech of oily nuts
 Prolific, and the lime at dewy eve
 Diffusing odours; nor unnoted pass
 The sycamore, capricious in attire,
 Now green, now tawny, and ere autumn yet
 Have changed the woods, in scarlet honours bright,
 O'er these, but far beyond (a spacious map
 Of hill and valley interposed between),
 The Ouse, dividing the well-water'd land,
 Now glitters in the sun, and now retires,
 As bashful, yet impatient to be seen.

Hence the declivity is sharp and short,
 And such the re-ascent; between them weeps
 A little Naiad her impoverish'd urn
 All summer long, which winter fills again.
 The folded gates would bar my progress now,
 But that the lord* of this enclos'd demesne,
 Communicative of the good he owns,
 Admits me to a share; the guiltless eye
 Commits no wrong, nor wastes what it enjoys.
 Refreshing change! where now the blazing sun?
 By short transition we have lost his glare,
 And stepp'd at once into a cooler clime.
 Ye fallen avenues! once more I mourn
 Your fate unmerited, once more rejoice
 That yet a remnant of your race survives.
 How airy and how light the graceful arch,
 Yet awful as the consecrated roof
 Re-echoing pious anthems! while beneath
 The checker'd earth seems restless as a flood
 Brush'd by the wind. So sportive is the light

* See the foregoing note.

Shot through the boughs, it dances as they dance.
Shadow and sunshine intermingling quick,
And dark'ning and enlight'ning, as the leaves
Play wanton, ev'ry moment, ev'ry spot. [cheer'd,

And now, with nerves new-brac'd and spirits
We tread the wilderness, where well-roll'd walks,
With curvature of slow and easy sweep—

Deception innocent—give ample space
To narrow bounds. The grove receives us next ;

Between the upright shafts of whose tall elms

We may discern the thresher at his task.

Thump after thump resounds the constant flail,

That seems to swing uncertain, and yet falls

Full on the destin'd ear. Wide flies the chaff,

The rustling straw sends up a frequent mist

Of atoms sparkling, in the noon day beam.

Come hither, ye that press your beds of down,

And sleep not ; see him sweating o'er his bread

Before he eats it. 'Tis the primal curse,

But soften'd into mercy ; made the pledge

Of cheerful days, and nights without a groan.

By ceaseless action all that is subsists.

Constant rotation of th' unwearied wheel,

That Nature rides upon, maintains her health,

Her beauty, her fertility. She dreads

An instant's pause, and lives but while she moves.

Its own revolvency upholds the world.

Winds from all quarters agitate the air,

And fit the limpid element for use,

Else noxious ; oceans, rivers, lakes, and streams,

All feel the fresh'ning impulse, and are cleans'd

By restless undulation : e'en the oak

Thrives by the rude concussion of the storm :

He seems indeed indignant, and to feel

Th' impression of the blast with proud disdain,

Frowning, as if in his unconscious arm

He held the thunder : but, the monarch owes

His firm stability to what he scorns,

More fix'd below, the more disturb'd above.
 The law, by which all creatures else are bound,
 Binds man the lord of all. Himself derives
 No mean advantage from a kindred cause,
 From strenuous toil his hours of sweetest ease.
 The sedentary stretch their lazy length
 When Custom bids, but no refreshment find,
 For none they need; the languid eye, the cheek
 Deserted of its bloom, the flaccid, shrunk,
 And wither'd muscle, and the vapid soul,
 Reproach their owner with that love of rest,
 To which he forfeits e'en the rest he loves.
 Not such th' alert and active. Measure life
 By its true worth, the comfort it affords,
 And theirs alone seems worthy of the name.
 Good health, and, its associate in the most,
 Good temper; spirits prompt to undertake,
 And not soon spent, though in an arduous task;
 The powers of fancy and strong thought are theirs;
 E'en age itself seems privileg'd in them
 With clear exemption from its own defects.
 A sparkling eye beneath a wrinkled front
 The vet'ran shows, and, gracing a gray beard
 With youthful smiles, descends towards the grave
 Sprightly and old almost without decay.

Like a coy maiden, Ease, when courted most,
 Farthest retires—an idol, at whose shrine
 Who oft'nest sacrifice are favour'd least.
 The love of Nature, and the scenes she draws,
 Is Nature's dictate. Strange! there should be found
 Who, self-imprison'd in their proud saloons,
 Renounce the odours of the open field
 For the unscented fictions of the loom;
 Who, satisfied with only pencill'd scenes,
 Prefer to the performance of a God
 Th' inferior wonders of an artist's hand!
 Lovely indeed the mimic works of Art;
 But Nature's works far lovelier. I admire,

None more admires, the painter's magic skill,
Who shows me that which I shall never see,
Conveys a distant country into mine,
And throws Italian light on English walls:
But imitative strokes can do no more
Than please the eye—sweet Nature's ev'ry sense
The air salubrious of her lofty hills,
The cheering fragrance of her dewy vales,
And music of her woods—no works of man
May rival these, these all bespeak a pow'r
Peculiar, and exclusively her own.
Beneath the open sky she spreads the feast;
'Tis free to all—'tis ev'ry day renew'd;
Who scorns it starves deservedly at home.
He does not scorn it, who, imprison'd long
In some unwholesome dungeon, and a prey
To sallow sickness, which the vapours, dank
And clammy, of his dark abode have bred,
Escapes at last to liberty and light;
His cheek recovers soon its healthful hue;
His eye relumines its extinguish'd fires;
He walks, he leaps, he runs—is wing'd with joy,
And riots in the sweets of ev'ry breeze.
He does not scorn it, who has long endur'd
A fever's agonies and fed on drugs.
Nor yet the mariner, his blood inflam'd
With acrid salts: his very heart athirst,
To gaze at Nature in her green array,
Upon the ship's tall side he stands, possess'd
With visions prompted by intense desire;
Fair fields appear below such as he left
Far distant, such as he would die to find—
He seeks them headlong, and is seen no more.
The spleen is seldom felt where Flora reigns;
The low'ring eye, the petulance, the frown,
And sullen sadness, that o'er shade, distort,
And mar the face of beauty, when no cause
For such immeasurable woe appears,

These Flora banishes, and gives the fair,
Sweet smiles, and bloom less transient than her own.
It is the constant revolution, stale
And tasteless, of the same repeated joys,
That palls and satiates, and makes languid life
A pedlar's pack, that bows the bearer down.
Health suffers, and the spirits ebb, the heart
Recoils from its own choice—at the full feast
Is famish'd—finds no music in the song,
No smartness in the jest; and wonders why.
Yet thousands still desire to journey on,
Though halt, and weary of the path they tread.
The paralytic, who can hold her cards,
But cannot play them, borrows a friend's hand
To deal and shuffle, to divide and sort
Her mingled suits and sequences; and sits,
Spectatress both and spectacle, a sad
And silent cipher, while her proxy plays.
Others are dragg'd into the crowded room
Between supporters; and, once seated, sit,
Through downright inability to rise,
Till the stout bearers lift the corpse again.
These speak a loud memento. Yet e'en these
Themselves love life, and cling to it, as he,
That overhangs a torrent to a twig.
They love it, and yet loath it; fear to die,
Yet scorn the purposes for which they live.
Then wherefore not renounce them? No—the dread,
The slavish dread of solitude, that breeds
Reflection and remorse, the fear of shame,
And their invet'rate habits, all forbid.

Whom call we gay? That honour has been long
The boast of mere pretenders to the name.
The innocent are gay—the lark is gay,
That dries his feathers, saturate with dew,
Beneath the rosy cloud, while yet the beams
Of dayspring overshoot his humble nest.
The peasant too, a witness of his song,

Himself a songster, is as gay as he.
But save me from the gaiety of those,
Whose headaches nail them to a noonday bed;
And save me too from theirs, whose haggard eye
Flash desperation, and betray their pangs
For property stripp'd off by cruel chance;
From gaiety, that fills the bones with pain,
The mouth with blasphemy, the heart with woe.

The earth was made so various, that the mind
Of desultory man, studious of change,
And pleased with novelty, might be indulg'd.
Prospects, however lovely, may be seen
Till half their beauties fade; the weary sight,
Too well acquainted with their smiles, slides off
Fastidious, seeking less familiar scenes.
Then snug enclosures in the shelter'd vale,
Where frequent hedges intercept the eye,
Delight us; happy to renounce a while,
Not senseless of its charms, what still we love,
That such short absence may endear it more.
Then forests, or the savage rock, may please,
That hides the sea-mew in his hollow clefts
Above the reach of man. His hoary head,
Conspicuous many a league, the mariner
Bound homeward, and in hope already there,
Greets with three cheers exulting. At his waist,
A girdle of half-wither'd shrubs he shows,
And at his feet the baffled billows die.
The common, overgrown with fern, and rough
With prickly gorse, that, shapeless and deform'd,
And dang'rous to the touch, has yet its bloom,
And decks itself with ornaments of gold,
Yields no unpleasing ramble; there the turf
Smells fresh, and, rich in odorif'rous herbs
And fungous fruits of earth, regales the sense
With luxury of unexpected sweets.

There often wanders one, whom better days
Better clad, in cloak of satin trimm'd

With lace, and hat with splendid riband bound.
 A serving maid was she, and fell in love
 With one who left her, went to sea, and died;
 Her fancy follow'd him through foaming waves
 To distant shores; and she would sit and weep
 At what a sailor suffers; fancy too,
 Delusive most where warmest wishes are,
 Would oft anticipate his glad return,
 And dream of transports she was not to know.
 She heard the doleful tidings of his death—
 And never smil'd again! and now she roams
 The dreary waste; there spends the livelong day,
 And there, unless when charity forbids,
 The livelong night. A tatter'd apron hides,
 Worn as a cloak, and hardly hides, a gown
 More tatter'd still; and both but ill conceal
 A bosom heav'd with never ceasing sighs.
 She begs an idle pin of all she meets,
 And hoards them in her sleeve; but needful food,
 Though press'd with hunger oft, or comelier clothes,
 Tho' pinch'd with cold, asks never.—Kate is craz'd.

I see a column of slow-rising smoke
 O'ertop the lofty wood that skirts the wild.
 A vagabond and useless tribe there eat
 Their miserable meal. A kettle, slung
 Between two poles upon a stick transverse.
 Receives the morsel—flesh obscene of dog,
 Or vermin, or at best of cock purloin'd
 From his accustom'd perch. Hard faring race!
 They pick their fuel out of ev'ry hedge,
 Which, kindled with dry leaves, just saves unquench'd
 The spark of life. The sportive wind blows wide
 Their flutt'ring rags, and shows a tawny skin,
 The vellum of the pedigree they claim.
 Great skill have they in palmistry, and more
 To conjure clean away the gold they touch,
 Conveying worthless dross into its place;
 Loud when they beg, dumb only when they steal.

Strange ! that a creature rational, and cast
In human mould, should brutalize by choice
His nature ; and, though capable of arts,
By which the world might profit, and himself,
Self-banish'd from society, prefer
Such squalid sloth to honourable toil !
Yet, even these, though feigning sickness oft,
They swathe the forehead, drag the limping limb
And vex their flesh with artificial sores,
Can change their whine into a mirthful note,
When safe occasion offers ; and with dance,
And music of the bladder and the bag,
Beguile their woes, and make the woods resound
Such health and gaiety of heart enjoy
The houseless rovers of the sylvan world ;
And breathing wholesome air, and wand'ring men
Need other physic none to heal th' effects
Of loathsome diet, penury, and cold.

Blest he, though undistinguish'd from the crow
By wealth or dignity, who dwells secure,
Where man, by nature fierce, has laid aside
His fierceness, having learnt, though slow to learn
The manners and the arts of civil life.
His wants indeed are many ; but supply
Is obvious, plac'd within the easy reach
Of temperate wishes and industrious hands,
Here virtue thrives as in her proper soil ;
Not rude and surly, and beset with thorns,
And terrible to sight, as when she springs
(If e'er she springs spontaneous) in remote
And barb'rous climes, where violence prevails,
And strength is lord of all ; but gentle, kind,
By culture tam'd, by liberty refresh'd,
And all her fruits by radiant truth matur'd.
War and the chase engross the savage whole ;
War follow'd for revenge, or to supplant
The envied tenants of some happier spot :
The chase for sustenance, precarious trust !

His hard condition with severe constraint
Binds all his faculties, forbids all growth
Of wisdom, proves a school, in which he learns
Sly circumvention, unrelenting hate,
Mean self-attachment, and scarce aught beside.
Thus fare the shiv'ring natives of the north,
And thus the rangers of the western world,
Where it advances far into the deep,
Towards the antarctic. E'en the favour'd isles
So lately found, although the constant sun
Cheer all their seasons with a grateful smile,
Can boast but little virtue; and inert
Through plenty, lose in morals what they gain
In manners—victims of luxurious ease.
These, therefore, I can pity, plac'd remote
From all that science traces, art invents,
Or inspiration teaches; and enclos'd
In boundless oceans, never to be pass'd
By navigators uninform'd as they,
Or plough'd perhaps by British bark again;
But, far beyond the rest, and with most cause,
Thee, gentle savage!* whom no love of thee
Or thine, but curiosity perhaps,
Or else vain glory prompted us to draw
Forth from thy native bow'rs to show thee here
With what superior skill we can abuse
The gifts of Providence, and squander life.
The dream is past; and thou hast found again
Thy cocoas and bananas, palms and yams, [found
And homestall thatch'd with leaves. But hast thou
Their former charms? And, having seen our state,
Our palaces, our ladies, and our pomp
Of equipage, our gardens, and our sports,
And heard our music; are thy simple friends,
Thy simple fare, and all thy plain delights,
As dear to thee as once? And have thy joys
Lost nothing by comparison with ours?

* Omai.

Rude as thou art (for we return'd thee rude
And ignorant, except of outward show)
I cannot think thee yet so dull of heart
And spiritless, as never to regret
Sweets tasted here, and left as soon as known.
Methinks I see thee straying on the beach,
And asking of the surge, that bathes thy foot,
If ever it has wash'd our distant shore.
I see thee weep, and thine are honest tears,
A patriot's for his country: thou art sad
At thought of her forlorn and abject state,
From which no pow'r of thine can raise her up.
Thus Fancy paints thee, and, though apt to err,
Perhaps errs little, when she paints thee thus.
She tells me too, that duly ev'ry morn
Thou climb'st the mountain top, with eager eye
Exploring far and wide the wat'ry waste
For sight of ship from England. Ev'ry speck
Seen in the dim horizon turns thee pale
With conflict of contending hopes and fears.
But comes at last the dull and dusky eve,
And sends thee to thy cabin well prepar'd
To dream all night of what the day denied.
Alas! expect it not. We found no bait
To tempt us in thy country. Doing good,
Disinterested good, is not our trade.
We travel far, 'tis true, but not for naught;
And must be brib'd to compass earth again
By other hopes and richer fruits than yours.
But though true worth and virtue in the mild
And genial soil of cultivated life
Thrive most, and may perhaps thrive only there,
Yet not in cities oft: in proud, and gay,
And gain-devoted cities. Thither flow,
As to a common and most noisome sewer,
The dregs and feculence of ev'ry land.
In cities foul example on most minds
Sets its likeness. Rank abundance breeds,

In gross and pamper'd cities, sloth and lust,
 And wantonness, and gluttonous excess.
 In cities vice is hidden with most ease,
 Or seen with least reproach; and virtue, taught
 By frequent lapse, can hope no triumph there
 Beyond th' achievement of successful flight.
 I do confess them nurs'ries of the arts,
 In which they flourish most; where, in the beams
 Of warm encouragement, and in the eye
 Of public note, they reach their perfect size.
 Such London is, by taste and wealth proclaim'd
 The fairest capital of all the world,
 By riot and incontinence the worst.
 There, touch'd by Reynolds, a dull blank becomes
 A lucid mirror, in which Nature sees
 All her reflected features. Bacon there
 Gives more than female beauty to a stone,
 And Chatham's eloquence to marble lips.
 Nor does the chisel occupy alone
 The pow'rs of sculpture, but the style as much;
 Each province of her art her equal care.
 With nice incision of her guided steel
 She ploughs a brazen field, and clothes a soil
 So sterile with what charms so'er she will,
 The richest scen'ry and the loveliest forms.
 Where finds Philosophy her eagle eye,
 With which she gazes at yon burning disc
 Undazzled, and detects and counts his spots?
 In London. Where her implements exact,
 With which she calculates, computes, and scans,
 All distance, motion, magnitude, and now
 Measures an atom, and now girds a world?
 In London. Where has commerce such a mart,
 So rich, so throng'd, so drain'd, and so supplied,
 As London—opulent, enlarg'd, and still
 Increasing, London? Babylon of old
 Not more the glory of the earth than she,
 A more accomplish'd world's chief glory now.

She has her praise. Now mark a spot or two
That so much beauty would do well to purge ;
And show this queen of cities, that so fair
May yet be foul ; so witty, yet not wise.
It is not seemly, nor of good report,
That she is slack in discipline ; more prompt
T' avenge than to prevent the breach of law :
That she is rigid in denouncing death
On petty robbers, and indulges life
And liberty, and oft-times honour too,
To peculators of the public gold :
That thieves at home must hang ; but he, that p
Into his overgorg'd and bloated purse
The wealth of Indian provinces, escapes.
Nor is it well, nor can it come to good,
That, through profane and infidel contempt
Of holy writ, she has presum'd t' annul
And abrogate, as roundly as she may,
The total ordinance and will of God ;
Advancing Fashion to the post of Truth,
And cent'ring all authority in modes
And customs of her own, till Sabbath rites
Have dwindled into unrespected forms,
And knees and hassocks are well-nigh divorc'd.
God made the country, and man made the town
What wonder then that health and virtue, gifts
That can alone make sweet the bitter draught
That life holds out to all, should most abound
And least be threaten'd in the fields and groves
Possess ye therefore, ye who, borne about
In chariots and sedans, know no fatigue
But that of idleness, and taste no scenes
But such as art contrives, possess ye still
Your element ; there only can ye shine ;
There only minds like yours can do no harm.
Our groves were planted to console at noon
The pensive wand'rer in their shades. At eve
The moon-beam, sliding softly in between

sleeping leaves, is all the light they wish,
warbling all the music. We can spare
splendour of your lamps; they but eclipse
softer satellite. Your songs confound
more harmonious notes: the thrush departs
'd, and th' offended nightingale is mute.
e is a public mischief in your mirth;
agues your country. Folly such as yours,
'd with a sword, and worthier of a fan,
made, what enemies could ne'er have done,
arch of empire steadfast but for you,
militated structure, soon to fall.

THE TASK.

BOOK II.

THE TIME-PIECE.

ARGUMENT OF THE SECOND BOOK.

Reflections suggested by the conclusion of the former book.—Peace among the nations recommended, on the ground of their common fellowship in sorrow.—Prodigies enumerated.—Sicilian earthquakes.—Man rendered obnoxious to these calamities by sin.—God the agent in them.—The philosophy that stops at secondary causes reproved.—Our own late miscarriages accounted for.—Satirical notice taken of our trips to Fontaine-Bleau.—But the pulpit, not satire, the proper engine of reformation.—The Reverend Advertiser of engraved sermons.—Petit-maitre parson.—The good preacher.—Picture of a theatrical, clerical coxcomb.—Story-tellers and jesters in the pulpit reproved.—Apostrophe to popular applause.—Retailers of ancient philosophy expostulated with.—Sum of the whole matter.—Effects of sacerdotal mismanagement on the laity.—Their folly and extravagance.—The mischiefs of profusion.—Profusion itself, with all its consequent evils, ascribed, as to its principal cause, to the want of discipline in the universities.

O, FOR a lodge in some vast wilderness,
Some boundless contiguity of shade
Where rumour of oppression and deceit,
Of unsuccessful or successful war,
Might never reach me more. My ear is pain'd,
My soul is sick with ev'ry day's report
Of wrong and outrage with which Earth is fill'd.
There is no flesh in man's obdurate heart,
It does not feel for man; the nat'ral bond
Of brotherhood is sever'd as the flax,

THE TIME-PIECE.

That falls asunder at the touch of fire.
He finds his fellow guilty of a skin
Not colour'd like his own; and having pow'r
To enforce the wrong, for such a worthy cause
Dooms and devotes him as his lawful prey.
Lands intersected by a narrow frith
Abhor each other. Mountains interpos'd
Make enemies of nations, who had else
Like kindred drops been mingled into one.
Thus man devotes his brother, and destroys;
And, worse than all, and most to be deplor'd
As human nature's broadest, foulest blot,
Chains him; and tasks him, and exacts his sweat
With stripes, that Mercy with a bleeding heart
Weeps, when she sees inflicted on a beast.
Then what is man? and what man seeing this,
And having human feelings, does not blush,
And hang his head, to think himself a man?
I would not have a slave to till my ground,
To carry me, to fan me while I sleep,
And tremble when I wake, for all the wealth
That sinews bought and sold have ever earn'd.
No: dear as freedom is, and in my heart's
Just estimation priz'd above all price,
I had much rather be myself the slave,
And wear the bonds, then fasten them on him.
We have no slaves at home—then why abroad?
And they themselves once ferried o'er the wave
That parts us, are emancipate and loos'd.
We cannot breathe in England; if their lungs
Receive our air, that moment they are free;
They touch our country, and their shackles fall.
It's noble, and bespeaks a nation proud
And jealous of the blessing. Spread it then,
Let it circulate through ev'ry vein
Of your empire; that, where Britain's pow'r
Shall reach, mankind may feel her mercy too.
And there is need of social intercourse,

Benevolence, and peace, and mutual aid,
 Between the nations in a world, that seems
 To toll the death-bell of its own decease,
 And by the voice of all its elements
 To preach the gen'ral doom.* When were the winds
 Let slip with such a warrant to destroy?
 When did the waves so haughtily o'erleap
 Their ancient barriers, deluging the dry?
 Fires from beneath, and meteors† from above,
 Portentous, unexampled, unexplain'd,
 Have kindled beacons in the skies; and th' old
 And crazy Earth has had her shaking fits
 More frequent, and foregone her usual rest.
 Is it a time to wrangle, when the props
 And pillars of our planet seem to fail,
 And Nature‡ with a dim and sickly eye
 To wait the close of all? But grant her end
 More distant, and that prophecy demands
 A longer respite, unaccomplish'd yet;
 Still they are frowning signals, and bespeak
 Displeasure in His breast, who smites the Earth
 Or heals it, makes it languish or rejoice.
 And 'tis but seemly, that, where all deserve
 And stand expos'd by common peccaney
 To what no few have felt, there should be peace,
 And brethren in calamity should love.✕

Alas, for Sicily! rude fragments now
 Lie scatter'd, where the shapely column stood.
 Her palaces are dust. In all her streets
 The voice of singing and the sprightly chord
 Are silent. Revelry, and dance and show,
 Suffer a syncope and solemn pause;
 While God performs upon the trembling stage
 Of his own works his dreadful part alone.

* Alluding to the calamities in Jamaica.

† August 18, 1783.

‡ Alluding to the fog that covered both Europe and Asia during the whole summer of 1783.

How does the Earth receive him?—with what signs
Of gratulation and delight her king?
Pours she not all her choicest fruits abroad,
Her sweetest flow'rs, her aromatic gums,
Disclosing Paradise where'er he treads?
She quakes at his approach. Her hollow womb,
Conceiving thunders, through a thousand deeps
And fiery caverns, roars beneath his foot.
The hills move lightly, and the mountains smoke,
For he has touch'd them. From the extremest point
Of elevation down into th' abyss
His wrath is busy, and his frown is felt.
The rocks fall headlong, and the valleys rise,
The rivers die into offensive pools,
And, charg'd with putrid verdure, breathe a gross
And mortal nuisance into all the air.
What solid was, by transformation strange,
Grows fluid; and the fix'd and rooted earth,
Tormented into billows, heaves and swells,
Or with vortiginous and hideous whirl
Sucks down its prey insatiable. Immense
The tumults and the overthrow, the pangs
And agonies of human and of brute
Multitudes, fugitive on ev'ry side,
And fugitive in vain. The sylvan scene
Migrates uplifted; and, with all its soil
Alighting in far distant fields, finds out
A new possessor, and survives the change.
Ocean has caught the frenzy, and, upwrought
To an enormous and o'erbearing height,
Not by a mighty wind, but by that voice,
Which winds and waves obey, invades the shore
Resistless. Never such a sudden flood,
Upridg'd so high, and sent on such a charge,
Possess'd an inland scene. Where now the throng
That press'd the beach, and hasty to depart,
Look'd to the sea for safety? They are gone,
Gone with the reflux wave into the deep—

A prince with half his people ! Ancient tow'rs,
And roofs embattled high, the gloomy scenes,
Where beauty oft and letter'd worth consume
Life in the unproductive shades of death,
Fall prone : the pale inhabitants come forth,
And, happy in their unforeseen release
From all the rigours of restraint, enjoy
The terrors of the day that sets them free.
Who then, that has thee, would not hold thee fast,
Freedom ? whom they that lose thee so regret,
That e'en a judgment, making way for thee,
Seems in their eyes a mercy for thy sake ?

Such evils Sin hath wrought ; and such a flame
Kindled in Heav'n, that it burns down to Earth,
And in the furious inquest, that it makes
On God's behalf, lays waste his fairest works.
The very elements, though each be meant
The minister of man, to serve his wants,
Conspire against him. With his breath he draws
A plague into his blood ; and cannot use
Life's necessary means, but he must die.
Storms rise t' o'erwhelm him : or, if stormy winds
Rise not, the waters of the deep shall rise,
And, needing none assistance of the storm,
Shall roll themselves ashore, and reach him there.
The earth shall shake him out of all his holds,
Or make his house his grave : nor so content,
Shall counterfeit the motions of the flood,
And drown him in her dry and dusty gulfs.
What then !—were they the wicked above all,
And we the righteous, whose fast-anchor'd isle
Mov'd not, while theirs was rock'd, like a light skiff,
The sport of ev'ry wave ? No : none are clear,
And none than we more guilty. But, where all
Stand chargeable with guilt, and to the shafts
Of wrath obnoxious, God may choose his mark :
May punish, if he please, the less, to warn
The more malignant. If he spar'd not them,

Tremble and be amaz'd at thine escape,
Far guiltier England, lest he spare not thee!
Happy the man, who sees a God employ'd
In all the good and ill, that chequer life!
Resolving all events, with their effects
And manifold results, into the will
And arbitration wise of the Supreme.
Did not his eye rule all things, and intend
The least of our concerns (since from the least
The greatest oft originate); could chance
Find place in his dominion, or dispose
One lawless particle to thwart his plan;
Then God might be surpris'd, and unforeseen
Contingence might alarm him, and disturb
The smooth and equal course of his affairs.
This truth Philosophy, though eagle-ey'd
In nature's tendencies, oft overlooks;
And, having found his instrument, forgets,
Or disregards, or, more presumptuous still,
Denies the pow'r that wields it. God proclaims
His hot displeasure against the foolish men,
That live an atheist life: involves the Heav'ns
In tempests; quits his grasp upon the winds,
And gives them all their fury; bids a plague
Kindle a fiery boil upon the skin,
And putrefy the breath of blooming Health.
He calls for Famine, and the meager fiend
Blows mildew from between his shrivell'd lips,
And taints the golden ear. He springs his mines,
And desolates a nation at a blast.
Forth steps the spruce philosopher, and tells
Of homogeneal and discordant springs
And principles; of causes how they work
By necessary laws their sure effects;
Of action and re-action: he has found
The source of the disease, that nature feels,
And bids the world take heart and banish fear.
Thou fool! will thy discov'ry of the cause

Suspend th' effect, or heal it? Has not God
Still wrought by means since first he made the world?
And did he not of old employ his means
To drown it? What is his creation less
Than a capacious reservoir of means
Form'd for his use, and ready at his will?
Go, dress thine eyes with eye-salve; ask of him,
Or ask of whomsoever he has taught;
And learn, though late, the genuine cause of all.

England, with all thy faults, I love thee still—
My country! and, while yet a nook is left,
Where English minds and manners may be found,
Shall be constrain'd to love thee. Though thy clime,
Be fickle, and thy year most part deform'd
With dripping rains, or wither'd by a frost,
I would not yet exchange thy sullen skies,
And fields without a flow'r, for warmer France
With all her vines: nor for Ausonia's groves
Of golden fruitage, and her myrtle bow'rs.
To shake thy senate, and from heights sublime
Of patriot eloquence to flash down fire
Upon thy foes, was never meant my task:
But I can feel thy fortunes, and partake
Thy joys and sorrows, with as true a heart
As any thund'rer there. And I can feel
Thy follies too; and with a just disdain
Frown at effeminates, whose very looks
Reflect dishonour on the land I love.
How, in the name of soldiership and sense,
Should England prosper, when such things, as smooth
And tender as a girl, all essenc'd o'er
With odours, and as profligate as sweet;
Who sell their laurel for a myrtle wreath,
And love when they should fight; when such as these
Presume to lay their hands upon the ark
Of her magnificent and awful cause?
Time was when it was praise and boast enough
In ev'ry clime, and travel where we might,

That we were born her children. Praise enough
To fill th' ambition of a private man,
That Chatham's language was his mother tongue,
And Wolfe's great name compatriot with his own.
Farewell those honours, and farewell with them
The hope of such hereafter! They have fall'n
Each in his field of glory; one in arms,
And one in council—Wolfe upon the lap
Of smiling Victory that moment won,
And Chatham heart-sick of his country's shame!
They made us many soldiers. Chatham, still
Consulting England's happiness at home,
Secur'd it by an unforgiving frown,
If any wrong'd her. Wolfe, where'er he fought,
Put so much of his heart into his act,
That his example had a magnet's force,
And all were swift to follow whom all lov'd.
Those suns are set. O, rise some other such!
Or all that we have left is empty talk
Of old achievements, and despair of new.

Now hoist the sail, and let the streamers float
Upon the wanton breezes. Strew the deck
With lavender, and sprinkle liquid sweets,
That no rude savour maritime invade
The nose of nice nobility! Breathe soft
Ye clarionets, and softer still ye flutes;
That winds and waters, lull'd by magic sounds,
May bear us smoothly to the Gallic shore!
True, we have lost an empire—let it pass.
True; we may thank the perfidy of France,
That pick'd the jewel out of England's crown,
With all the cunning of an envious shrew.
And let that pass—'twas but a trick of state!
A brave man knows no malice, but at once
Forgets in peace the injuries of war,
And gives his direst foe a friend's embrace.
And, sham'd as we have been, to th' very beard
Brav'd and defied, and in our own sea prov'd

Too weak for those decisive blows, that once
Ensured us mastery there, we yet retain
Some small pre-eminence; we justly boast
At least superior jockeyship, and claim
The honours of the turf as all our own!
Go then, well worthy of the praise ye seek,
And show the shame, ye might conceal at home,
In foreign eyes!—be grooms and win the plate,
Where once your nobler fathers won a crown!—
’Tis generous to communicate your skill
To those that need it. Folly is soon learn’d:
And under such preceptors who can fail!

There is a pleasure in poetic pains,
Which only poets know. The shifts and turns,
Th’ expedients and inventions multiform,
To which the mind resorts, in chase of terms
Though apt, yet coy, and difficult to win—
To arrest the fleeting images, that fill
The mirror of the mind, and hold them fast,
And force them sit, till he has pencill’d off
A faithful likeness of the forms he views;
Then to dispose his copies with such art,
That each may find its most propitious light,
And shine by situation, hardly less
Than by the labour and the skill it cost;
Are occupations of the poet’s mind
So pleasing, and that steal away the thought
With such address from themes of sad import,
That lost in his own musings, happy man!
He feels th’ anxieties of life, denied
Their wonted entertainment, all retire.
Such joys has he that sings. But, ah! not such,
Or seldom such, the hearers of his song.
Fastidious, or else listless, or perhaps
Aware of nothing arduous in a task
They never undertook, they little note
His dangers or escapes, and haply find
Their least amusement where he found the most.

But is amusement all? Studious of song,
 And yet ambitious not to sing in vain,
 I would not trifle merely, though the world
 Be loudest in their praise, who do no more.
 Yet what can satire, whether grave or gay?
 It may correct a foible, may chastise
 The freaks of fashion, regulate the dress,
 Retrench a sword-blade, or displace a patch;
 But where are its sublimer trophies found?
 What vice has it subdued? whose heart reclaim'd
 By rigour, or whom laugh'd into reform?
 Alas! Leviathan is not so tam'd:
 Laugh'd at, he laughs again; and stricken hard,
 Turns to the stroke his adamantine scales,
 That fear no discipline of human hands.

The pulpit, therefore, (and I name it fill'd
 With solemn awe, that bids me well beware
 With what intent I touch that holy thing)—
 The pulpit (when the sat'rist has at last,
 Strutting and vap'ring in an empty school,
 Spent all his force, and made no proselyte)—
 I say the pulpit (in the sober use
 Of its legitimate, peculiar pow'rs)
 Must stand acknowledg'd, while the world shall stand,
 The most important and effectual guard,
 Support and ornament of Virtue's cause.
 There stands the messenger of truth: there stands
 The legate of the skies!—His theme divine,
 His office sacred, his credentials clear.
 By him the violated law speaks out
 Its thunders; and by him, in strains as sweet
 As angels use, the Gospel whispers peace.
 He 'stablishes the strong, restores the weak,
 Reclaims the wand'rer, binds the broken heart,
 And, arm'd himself in panoply complete
 Of heav'nly temper, furnishes with arms
 Bright as his own, and trains, by ev'ry rule
 Of holy discipline, to glorious war,

The sacramental host of God's elect !
 Are all such teachers ?—would to Heav'n all were !
 But, hark—the doctor's voice !—fast wedg'd between
 Two empirics he stands, and with swoln cheeks
 Inspires the news, his trumpet. Keener far
 Than all invective is his bold harangue,
 While through that public organ of report
 He hails the clergy ; and, defying shame,
 Announces to the world his own and theirs !
 He teaches those to read, whom schools dismiss'd,
 And colleges, untaught ; sells accent, tone,
 And emphasis in score, and gives to pray'r
 Th' *adagio* and *andante* it demands.

He grinds divinity of other days
 Down into modern use ; transforms old print
 To zigzag manuscript, and cheats the eyes
 Of gall'ry critics by a thousand arts.
 Are there who purchase of the doctor's ware ?
 O, name it not in Gath !—it cannot be,
 That grave and learned clerks should need such aid.
 He doubtless is in sport, and does but droll,
 Assuming thus a rank unknown before—
 Grand caterer and dry-nurse of the church !

I venerate the man, whose heart is warm, [life,
 Whose hands are pure, whose doctrine and whose
 Coincident, exhibit lucid proof
 That he is honest in the sacred cause.
 To such I render more than mere respect,
 Whose actions say that they respect themselves.
 But loose in morals, and in manners vain,
 In conversation frivolous, in dress
 Extreme, at once rapacious and profuse ;
 Frequent in park with lady at his side,
 Ambling and prattling scandal as he goes ;
 But rare at home, and never at his books,
 Or with his pen, save when he scrawls a card ;
 Constant at routs, familiar with a round
 Of ladyships, a stranger to the poor ;

Ambitious of preferment for its gold,
 And well-prepar'd, by ignorance and sloth,
 By infidelity and love of world,
 To make God's work a sinecure; a slave
 To his own pleasures and his patron's pride;
 From such apostles, O, ye mitred heads,
 Preserve the church! and lay not careless hands
 On sculls, that cannot teach, and will not learn.

Would I describe a preacher, such as Paul,
 Were he on earth, would hear, approve, and own,
 Paul should himself direct me. I would trace
 His master-strokes, and draw from his design.
 I would express him simple, grave, sincere;
 In doctrine uncorrupt; in language plain,
 And plain in manner; decent, solemn, chaste,
 And natural in gesture; much impress'd
 Himself, as conscious of his awful charge,
 And anxious mainly that the flock he feeds
 May feel it too; affectionate in look,
 And tender in address, as well becomes
 A messenger of grace to guilty men.
 Behold the picture?—Is it like?—Like whom?
 The things that mount the rostrum with a skip,
 And then skip down again; pronounce a text;
 Cry—hem! and reading what they never wrote
 Just fifteen minutes huddle up their work,
 And with a well-bred whisper close the scene!

In man or woman, but far most in man,
 And most of all in man that ministers
 And serves the altar, in my soul I loathe
 All affectation. 'Tis my perfect scorn;
 Object of my implacable disgust.
 What!—will a man play tricks, will he indulge
 In silly, fond conceit of his fair form
 And just proportion, fashionable mien
 And pretty face, in presence of his God?
 Will he seek to dazzle me with tropes,
 With the diamond on his lily hand,

And play his brilliant parts before my eyes,
When I am hungry for the bread of life ?
He mocks his Maker, prostitutes and shames .
His noble office, and, instead of truth,
Displaying his own beauty, starves his flock.
Therefore avaunt all attitude and stare,
And start theatric, practis'd at the glass !
I seek divine simplicity in him,
Who handles things divine ; and all besides,
Though learn'd with labour, and tho' much admir'
By curious eyes and judgments ill inform'd,
To me is odious as the nasal twang
Heard at conventicle, where worthy men,
Misled by custom, strain celestial themes
Through the press'd nostril, spectacle-bestrid.
Some decent in demeanour while they preach,
That task perform'd, relapse into themselves ;
And, having spoken wisely, at the close
Grow wanton, and give proof to ev'ry eye,
Who'er was edified themselves were not !
Forth comes the pocket mirror.—First we stroke
An eye-brow ; next compose a straggling lock ;
Then with an air most gracefully perform'd
Fall back into our seat, extend an arm,
And lay it at its ease with gentle care,
With handkerchief in hand depending low ;
The better hand more busy gives the nose
Its bergamot, or aids th' indebted eye
With op'ra glass, to watch the moving scene.
And recognise the slow-retiring fair.—
Now this is fulsome, and offends me more
Than in a churchman slovenly neglect
And rustic coarseness would. A heav'nly mind
May be indiff'rent to her house of clay,
And slight the hovel as beneath her care ;
But how a body so fantastic, trim,
And quaint, in its deportment and attire,
Can lodge a heav'nly mind—demands a doubt .

THE TIME-PIECE.

He, that negotiates between God and man,
As God's ambassador, the grand concerns
Of judgment and of mercy, should beware
Of lightness in his speech. 'Tis pitiful
To court a grin, when you should woo a soul;
To break a jest, when pity would inspire
Pathetic exhortation: and t' address
The skittish fancy with facetious tales,
When sent with God's commission to the heart!
So did not Paul. Direct me to a quip
Or merry turn in all he ever wrote,
And I consent you take it for your text,
Your only one, till sides and benches fail.
No: he was serious in a serious cause,
And understood too well the weighty terms,
That he had tak'n in charge. He would not stoop
To conquer those by jocular exploits.
Whom truth and soberness assail'd in vain.
O, Popular Applause! what heart of man
Is proof against thy sweet seducing charms?
The wisest and the best feel urgent need
Of all their caution in thy gentlest gales;
But, swell'd into a gust—who then, alas!
With all his canvass set, and inexpert,
And therefore heedless, can withstand thy pow'r?
Praise from the rivell'd lips of toothless, bald
Decrepitude, and in the looks of lean
and craving Poverty, and in the bow
Respectful of the smutch'd artificer,
Is oft too welcome, and may much disturb
The bias of the purpose. How much more,
Pur'd forth by beauty splendid and polite,
Language soft as Adoration breathes?
Spare your idol! think him human still.
Furnish him arms he may have, but he has frailties too!
He needs not too much, nor spoil what ye admire.
All truth is from the sempiternal source
Of light divine. But Egypt, Greece and Rome,

Drew from the stream below. More favour'd we
Drink, when we choose it, at the fountain-head.
To them it flow'd much mingled and defil'd
With hurtful error, prejudice, and dreams
Illusive of philosophy, so call'd,
But falsely. Sages after sages strove
In vain to filter off a crystal draught
Pure from the lees, which often more enhanc'd
The thirst than slak'd it, and not seldom bred
Intoxication and delirium wild.
In vain they push'd inquiry to the birth [man?
And spring-time of the world; ask'd, "Whence is
Why form'd at all? and wherefore as he is?
Where must he find his Maker? with what rites
Adore him? Will he hear, accept, and bless?
Or does he sit regardless of his works?
Has man within him an immortal seed?
Or does the tomb take all? If he survive
His ashes, where? and in what weal or woe?"
Knots worthy of solution, which alone
A Deity could solve. Their answers, vague
And all at random, fabulous and dark,
Left them as dark themselves. Their rules of life,
Defective and unsanction'd, prov'd too weak
To bind the roving appetite, and lead
Blind nature to a God not yet reveal'd.
'Tis Revelation satisfies all doubts,
Explains all mysteries except her own,
And so illuminates the path of life,
That fools discover it, and stray no more.
Now tell me, dignified and sapient sir,
My man of morals, nurtur'd in the shades
Of Academus—is this false or true?
Is Christ the abler teacher, or the schools?
If Christ, then why resort at ev'ry turn
To Athens or to Rome, for wisdom short
Of man's occasions, when in him reside
Grace, knowledge, comfort—an unfathom'd store?

How oft, when Paul has serv'd us with a text,
 Has Epictetus, Plato, Tully, preach'd!
 Men that, if now alive, would sit content
 And humble learners of a Saviour's worth,
 Preach it who might. Such was their love of truth,
 Their thirst of knowledge, and their candour too!
 And thus it is.—The pastor, either vain
 By nature, or by flattery made so, taught
 To gaze at his own splendour, and t' exalt
 Absurdly, not his office, but himself;
 Or unenlighten'd, and too proud to learn;
 Or vicious, and not therefore apt to teach;
 Perverting often by the stress of lewd
 And loose example, whom he should instruct;
 Exposes, and holds up to broad disgrace,
 The noblest function, and discredits much
 The brightest truths that man has ever seen.
 For ghostly counsel, if it either fall
 Below the exigence, or be not back'd
 With show of love, at least with hopeful proof
 Of some sincerity on the giver's part;
 Or be dishonour'd in th' exterior form
 And mode of its conveyance by such tricks
 As move derision, or by foppish airs
 And histrionic mumm'ry, that let down
 The pulpit to the level of the stage;
 Drops from the lips a disregarded thing.
 The weak, perhaps, are mov'd, but are not taught,
 While prejudice in men of stronger minds
 Takes deeper root, confirm'd by what they see.
 A relaxation of religion's hold
 Upon the roving and untutor'd heart
 Soon follows, and, the curb of conscience snapp'd,
 The laity run wild.—But do they now?
 Note their extravagance, and be convinc'd.
 As nations, ignorant of God, contrive
 A wooden one; so we, no longer taught
 By monitors that mother church supplies,

Now make our own. Posterity will ask
(If e'er posterity see verse of mine)
Some fifty or a hundred lustrums hence,
What was a monitor in George's days?
My very gentle reader, yet unborn,
Of whom I needs must augur better things,
Since Heav'n would sure grow weary of a world
Productive only of a race like ours,
A monitor is wood—plank shaven thin.
We wear it at our backs, there, closely brac'd
And neatly fitted, it compresses hard
The prominent and most unsightly bones,
And binds the shoulders flat. We prove its use
Sov'reign and most effectual to secure
A form, not now gymnastic as of yore,
From rickets and distortion, else our lot.
But thus admonish'd, we can walk erect—
One proof at least of manhood! while the friend
Sticks close, a Mentor worthy of his charge.
Our habits, costlier than Lucullus wore,
And by caprice as multiplied as his,
Just please us while the fashion is at full,
But change with ev'ry moon. The sycophant,
Who waits to dress us, arbitrates their date;
Surveys his fair reversion with keen eye;
Finds one ill made, another obsolete,
This fits not nicely, that is ill conceiv'd;
And, making prize of all that he condemns,
With our expenditure defrays his own.
Variety's the very spice of life,
That gives it all its flavour. We have run
Through every change, that Fancy, at the loom
Exhausted, has had genius to supply;
And, studious of mutation still, discard
A real elegance, a little us'd,
For monstrous novelty, and strange disguise.
We sacrifice to dress, till household joys
And comforts cease. Dress drains our cellar dry

THE TIME-PIECE.

And keeps our larder lean ; puts out our fire
And introduces hunger, frost, and woe,
Where peace and hospitality might reign.
What man that lives, and that knows how to
Would fail t' exhibit at the public shows
A form as splendid as the proudest there,
Though appetite raise outcries at the cost ?
A man o' th' town dines late, but soon enough
With reasonable forecast and dispatch,
To ensure a side-box station at half-price.
You think, perhaps, so delicate his dress,
His daily fare as delicate. Alas !
He picks clean teeth, and, busy as he seems
With an old tavern quill, is hungry yet !
The rout is Folly's circle, which she draws
With magic wand. So potent is the spell,
That none, decoy'd into that fatal ring,
Unless by Heav'n's peculiar grace, escape.
Here we grow early gray, but never wise ;
Here form connexions, but acquire no friend ;
Elicit pleasure hopeless of success ;
Waste youth in occupations only fit
For second childhood, and devote old age
To sports, which only childhood could excuse.
Here they are happiest, who dissemble best
Their weariness ; and they the most polite,
Who squander time and pleasure with a smile,
Though at their own destruction. She that asks
Dear five hundred friends, contemns them all,
Invites their coming. They (what can they less?)
Just reprisals ; and, with cringe and shrug,
Now obsequious, hide their hate of her.
Till the frenzy, downward from her grace,
In flambeaux flash against the morning skies,
Blasts our chamber ceilings as they pass,
Who, frugal only that her thrift
In excesses she can ill afford,
They'd home unlackey'd ; who, in haste

Alighting, turns the key in her own door,
And, at the watchman's lantern bor'ring light,
Finds a cold bed her only comfort left.
Wives beggar husbands, husbands starve their wiv'
On Fortune's velvet altar offering up
Their last poor pittance—Fortune, most severe
Of goddesses yet known, and costlier far
Than all, that held their routs in Juno's heav'n.—
So fare we in this prison-house the World;
And 'tis a fearful spectacle to see
So many maniacs dancing in their chains.
They gaze upon the links that hold them fast,
With eyes of anguish, execrate their lot,
Then shake them in despair, and dance again !

Now basket up the family of plagues,
That waste our vitals ; peculation, sale
Of honour, perjury, corruption, frauds
By forgery, by subterfuge of law,
By tricks and lies as num'rous and as keen
As the necessities their authors feel ;
Then cast them, closely bundled, ev'ry brat
At the right door. Profusion is the sire.
Profusion unrestrain'd, with all that's base
In character, has litter'd all the land,
And bred, within the mem'ry of no few,
A priesthood, such as Baal's was of old,
A people, such as never was till now.
It is a hungry vice :—it eats up all
That gives society its beauty, strength,
Convenience, and security, and use ;
Makes men mere vermin, worthy to be trapp'd
And gibbeted, as fast as catchpole claws
Can seize the slipp'ry prey : unties the knot
Of union, and converts the sacred band,
That holds mankind together, to a scourge.
Profusion, deluging a state with lusts
Of grossest nature and of worst effects,
Prepares it for its ruin : hardens, blinds,

THE TEMPER.

And warps, the consciences of public men,
Till they can laugh at Virtue ; mock the fools
That trust them ; and in th' end disclose a face
That would have shock'd Credulity herself,
Unmask'd, vouchsafing this their sole excuse—
Since all alike are selfish, why not they ?
This does Profession, and th' accursed cause
Of such deep mischief has itself a cause.

In colleges and halls in ancient days,
When learning, virtue, piety, and truth,
Were precious, and inculcated with care,
There dwelt a sage call'd Discipline. His head,
Not yet by time completely silver'd o'er,
Bespoke him past the bonds of freakish youth,
But strong for service still, and unimpair'd.
His eye was meek and gentle, and a smile
Lay'd on his lips ; and in his speech was heard
Paternal sweetness, dignity, and love.
His occupation dearest to his heart
Was to encourage goodness. He would stroke
The head of modest and ingenuous worth.
Not blush'd at its own praise ; and press the youth
Close to his side, that pleas'd him. Learning grew
Under his care a thriving, vig'rous plant ;
His mind was well inform'd, the passions held
In ordinate, and diligence was choice.
Nor it chanc'd, as sometimes chance it must,
That one among so many overleap'd
The limits of control, his gentle eye
Stern, and darted a severe rebuke :
His own was full of terror, and his voice
He punish'd the delinquent with such fits of awe,
That him not, till penitence had won
His back again, and clos'd the breach.
Discipline, a faithful servant long,
At length into the vale of years :
He struck his arm ; his sparkling eye
Faded in rheums of age ; his voice unstrung

His cap well lin'd with logic not his own,
With parrot tongue perform'd the scholar's
Proceeding soon a graduated dunce.
Then Compromise had place, and Scrutiny
Became stone blind; Precedence went in
And he was competent whose purse was so.
A dissolution of all bonds ensued;
The curbs invented for the mulish mouth
Of headstrong youth were broken; bars and
Grew rusty by disuse; and massy gates
Forgot their office, op'ning with a touch;
Till gowns at length are found mere masque
The tassel'd cap, and the spruce band a jest
A mock'ry of the world! What need of these
For gamesters, jockeys, brothellers impure,
Spendthrifts, and booted sportsmen, oft'ner
With belted waist and pointers at their heels
Than in the bounds of duty? What was learn'd
If aught was learn'd in childhood, is forgot;
And such expense as nines parents blue.

They may confirm his habits, rivet fast
His folly, but to spoil him is a task,
That bids defiance to th' united pow'rs
Of fashion, dissipation, taverns, stews.
Now blame we most the nurslings or the nurse?
The children crook'd, and twisted, and deform'd,
Through want of care; or her, whose winking eye
And slumb'ring oscitancy mars the brood?
The nurse no doubt. Regardless of her charge,
She needs herself correction; needs to learn,
That it is dang'rous sporting with the world,
With things so sacred as a nation's trust,
The nurture of her youth, her dearest pledge.

All are not such. I had a brother once—
Peace to the mem'ry of a man of worth,
A man of letters, and of manners too!
Of manners sweet as Virtue always wears,
When gay Good-nature dresses her in smiles.
He grac'd a college,* in which order yet
Was sacred; and was honour'd, lov'd, and wept,
By more than one, themselves conspicuous there.
Some minds are temper'd happily, and mix'd
With such ingredients of good sense, and taste
Of what is excellent in man, they thirst
With such a zeal to be what they approve,
That no restraints can circumscribe them more
Than they themselves by choice, for wisdom's sake.
Nor can example hurt them: what they see
Of vice in others but enhancing more
The charms of virtue in their just esteem.
If such escape contagion, and emerge
Pure from so foul a pool to shine abroad,
And give the world their talents and themselves,
Small thanks to those whose negligence or sloth
Expos'd their inexperience to the snare,
And left them to an undirected choice.

See then the quiver broken and decay'd,

* Bene't Coll. Cambridge.

In which are kept our arrows ? Rusting there
In wild disorder, and unfit for use,
What wonder if, discharg'd into the world,
They shame their shooters with a random flight,
Their points obtuse, and feathers drunk with wine
Well may the church wage unsuccessful war
With such artill'ry arm'd. Vice parries wide
Th' undreaded volley with a sword of straw,
And stands an impudent and fearless mark.

Have we not track'd the felon home, and found
His birth-place and his dam ? The country mourns
Mourns because ev'ry plague, that can infest
Society, and that saps and worms the base
Of th' edifice, that Policy has rais'd,
Swarms in all quarters : meets the eye, the ear,
And suffocates the breath at ev'ry turn.
Profusion breeds them ; and the cause itself
Of that calamitous mischief has been found ;
Found too where most offensive, in the skirts
Of the rob'd pedagogue ! Else let th' arraign'd
Stand up unconscious, and refute the charge.
So when the Jewish leader stretch'd his arm,
And wav'd his rod divine, a race obscene,
Spawn'd in the muddy beds of Nile, came forth,
Polluting Egypt ; gardens, fields, and plains,
Were cover'd with the pest ; the streets were fill'd ;
The crooking nuisance lurk'd in every nook ;
Nor palaces, nor even chambers, 'scap'd ;
And the land stank—so num'rous was the fry.



THE TASK.

BOOK III.

THE GARDEN.

ARGUMENT OF THE THIRD BOOK.

lection and reproof.—Address to domestic happiness.—Some of myself.—The vanity of many of their pursuits who are wise.—Justifications of my censures.—Divine illumination try to the most expert philosopher.—The question, What is answered by other questions.—Domestic happiness addressed.—Few lovers of the country.—My tame hare.—Occupations of a gentleman in his garden.—Pruning.—Framing.—Green.—Sowing of flower-seeds.—The country preferable to the town in winter.—Reasons why it is deserted at that season.—Rumours of gaming, and of expensive improvement.—Book concludes with an apostrophe to the metropolis.

who long in thickets and in brakes
 led, winds now this way, and now that
 vious course uncertain, seeking home;
 ving long in miry ways been foil'd
 re discomfited, from slough to slough
 ng, and half despairing of escape;
 ce at length he find a greensward smooth
 ithful to the foot, his spirits rise,
 erups brisk his ear-erecting steed,
 inds his way with pleasure, and with ease:
 esigning other themes, and call'd
 rn the Sofa with eulogium due,
 its slumbers, and to paint its dreams,



Have rambl'd wide, in country, city, seat
Of academic fame, (howe'er deserv'd),
Long held, and scarcely disengag'd at last.
But now with pleasant pace a cleaner road
I mean to tread: I feel myself at large,
Courageous, and refresh'd for future toil,
If toil await me, or if dangers new.

Since pulpits fail, and sounding boards reflect
Most part an empty ineffectual sound,
What chance that I, to fame so little known,
Nor conversant with men or manners much,
Should speak to purpose, or with better hope
Crack the satiric thong? 'Twere wiser far
For me, enamour'd of sequester'd scenes,
And charm'd with rural beauty, to repose,
Where chance may throw me, beneath elm or vine.
My languid limbs, when summer sears the plains,
Or, when rough winter rages, on the soft
And shelter'd sofa, while the nitrous air
Feeds a blue flame, and makes a cheerful hearth;
There, undisturb'd by Folly, and appris'd
How great the danger of disturbing her,
To muse in silence, or, at least, confine
Remarks, that gall so many, to the few
My partners in retreat. Disgust conceal'd
Is oft-times proof of wisdom, when the fault
Is obstinate, and cure beyond our reach.

Domestic Happiness, thou only bliss
Of Paradise, that hast surviv'd the fall!
Though few now taste thee unimpair'd and pure,
Or tasting long enjoy thee! too infirm,
Or too incautious, to preserve thy sweets
Unmix'd with drops of bitter, which neglect
Or temper sheds into thy crystal cup,
Thou art the nurse of Virtue; in thine arms
She smiles, appearing, as in truth she is,
Heav'n-born, and destin'd to the skies again;
Thou art not known where Pleasure is ador'd,

THE GARDEN.

That reeling goddess with the zoneless waist
And wand'ring eyes, still leaning on the arm
Of Novelty, her fickle, frail support;
For thou art meek and constant, hating change
And finding in the calm of truth-tried love
Joys that her stormy raptures never yield.
Forsaking thee what shipwreck have we made
Of honour, dignity, and fair renown!
Till prostitution elbows us aside
In all our crowded streets; and senates seen
Conven'd for purposes of empire less,
Than to release th' adultress from her bond.
Th' adultress! what a theme for angry verse!
What provocation to the indignant heart,
That feels for injur'd love! but I disdain
The nauseous task to paint her as she is,
Cruel, abandon'd, glorying in her shame!
No: let her pass, and, chariotted along
In guilty splendour, shake the public ways;
The frequency of crimes has wash'd them white,
And verse of mine shall never brand the wretch,
Whom matrons now of character unsmirch'd,
And chaste themselves, are not ashamed to own.
True and vice had bound'ries in old time,
Not to be pass'd: and she, that had renounc'd
Her sex's honour, was renounc'd herself
All that priz'd it: not for prud'ry's sake,
Dignity's, resentful of the wrong.
As hard perhaps on here and there a wif,
Rous'd to return, and not receiv'd:
Twas a wholesome rigour in the main,
Taught th' unblemish'd to preserve with care
Purity, whose loss was loss of all.
So were nice in honour in those days,
Forg'd offenders well. Then he that sharp'd,
Pocketed a prize by fraud obtain'd,
Mark'd and shunn'd as odious. He that sold
His story, or was slack when she requir'd

His ev'ry nerve in action and at stretch,
 Paid with the blood, that he had basely spar'd,
 The price of his default. But, now—yes, now
 We are become so candid and so fair,
 So lib'ral in construction, and so rich
 In Christian charity, (good natur'd age!)
 That they are safe, sinners of either sex, [bred,
 Transgress what laws they may. Well dress'd, well
 Well equipag'd is ticket good enough
 To pass us readily through ev'ry door.
 Hypocrisy, detest her as we may,
 (And no man's hatred ever wrong'd her yet)
 May claim this merit still—that she admits
 The worth of what she mimics with such care,
 And thus gives virtue indirect applause;
 But she has burnt her mask, not needed here,
 Where vice has such allowance, that her shifts
 And specious semblances have lost their use.

I was a stricken deer, that left the herd
 Long since. With many an arrow deep infix'd
 My panting side was charg'd, when I withdrew
 To seek a tranquil death in distant shades.
 There was I found by one who had himself
 Been hurt by th' archers. In his side he bore,
 And in his hands and feet the cruel scars.
 With gentle force soliciting the darts,
 He drew them forth, and heal'd, and bade me live.
 Since then, with few associates, in remote
 And silent woods I wander, far from those
 My former partners of the peopled scene;
 With few associates, and not wishing more.
 Here much I ruminate, as much I may,
 With other views of men and manners now
 Than once, and others of a life to come.
 I see that all are wand'ers, gone astray
 In his own delusions; they are lost
 In use of fancied happiness, still woo'd
 Never won. Dream after dream ensues;

THE GARDEN.

And still they dream that they shall still succeed
And still are disappointed. Rings the world
With the vain stir. I sum up half mankind
And add two thirds of the remaining half,
And find the total of their hopes and fears
Dreams, empty dreams. The million flit as gay
As if created only like the fly,
That spreads his motley wings in the eye of noon,
To sport their season, and be seen no more.
The rest are sober dreamers, grave and wise,
And pregnant with discoveries new and rare.
Some write a narrative of wars, and feats
Of heroes little known; and call the rant
A history: describe the man, of whom
His own coevals took but little note,
And paint his person, character, and views,
As they had known him from his mother's womb.
They disentangle from the puzzled skein,
In which obscurity has wrapp'd them up,
The threads of politic and shrewd design,
That ran through all his purposes, and charge
His mind with meanings that he never had,
Or, having, kept concealed. Some drill and bore
The solid earth, and from the strata there
Extract a register, by which we learn,
That he who made it, and reveal'd its date
Moses, was mistaken in its age.
Some, more acute, and more industrious still,
Intrigue creation; travel nature up
To the sharp peak of her sublimest height,
And tell us whence the stars; why some are fix'd,
And planetary some; what gave them first
Motion, from what fountain flow'd their light.
A contest follows, and much learned dust
Lives the combatants; each claiming truth,
Truth disclaiming both. And thus they spend
The little wick of life's poor shallow lamp
Laying tricks with nature, giving laws

To distant worlds, and trifling in their own.
Is 't not a pity now that tickling rheums
Should ever tease the lungs, and blear the sight,
Of oracles like these? Great pity, too,
That having wielded th' elements, and built
A thousand systems, each in his own way,
They should go out in fume, and be forgot?
Ah! what is life thus spent? and what are they
But frantic, who thus spend it? all for smoke—
Eternity for bubbles proves at last
A senseless bargain. When I see such games
Play'd by the creatures of a Pow'r, who swears
That he will judge the earth, and call the fool
To a sharp reck'ning, that has liv'd in vain;
And when I weigh this seeming wisdom well,
And prove it in th' infallible result
So hollow and so false—I feel my heart
Dissolve in pity, and account the learn'd,
If this be learning, most of all deceived.
Great crimes alarm the conscience, but it sleeps,
While thoughtful man is plausibly amused.
Defend me therefore, common sense, say I,
From reveries so airy, from the toil
Of dropping buckets into empty wells,
And growing old in drawing nothing up!
“'Twere well,” says one sage erudite profound,
Terribly arch'd, and aquiline his nose,
And overbuilt with most impending brows,
“'Twere well could you permit the world to live
As the world pleases: what's the world to you?”
Much. I was born of woman, and drew milk
As sweet as charity from human breasts.
I think, articulate, I laugh and weep,
And exercise all functions of a man.
How then should I and any man that lives
Be strangers to each other? Pierce my vein,
Take of the crimson stream meand'ring there,
And catechise it well; apply thy glass,

and prove now if it be not blood
with thine own: and, if it be,
of subtlety canst thou suppose
ugh, wise and skilful as thou art,
link of brotherhood, by which
non Maker bound me to the kind?
in no proficient, I confess,
e yours. I cannot call the swift
ous lightnings from the angry clouds,
hem hide themselves in earth beneath;
analyze the air, nor catch
lax of yonder lum'nous point,
as half quench'd in the immense abyss:
ers I boast not—neither can I rest
ritness of the headlong rage,
as folly, by which thousands die,
y bone, and kindred souls to mine.
er meant that man should scale the heav'ns
of human wisdom, in his works,
ond'rous: he commands us in his word
im rather where his mercy shines.
, indeed, enlighten'd from above,
in all; ascribes to the grand cause
l effect; acknowledges with joy
er, and with rapture tastes his style
yet did philosophic tube,
gs the planets home into the eye
vation, and discovers, else
e, his family of worlds,
him that rules them; such a veil
er mortal eyes, blind from the birth,
in things divine. Full often too
vard intellect, the more we learn
, overlooks her author more;
rumental causes proud to draw
ns retrograde, and mad mistake.
Word once teach us, shoot a ray
all the heart's dark chambers, and reveal

Truths undiscern'd but by that holy light,
Then all is plain. Philosophy baptized
In the pure fountain of eternal love,
Has eyes indeed ; and viewing all she sees
As meant to indicate a God to man,
Gives *him* his praise, and forfeits not her own.
Learning has borne such fruit in other days
On all her branches : piety has found
Friends in the friends of science, and true pray'r
Has flow'd from lips wet with Castalian dews.
Such was thy wisdom, Newton, child-like sage !
Sagacious reader of the works of God,
And in his word sagacious. Such too thine,
Milton, whose genius had angelic wings,
And fed on manna ! And such thine, in whom
Our British Themis gloried with just cause,
Immortal Hale ; for deep discernment prais'd,
And sound integrity, not more than fam'd
For sanctity of manners undefil'd.

All flesh is grass, and all its glory fades
Like the fair flow'r dishevell'd in the wind ;
Riches have wings, and grandeur is a dream.
The man we celebrate must find a tomb,
And we that worship him ignoble graves.
Nothing is proof against the gen'ral curse
Of vanity, that seizes all below.
The only amaranthine flow'r on earth
Is virtue ; th' only lasting treasure, truth.
But what is truth ? 'Twas Pilate's question put
To Truth itself, that deign'd him no reply.
And wherefore ? will not God impart his light
To them that ask it ?—Freely—'tis his joy,
His glory, and his nature, to impart.
But to the proud, uncandid, insincere,
Or negligent inquirer, not a spark.
What's that which brings contempt upon a book,
And him who writes it, though the style be neat,
The method clear and argument exact ?

as a minister in holy things
 of many, and the dread of more,
 a theme for praise and for reproach?—
 e it gives worth in God's account,
 es and undoes us in our own?
 ul is it, that rich men cannot buy,
 ning is too proud to gather up;
 i the poor, and the despis'd of all,
 obtain, and often find unsought?
 and I will tell thee what is truth.
 idly to the best pursuits of man,
 to thought, to virtue, and to peace,
 life in rural pleasure pass'd!
 v thy value, and few taste thy sweets;
 any boast thy favours, and affect
 stand and choose thee for their own.
 h man foregoes his proper bliss,
 is first progenitor, and quits,
 lac'd in Paradise (for earth has still
 es of her youthful beauty left),
 ul happiness for transient joy.
 rm'd for contemplation, and to nurse
 ing seeds of wisdom; that suggest,
 pleasing image they present,
 is such as meliorate the heart,
 the passions, and exalt the mind;
 ch as these 'tis his supreme delight
 h riot and defile with blood.
 me contagion, kind to the poor brutes
 cute, annihilate the tribes,
 r the sportsman over hill and dale
 and rapt away from all his cares;
 ver game-fowl hatch her eggs again,
 d hook deceive the fish's eye;
 eantry and dance, and feast and song,
 in all our summer-months' retreats;
 y self-deluded nymphs and swains,
 um they have a taste for fields and groves

For all the savage din of the swift pack,
And clamours of the field?—Detested sport,
That owes it pleasures to another's pain;
That feeds upon the sobs and dying shrieks
Of harmless nature, dumb, but yet endued
With eloquence, that agonies inspire,
Of silent tears and heart-distending sighs?
Vain tears, alas, and sighs that never find
A corresponding tone in jovial souls!
Well—one at least is safe. One shelter'd hare
Has never heard the sanguinary yell
Of cruel man, exulting in her woes.
Innocent partner of my peaceful home,
Whom ten long years' experience of my care
Has made at last familiar; she has lost
Much of her vigilant instinctive dread,
Not needful here, beneath a roof like mine.
Yes—thou mayst eat thy bread, and lick the husk
That feeds thee; thou mayst frolic on the floor
At Ev'ning, and at night retire secure
To thy straw couch, and slumber unalarm'd;
For I have gain'd thy confidence, have pledg'd
All that is human in me to protect

Esteems that busy world an idler too !
 Friends, books, a garden, and perhaps his pen,
 Delightful industry enjoy'd at home,
 And Nature in her cultivated trim
 Dress'd to his taste, inviting him abroad—
 Can he want occupation, who has these ?
 Will he be idle, who has much t' enjoy ?
 Me therefore studious of laborious ease,
 Not slothful, happy to deceive the time,
 Not waste it, and aware that human life
 Is but a loan to be repaid with use,
 When He shall call his debtors to account,
 From whom are all our blessings, business finds
 E'en here: while sedulous I seek t' improve,
 At least neglect not, or leave unemploy'd,
 The mind he gave me; driving it, though slack
 Too oft, and much impeded in its work
 By causes not to be divulg'd in vain,
 To its just point—the service of mankind.
 He, that attends to his interior self,
 That has a heart, and keeps it; has a mind
 That hungers, and supplies it; and who seeks
 A social, not a dissipated life,
 Has business; feels himself engag'd t' achieve
 No unimportant, though a silent, task.
 A life all turbulence and noise may seem
 To him that leads it, wise, and to be prais'd;
 But wisdom is a pearl with most success
 Sought in still water, and beneath clear skies.
 He that is ever occupied in storms,
 Or dives not for it, or brings up instead,
 Vainly industrious, a disgraceful prize.
 The morning finds the self-sequester'd man
 Fresh for his task, intend what task he may.
 Whether inclement seasons recommend
 His warm, but simple home, where he enjoys
 With her, who shares his pleasures and his heart,
 Sweet converse, sipping calm the fragrant lymph,

Which neatly she prepares ; then to his book
 Well chosen, and not sullenly perus'd
 In selfish silence, but imparted oft,
 As aught occurs, that she may smile to hear,
 Or turn to nourishment, digested well.
 Or if the garden with its many cares,
 All well repaid, demand him, he attends
 The welcome call, conscious how much the hand
 Of lubbard Labour needs his watchful eye,
 Oft loit'ring lazily, if not o'erseen,
 Or misapplying his unskilful strength.
 Nor does he govern only or direct,
 But much performs himself. No works indeed,
 That ask robust, tough sinews, bred to toil,
 Servile employ ; but such as may amuse,
 Not tire, demanding rather skill than force.
 Proud of his well-spread walls, he views his trees,
 That meet, no barren interval between,
 With pleasure more than e'en their fruits afford ;
 Which, save himself who trains them, none can feel.
 These, therefore, are his own peculiar charge ;
 No meaner hand may discipline the shoots,
 None but his steel approach them. What is weak,
 Distemper'd, or has lost prolific pow'rs,
 Impair'd by age, his unrelenting hand
 Dooms to the knife : nor does he spare the soft
 And succulent, that feeds its giant growth,
 But barren, at th' expense of neighb'ring twigs
 Less ostentatious, and yet studded thick
 With hopeful gems. The rest, no portion left
 That may disgrace his art, or disappoint
 Large expectation, he disposes neat
 At measur'd distances, that air and sun,
 Admitted freely, may afford their aid,
 And ventilate and warm the swelling buds.
 Hence Summer has her riches, Autumn hence,
 And hence e'en Winter fills his wither'd hand
 With blushing fruits, and plenty not his own.*

* ' Miraturque novis fractas et non sua poma.'—Virg.

compensate of labour well bestow'd,
 is a precaution ; which a clime so rude
 needful still, whose Spring is but the child
 rish Winter, in her froward moods
 'ring much the temper of her sire.
 , as if in her the stream of mild
 al nature had revers'd its course,
 ngs her infants forth with many smiles ;
 ce deliver'd kills them with a frown.
 refore, timely warn'd, himself supplies
 nt of care, screening and keeping warm
 nteous bloom, that no rough blast may sweep
 lands from the boughs. Again, as oft
 Sun peeps and vernal airs breathe mild,
 ice withdrawn, he gives them ev'ry beam,
 reads his hopes before the blaze of day.
 use the prickly and green-coated gourd,
 eful to the palate, and when rare
 ted, else base and disesteem'd—
 or the vulgar merely—is an art
 iling ages have but just matur'd,
 this moment unassay'd in song.
 ats have had, and frogs and mice long since,
 ulogy ; those sang the Mantuan bard,
 ase the Grecian, in ennobling strains ;
 thy numbers, Philips, shines for aye
 itary shilling. Pardon then,
 dispensers of poetic fame,
 bition of one meaner far, whose pow'rs
 ing an attempt not less sublime,
 r the praise of dressing to the taste
 c appetite, no sordid fare,
 mber, while costly yet and scarce.
 stable yields a stercoraceous heap,
 nated with quick fermenting salts,
 tent to resist the freezing blast :
 the beech and elm have cast their leaf
 ous, when now November dark

Checks vegetation in the torpid plant
Expos'd to his cold breath, the task begins.
Warily therefore, and with prudent heed,
He seeks a favour'd spot ; that where he builds
Th' agglomerated pile his frame may front
The sun's meridian disk, and at the back
Enjoy close shelter, wall, or reeds, or hedge
Impervious to the wind. First he bids spread
Dry fern or litter'd hay, that may imbibe
Th' ascending damps ; then leisurely impose,
And lightly, shaking it with agile hand
From the full fork, the saturated straw.
What longest binds the closest forms secure
The shapely side, that as it rises takes,
By just degrees, an overhanging breadth,
Shelt'ring the base with its projected eaves ;
Th' uplifted frame, compact at ev'ry joint,
And overlaid with clear translucent glass,
He settles next upon the sloping mound,
Whose sharp declivity shoots off secure
From the dash'd pane the deluge as it falls.
He shuts it close, and the first labour ends.
Thrice must the voluble and restless Earth
Spin round upon her axle, ere the warmth,
Slow gath'ring in the midst, through the square mass
Diffus'd, attain the surface : when, behold !
A pestilent and most corrosive steam,
Like a gross fog Boeotian, rising fast,
And fast condens'd upon the dewy sash,
Asks egress ; which obtain'd, the overcharg'd
And drench'd conservatory breathes abroad,
In volumes wheeling slow, the vapour dank ;
And, purified, rejoices to have lost
Its foul inhabitant. But to assuage
Th' impatient fervour, which it first conceives
Within its reeking bosom, threat'ning death
To his young hopes, requires discreet delay.
Experience, slow preceptress, teaching oft

The way to glory by miscarriage foul,
Must prompt him, and admonish how to catch
Th' auspicious moment, when the temper'd heat,
Friendly to vital motion, may afford
Soft fomentation, and invite the seed.
The seed, selected wisely, plump, and smooth,
And glossy, he commits to pots of size
Diminutive, well filled with well-prepar'd
And fruitful soil, that has been treasur'd long,
And drank no moisture from the dripping clouds.
These on the warm and genial earth, that hides
The smoking manure, and o'erspreads it all,
He places lightly, and, as time subdues
The rage of fermentation, plunges deep
In the soft medium, till they stand immers'd.
Then rise the tender germs, upstarting quick,
And spreading wide their spongy lobes ; at first
Pale, wan, and livid ; but assuming soon,
If fann'd by balmy and nutritious air,
Strain'd through the friendly mats, a vivid green.
Two leaves produc'd, two rough, indented leaves,
Cautious he pinches from the second stalk
A pimple, that portends a future sprout,
And interdicts its growth. Thence straight succeed
The branches, sturdy to his utmost wish ;
Prolific all, and harbingers of more.
The crowded roots demand enlargement now,
And transplantation in an ampler space.
Indulg'd in what they wish, they soon supply
Large foliage, o'ershadowing golden flow'rs,
Blown on the summit of th' apparent fruit.
These have their sexes ! and, when summer shines,
The bee transports the fertilizing meal
From flow'r to flow'r, and e'en the breathing air
Wafts the rich prize to its appointed use.
Not so when winter scowls. Assistant Art
Then acts in Nature's office, brings to pass
The glad espousals, and ensures the crop.

Grudge not, ye rich, (since *Luxury* must have
His dainties, and the *World's* more num'rous half
Lives by contriving delicates for you),
Grudge not the cost. Ye little know the cares,
The vigilance, the labour, and the skill,
That day and night are exercis'd, and hang
Upon the ticklish balance of suspense,
That ye may garnish your profuse regales
With summer fruits brought forth by wintry suns.
Ten thousand dangers lie in wait to thwart
The process. Heat and cold, and wind, and steam
Moisture and drought, mice, worms, and swarming
flies,

Minute as dust, and numberless, oft work
Dire disappointment, that admits no cure,
And which no care can obviate. It were long,
Too long, to tell th' expedients and the shifts,
Which he that fights a season so severe
Devises, while he guards his tender trust;
And oft at last in vain. The learn'd and wise
Sarcastic would exclaim, and judge the song
Cold as its theme, and like its theme the fruit
Of too much labour, worthless when produc'd.

Who loves a garden loves a green-house too.
Unconscious of a less propitious clime,
There blooms exotic beauty, warm and snug,
While the winds whistle, and the snows descend.
The spiry myrtle with unwith'ring leaf
Shines there, and flourishes. The golden boast
Of Portugal and western India there,
The ruddier orange, and the paler lime,
Peep through their polish'd foliage at the storm,
And seem to smile at what they need not fear.
Th' amomum there with intermingling flow'rs
And cherries hangs her twigs. Geranium boasts
Her crimson honours; and the spangled bean,
Ficoides, glitters bright the winter long.
All plants, of ev'ry leaf, that can endure

he winter's frown, if screen'd from his shrewd bite,
 ive there, and prosper. Those Ausonia claims,
 evantine regions these ; th' Azores send
 heir jessamine, her jessamine remote
 affraia : foreigners from many lands,
 hey form one social shade, as if conven'd
 y magic summons of th' Orphean lyre.
 et just arrangement, rarely brought to pass
 at by a master's hand, disposing well
 he gay diversities of leaf and flow'r,
 ust lend its aid t' illustrate all their charms,
 nd dress the regular yet various scene.
 ant behind plant aspiring, in the van
 be dwarfish, in the rear retir'd, but still
 iblime above the rest, the statelier stand.
) once were rang'd the sons of ancient Rome,
 noble show ! while Roscius trod the stage,
 nd so, while Garrick, as renown'd as he,
 he sons of Albion ; fearing each to lose
 me note of nature's music from his lips,
 nd covetous of Shakspeare's beauty, seen
 ev'ry flash of his far-beaming eye.
 or taste alone and well-contriv'd display
 ifice to give the marshall'd ranks the grace
 f their complete effect. Much yet remains
 sung, and many cares are yet behind,
 nd more laborious ; cares on which depends
 eir vigour, injur'd soon, not soon restor'd
 ie soil must be renew'd, which often wash'd
 ses its treasure of salubrious salts,
 nd disappoints the roots ; the slender roots
 ose interwoven, where they meet the vase
 ust smooth be shorn away ; the sapless branch
 ust fly before the knife ; the wither'd leaf
 ust be detach'd, and where it strews the floor
 vept with a woman's neatness, breeding else
 ntagation, and disseminating death.
 ischarge but these kind offices, (and who

Would spare, that loves them, offices like these?
 Well they reward the toil. The sight is pleas'd,
 The scent regal'd, each odoriferous leaf,
 Each op'ning blossom, freely breathes abroad
 Its gratitude, and thanks him with its sweets.

So manifold, all pleasing in their kind,
 All healthful are th' employs of rural life,
 Reiterated as the wheel of time
 Runs round; still ending, and beginning still.
 Nor are these all. To deck the shapely knoll,
 That softly swell'd and daily dress'd appears
 A flow'ry island, from the dark green lawn
 Emerging, must be deem'd a labour due
 To no mean hand, and asks the touch of taste.
 Here also grateful mixture of well-match'd
 And sorted hues (each giving each relief,
 And by contrasted beauty shining more)
 Is needful. Strength may wield the pond'rous spade
 May turn the clod, and wheel the compost home;
 But elegance, chief grace the garden shows,
 And most attractive, is the fair result
 Of thought, the creature of a polish'd mind.
 Without it all is Gothic as the scene,
 To which th' insipid citizen resorts
 Near yonder heath; where Industry mispent,
 But proud of his uncouth ill-chosen task,
 Has made a Heav'n on Earth; with suns and moon
 Of close-ramm'd stones has charg'd th' encumber'
 And fairly laid the zodiac in the dust. [so]

He, therefore, who would see his flow'rs dispos'd
 Sightly and in just order, he gives
 The beds the trusted treasure of their seeds,
 Forecasts, the future whole; that when the scene
 Shall break into its preconceiv'd display,
 Each for itself, and all as with one voice
 Conspiring, may attest his bright design.
 Nor even then dismissing as perform'd
 His pleasant work, may he suppose it done.

' self-supported flow'rs endure the wind
 injur'd, but expect th' upholding aid
 he smooth-shaven prop, and neatly tied,
 wedded thus like beauty to old age,
 int'rest's sake, the living to the dead.
 he clothe the soil that feeds them, far diffus'd
 lowly creeping, modest and yet fair,
 virtue, thriving most where little seen :
 he more aspiring catch the neighbour shrub
 his clasping tendrils, and invest his branch,
 unadorn'd, with many a gay festoon
 fragrant chaplet, recompensing well
 strength they borrow with the grace they lend.
 hate the rank society of weeds,
 some, and ever greedy to exhaust
 impoverish'd earth ; an overbearing race,
 t, like the multitude made faction-mad,
 urb good order, and degrade true worth.
 blest seclusion from a jarring world,
 ich he, thus occupied, enjoys ! Retreat
 not indeed to guilty man restore
 innocence, or cancel follies past ;
 it has peace, and much secures the mind
 n all assaults of evil : proving still
 ithful barrier, not o'erleap'd with ease
 icious Custom, raging uncontroll'd
 ad, and desolating public life.
 en fierce Temptation, seconded within
 raitor Appetite, and arm'd with darts
 per'd in hell, invades the throbbing breast,
 ombat may be glorious, and success
 aps may crown us ; but to fly is safe.
 I the choice of sublunary good,
 it could I wish, that I possess not here ? [peace,
 th, leisure, means t' improve it, friendship,
 oose or wanton, though a wand'ring, Muse,
 constant occupation without care.
 blest I draw a picture of that bliss ;

Hopeless, indeed, that dissipated minds,
And profligate abusers of a world
Created fair so much in vain for them,
Should seek the guiltless joys, that I describe,
Allur'd by my report: but sure no less,
That self-condemn'd they must neglect the prize,
And what they will not taste must yet approve.
What we admire we praise; and, when we praise
Advance it into notice, that, its worth
Acknowledg'd, others may admire it too,
I therefore recommend, though at the risk
Of popular disgust, yet boldly still,
The cause of piety, and sacred truth,
And virtue, and those scenes, which God ordain'd
Should best secure them, and promote them most;
Scenes that I love, and with regret perceive
Forsaken, or through folly not enjoy'd,
Pure is the nymph, though lib'ral of her smiles,
And chaste, though unconfin'd, whom I extol.
Not as the prince in Shushan, when he call'd,
Vain-glorious of her charms, his Vashti forth,
To grace the full pavilion. His design
Was but to boast his own peculiar good,
Which all might view with envy, none partake.
My charmer is not mine alone; my sweets,
And she that sweetens all my bitters too,
Nature, enchanting Nature, in whose form
And lineaments divine I trace a hand
That errs not, and find raptures still renew'd,
Is free to all men—universal prize.
Strange that so fair a creature should yet want
Admirers, and be destin'd to divide
With meaner objects e'en the few she finds!
Stripp'd of her ornaments, her leaves and flow'rs,
She loses all her influence. Cities then
Attract us, and neglected Nature pines
Abandon'd, as unworthy of our love.
But are not wholesome airs, though unperfum'd

ses; and clear suns, though scarcely felt;
 groves, if unharmonious, yet secure
 clamour, and whose very silence charms;
 preferr'd to smoke, to the eclipse,
 metropolitan volcanoes make,
 Stygian throats breathe darkness all day long;
 to the stir of Commerce, driving slow,
 thund'ring loud, with his ten thousand wheels?
 would be, were not madness in the head,
 folly in the heart; were England now,
 t England was, plain, hospitable, kind,
 undebauch'd. But we have bid farewell
 the virtues of those better days,
 all their honest pleasures. Mansions once
 their own masters; and laborious hinds,
 had surviv'd the father, serv'd the son.
 the legitimate and rightful lord
 t a transient guest, newly arrived,
 on to be supplanted. He, that saw
 atrimonia! timber cast its leaf,
 the last scantling, and transfers the price
 me shrewd sharper, ere it buds again.
 as are landscapes, gaz'd upon awhile,
 advertis'd, and auctioneer'd away. [charg'd
 country starves, and they, that feed th' o'er-
 surfeited lewd town with her fair dues,
 just judgment strip and starve themselves.
 wings that waft our riches out of sight,
 on the gamester's elbows; and th' alert
 nimble motion of those restless joints,
 never tire, soon fans them all away.
 vement too, the idol of the age,
 with many a victim. Lo, he comes!
 nnipotent magician, Brown appears!
 falls the venerable pile, th' abode
 r forefathers—a grave, whisker'd race,
 steless. Springs a palace in its stead,
 a distant spot; where more expos'd
 y enjoy the advantage of th' north,

And aguish east, till time shall have transform'd
 Those naked acres to a shelt'ring grove.
 He speaks. The lake in front becomes a lawn ;
 Woods vanish, hills subside, and valleys rise ;
 And streams, as if created for his use,
 Pursue the tract of his directing wand,
 Sinuous or straight, now rapid and now slow,
 Now murmuring soft, now roaring in cascades—
 E'en as he bids ! Th' enraptur'd owner smiles.
 'Tis finish'd, and yet, finish'd as it seems,
 Still wants a grace, the loveliest it could show,
 A mind to satisfy th' enormous cost.
 Drain'd to the last poor item of his wealth,
 He sighs, departs, and leaves th' accomplish'd plan,
 That he has touch'd, retouch'd, many a long day
 Labour'd, and many a night pursu'd in dreams,
 Just when it meets his hopes, and proves the heav'n
 He wanted, for a wealthier to enjoy !
 And now perhaps the glorious hour is come,
 When, having no stake left, no pledge t' endear
 Her int'rests, or that gives her sacred cause
 A moment's operation on his love,
 He burns with most intense and flagrant zeal
 To serve his country. Ministerial grace
 Deals him out money from the public chest ;
 Or, if that mine be shut, some private purse
 Supplies his need with an usurious loan,
 To be refunded duly, when his vote
 Well-manag'd shall have earn'd its worthy price.
 O innocent, compar'd with arts like these,
 Crape, and cock'd pistol, and the whistling ball
 Sent through the trav'lers temples ! He, that finds
 One drop of Heav'n's sweet mercy in his cup,
 Can dig, beg, rot, and perish well content,
 So he may wrap himself in honest rags
 At his last gasp ; but could not for a world
 Fish up his dirty and dependent bread
 From pools and ditches of the commonwealth,
 And sordid and sick'ning at his own success.

THE GARDEN.

Ambition, av'rice, penury incurr'd
 By endless riot, vanity, the lust
 Of pleasure and variety, despatch,
 As duly as the swallows disappear,
 The world of wand'ring knights and squires to t
 London ingulfs them all ! the shark is there,
 And the shark's prey ; the spendthrift, and the l
 That sucks him : there the sycophant, and he
 Who, with bareheaded and obsequious bows,
 Begs a warm office, doom'd to a cold gaol
 And groat *per diem*, if his patron frown.
 The levee swarms, as if in golden pomp
 Were character'd on ev'ry statesman's door,
 '*Batter'd and bankrupt fortunes mended here.*'
 These are the charms, that sully and eclipse
 The charms of nature. 'Tis the cruel gripe,
 That lean, hard-handed Poverty inflicts,
 The hope of better things, the chance to win,
 The wish to shine, the thirst to be amus'd,
 That at the sound of Winter's hoary wing
 Unpeople all our counties of such herds
 Of flutt'ring, loit'ring, cringing, begging, loose,
 And wanton vagrants, as make London, vast
 And boundless as it is, a crowded coop.

O, thou, resort and mart of all the earth,
 Bequer'd with all complexions of mankind,
 And spotted with all crimes ; in whom I see
 Such that I love, and more that I admire,
 And all that I abhor ; thou freckled fair,
 That pleasest and yet shock'st me, I can laugh,
 And I can weep, can hope, and can despond,
 And wrath and pity, when I think on thee !
 A righteous would have sav'd a city once,
 If thou hast many righteous.—Well for thee—
 If salt preserves thee ; more corrupted else,
 Therefore more obnoxious, at this hour,
 If Sodom in her day had pow'r to be,
 Whom God heard his Abr'ham plead in vain.

THE TASK.

BOOK IV.

THE WINTER EVENING.

ARGUMENT OF THE FOURTH BOOK.

The post comes in.—The newspaper is read.—The world contemplated at a distance.—Address to Winter.—The rural amusements of a winter evening compared with the fashionable ones.—Address to Evening.—A brown study.—Fall of snow in the evening.—The waggoner.—A poor family piece.—The rural thief.—Public houses.—The multitude of them censured.—The farmer's daughter: what she was—what she is.—The simplicity of country manners almost lost.—Causes of the change.—Desertion of the country by the rich.—Neglect of magistrates.—The militia principally in fault.—The new recruit and his transformation.—Reflection on bodies corporate.—The love of rural objects natural to all, and never to be totally extinguished.

HARK ! 'tis the twanging horn o'er yonder bridge,
That with its wearisome but needful length
Bestrides the wintry flood, in which the Moon
Sees her unwrinkled face reflected bright;—
He comes the herald of a noisy world,
With spatter'd boots, strapp'd waist, and frozen locks;
News from all nations lumb'ring at his back.
True to his charge the close-pack'd load behind,
Yet careless what he brings, his one concern
To conduct it to the destin'd inn :
And, having dropp'd th' expected bag, pass on :
Whistles as he goes, light-hearted wretch,

Cold and yet cheerful : messenger of grief
Perhaps to thousands, and of joy to some ;
To him indifferent whether grief or joy.
Houses in ashes, and the fall of stocks,
Births, deaths, and marriages, epistles wet
With tears, that trickled down the writer's cheeks
Fast as the periods from his fluent quill,
Or charg'd with am'rous sighs of absent swains,
Or nymphs responsive, equally affect
His horse and him, unconscious of them all.
But, O, th' important budget ! usher'd in
With such heart-shaking music, who can say
What are its tidings ? have our troops awak'd ?
Or do they still, as if with opium drugg'd,
Snore to the murmurs of th' Atlantic wave ?
Is India free ? and does she wear her plum'd
And jewell'd turban with a smile of peace,
Or do we grind her still ? The grand debate,
The popular harangue, the tart reply,
The logic, and the wisdom, and the wit,
And the loud laugh—I long to know them all ;
I burn to set th' imprison'd wranglers free,
And give them voice and utterance once again.

Now stir the fire, and close the shutters fast,
Let fall the curtains, wheel the sofa round,
And, while the bubbling and loud hissing urn
Throws up a steamy column, and the cups,
That cheer but not inebriate, wait on each,
So let us welcome peaceful ev'ning in.
Not such his ev'ning, who, with shining face
Sweats in the crowded theatre, and squeez'd
And bor'd with elbow-points through both his sides,
Outscolds the ranting actor on the stage :
Nor his, who patient stands till his feet throb,
And his head thumps, to feed upon the breath
Of patriots, bursting with heroic rage,
Or placeman all tranquillity and smiles.
Thus folio of four pages, happy work !

Which not e'en critics criticise ; that holds
 Inquisitive Attention, while I read,
 Fast bound in chains of silence, which the fair,
 Though eloquent themselves, yet fear to break ;
 What is it, but a map of busy life,
 Its fluctuations, and its vast concerns ?
 Here runs the mountainous and craggy ridge,
 That tempts Ambition. On the summit see
 The seals of office glitter in his eyes ;
 He climbs, he pants, he grasps them ! At his heels,
 Close at his heels, a demagogue ascends,
 And with a dex'trous jerk, soon twists him down,
 And wins them, but to lose them in his turn.
 Here rills of oily eloquence in soft
 Meanders lubricate the course they take ;
 The modest speaker is asham'd and griev'd,
 T' engross a moment's notice ; and yet begs,
 Begg a propitious ear for his poor thoughts,
 However trivial all that he conceives.
 Sweet bashfulness ! it claims at least this praise ;
 The dearth of information and good sense,
 That it foretells us, always comes to pass.
 Cat'racts of declamation thunder here ;
 There forests of no meaning spread the page,
 In which all comprehension wanders lost ;
 While fields of pleasantry amuse us there
 With merry descants on a nation's woes.
 The rest appears a wilderness of strange,
 But gay confusion ; roses for the cheeks,
 And lilies for the brows of faded age,
 Teeth for the toothless, ringlets for the bald,
 Heav'n, earth, and ocean, plunder'd of their sweets,
 Nectareous essences, Olympian dews,
 Sermons, and city feasts, and fav'rite airs,
 Ethereal journeys, submarine exploits,
 And Katerfelto, with his hair on-end
 At his own wonders, wond'ring for his bread.
 His pleasant, through the loopholes of retreat,

To peep at such a world; to see the stir
Of the great Babel, and not feel the crowd;
To hear the roar she sends through all her gates
At a safe distance, where the dying sound
Falls a soft murmur on th' uninjur'd ear.
Thus sitting, and surveying thus at ease
The globe and its concerns, I seem advanc'd
To some secure and more than mortal height,
That lib'rates and exempts me from them all.
It turns submitted to my view, turns round
With all its generations; I behold
The tumult, and am still. The sound of war
Has lost its terrors ere it reaches me;
Grieves, but alarms me not. I mourn the pride
And av'rice, that makes man a wolf to man;
Here the faint echo of those brazen throats,
By which he speaks the language of his heart,
And sigh, but never tremble at the sound.
He travels and expatiates, as the bee
From flow'r to flow'r, so he from land to land;
The manners, customs, policy, of all
Pay contribution to the store he gleans;
He sucks intelligence in ev'ry clime,
And spreads the honey of his deep research
At his return—a rich repast for me.
He travels, and I too. I tread his deck,
Ascend his topmast, through his peering eyes
Discover countries, with a kindred heart
Suffer his woes, and share in his escapes;
While fancy, like the finger of a clock,
Runs the great circuit, and is still at home.
O, Winter, ruler of th' inverted year,
Thy scatter'd hair with sleet like ashes fill'd,
Thy breath congeal'd upon thy lips, thy cheeks
Fring'd with a beard made white with other snows
Than those of age, thy forehead wrapp'd in clouds,
A leafless branch thy sceptre, and thy throne
A sliding car, indebted to no wheels,

But urg'd by storms along its slipp'ry way,
I love thee, all unlovely as thou seem'st,
And dreadful as thou art ! Thou hold'st the sun
A pris'ner in the yet undawning east,
Short'ning his journey between morn and noon,
And hurrying him, impatient of his stay,
Down to the rosy west ; but kindly still
Compensating his loss with added hours
Of social converse, and instructive ease,
And gath'ring, at short notice, in one group
The family dispersed, and fixing thought,
Not less dispers'd by daylight and its cares.
I crown thee king of intimate delights,
Fire-side enjoyments, homeborn happiness,
And all the comforts, that the lowly roof
Of undisturb'd Retirement, and the hours
Of long uninterrupted ev'ning, know.
No rattling wheels stop short before these gates ;
No powder'd pert proficient in the art
Of sounding an alarm assaults these doors
Till the street rings ; no stationary steeds
Cough their own knell, while, heedless of the sound,
The silent circle fan themselves, and quake :
But here the needle plies its busy task,
The pattern grows, the well depicted flow'r,
Wrought patiently into the snowy lawn,
Unfolds its bosom ; buds, and leaves, and sprigs,
And curling tendrils, gracefully dispos'd,
Follow the nimble finger of the fair ;
A wreath, that cannot fade, of flow'rs, that blow
With most success when all besides decay.
The poet's or historian's page by one
Made vocal for th' amusement of the rest ;
The sprightly lyre, whose treasure of sweet sounds
The touch from many a trembling chord shakes out ;
And the clear voice symphonious, yet distinct,
The charming strife triumphant still ;
The night, and set a keener edge

male industry: the threaded steel
 swiftly, and unfelt the task proceeds.
 volume clos'd, the customary rites
 : last meal commence. A Roman meal;
 as the mistress of the world once found
 ous, when her patriots of high note,
 ps, by moonlight, at their humble doors,
 under an old oak's domestic shade,
 'd, spare feast! a radish and an egg.
 urse ensues, not trivial, yet not dull,
 uch as with a frown forbids the play
 icy, or proscribes the sound of mirth:
 o we madly, like an impious world,
 deem religion frenzy, and the God
 made them, an intruder on their joys,
 at his awful name, or deem his praise
 ing note. Themes of a graver tone,
 ng oft our gratitude and love,
 : we retrace with Mem'ry's pointing wand,
 calls the past to our exact review,
 angers we have 'scap'd, the broken snare,
 isappointed foe, deliv'rance found
 k'd for, life preserv'd, and peace restor'd,
 of omnipotent, eternal love.
 v'nings worthy of the gods!" exclaim'd
 abine bard. "O, ev'nings," I reply,
 e to be priz'd and coveted than yours,
 re illumin'd, and with nobler truths,
 l, and mine, and those we love, enjoy."
 Vinter hideous in a garb like this?
 he the tragic fur, the smoke of lamps,
 ent-up breath of an unsav'ry throng,
 w him into feeling; or the smart
 nappish dialogue, that flippant wits
 omedy, to prompt him with a smile?
 elf-complacent actor, when he views
 ing a sidelong glance at a full house)
 ope of faces from the floor to th' roof.

(As if one master-spring controll'd them all)
Relax'd into a universal grin,
Sees not a countenance there that speaks of joy
Half so refin'd or so sincere as ours.
Cards were superfluous here, with all the tricks,
That idleness has ever yet contriv'd
To fill the void of an unfurnish'd brain,
To palliate dullness, and give time a shove.
Time, as he passes us, has a dove's wing,
Unsoil'd, and swift, and of a silken sound ;
But the world's Time is Time in masquerade !
Theirs, should I paint him, has his pinions fledg'd
With motley plumes ; and where the peacock shows
His azure eyes, is tinctur'd black and red
With spots quadrangular of diamond form,
Ensanguin'd hearts, clubs typical of strife,
And spades, the emblem of untimely graves.
What should be and what was an hour-glass once,
Becomes a dice-box and a billiard-mace
Well does the work of his destructive scythe.
Thus deck'd, he charms a world whom fashion blinds
To his true worth, most pleas'd when idle most ;
Whose only happy are their wasted hours.
E'en misses, at whose age their mothers wore
The backstring and the bib, assume the dress
Of womanhood, fit pupils in the school
Of card-devoted Time, and night by night
Plac'd at some vacant corner of the board,
Learn ev'ry trick, and soon play all the game.
But truce with censure. Roving as I rove,
Where shall I find an end, or how proceed ?
As he that travels far oft turns aside,
To view some rugged rock or mould'ring tow'r,
Which seen delights him not ; then coming home
Describes and prints it, that the world may know
How far he went for what was nothing worth ;
So I, with brush in hand, and palette spread,
With colours mix'd for a far diff'rent use,

Paint cards, and dolls, and ev'ry idle thing,
That fancy finds in her excursive flights.

Come, Ev'ning, once again, season of peace ;
Return, sweet Ev'ning, and continue long !
Methinks I see thee in the streaky west,
With matron step slow moving, while the Night
Treads on thy sweeping train ; one hand employ'd
In letting fall the curtain of repose
On bird and beast, the other charg'd for man
With sweet oblivion of the cares of day :
Not sumptuously adorn'd, not needing aid,
Like homely-featured Night, of clust'ring gems ;
A star or two, just twinkling on thy brow,
Suffices thee ; save that the moon is thine
No less than hers, not worn indeed on high
With ostentatious pageantry, but set
With modest grandeur in thy purple zone,
Resplendent less, but of an ampler round.
Come then, and thou shalt find thy vot'ry calm,
Or make me so. Composure is thy gift :
And, whether I devote thy gentle hours
To books, to music, or the poet's toil ;
To weaving nets for bird-alluring fruit ;
Or twining silken threads round iv'ry reels,
When they command whom man was born to please,
I slight thee not, but make thee welcome still.

Just when our drawing-rooms begin to blaze
With lights, by clear reflection multiplied
From many a mirror, in which he of Gath,
Goliath, might have seen his giant bulk
Whole without stooping, tow'ring crest and all,
My pleasures too begin. But me, perhaps,
The glowing hearth may satisfy awhile
With faint illumination, that uplifts
The shadows to the ceiling, there by fits
Dancing uncouthly to the quiv'ring flame.
Not undelightful is an hour to me
So spent in parlour-twilight : such a gloom

Suits well the thoughtful or unthinking mind,
The mind contemplative, with some new theme
Pregnant, or indispos'd alike to all.
Laugh ye, who boast your more mercurial pow'rs,
That never felt a stupor, know no pause,
Nor need one ; I am conscious, and confess
Fearless, a soul that does not always think.
Me oft has Fancy ludicrous and wild
Sooth'd with a waking dream of houses, tow'rs,
Trees, churches, and strange visages, express'd
In the red cinders, while with poring eye
I gaz'd, myself creating what I saw.
Nor less amus'd have I quiescent watch'd
The sooty films, that play upon the bars
Pendulous, and foreboding in the view
Of superstition, prophesying still,
Though still deceiv'd, some stranger's near approach,
'Tis thus the understanding takes repose
In indolent vacuity of thought,
And sleeps, and is refresh'd. Meanwhile the face
Conceals the mood lethargic with a mask
Of deep deliberation, as the man
Were task'd to his full strength, absorb'd and lost.
Thus oft, reclin'd at ease, I loose an hour
At ev'ning, till at length the freezing blast,
That sweeps the bolted shutter, summons home
The recollected pow'rs ; and snapping short
The glassy threads, with which the fancy weaves
Her brittle toils, restores me to myself.
How calm is my recess ; and how the frost,
Raging abroad, and the rough wind endear
The silence and the warmth enjoy'd within !
I saw the woods and fields at close of day
A variegated show ; the meadows green,
Though faded ; and the lands, where lately wav'd
The golden harvest of a mellow brown,
Return'd so lately by the forceful share.
How far off the weedy fallows smile

With verdure not unprofitable, graz'd
By flocks, fast feeding, and selecting each
His fav'rite herb; while all the leafless groves
That skirt th' horizon, wore a sable hue.
Scarce notic'd in the kindred dusk of eve.
To-morrow brings a change, a total change!
Which even now, though silently perform'd,
And slowly, and by most unfelt, the face
Of universal nature undergoes.
Fast falls a fleecy show'r: the downy flakes
Descending, and, with never-ceasing lapse,
Softly alighting upon all below,
Assimilate all objects. Earth receives
Gladly the thick'ning mantle: and the green
And tender blade, that fear'd the chilling blast,
Escapes unhurt beneath so warm a veil.

In such a world, so thorny, and where none
Finds happiness unblighted, or, if found,
Without some thistly sorrow at its side,
It seems the part of wisdom, and no sin
Against the law of love, to measure lots
With less distinguish'd than ourselves; that thus
We may with patience bear our mod'rate ills,
And sympathise with others suff'ring more.
Ill fares the trav'ler now, and he that stalks
In pond'rous boots beside his reeking team.
The wain goes heavily, impeded sore
By congregated loads adhering close
To the clogg'd wheels; and in its sluggish pace
Noiseless appears a moving hill of snow.
The toiling steeds expand the nostril wide,
While ev'ry breath, by respiration strong
Forc'd downward, is consolidated soon
Upon their jutting chests. He, form'd to bear
The pelting brunt of the tempestuous night,
With half shut eyes, and pucker'd cheeks; and teeth
Presented bare against the storm, plods on.
One hand secures his hat, save when with both

He brandishes his pliant length of whip,
 Resounding oft, and never heard in vain.
 O, happy : and in my account denied
 The sensibility of pain, with which
 Refinement is endued, thrice happy thou !
 Thy frame, robust and hardy, feels indeed
 The piercing cold, but feels it unimpair'd.
 The learned finger never need explore
 Thy vig'rous pulse ; and the unhealthful east,
 That breathes the spleen, and searches ev'ry bone
 Of the infirm, is wholesome air to thee.
 Thy days roll on exempt from household care ;
 Thy waggon is thy wife ; and the poor beasts,
 That drag the dull companion to and fro,
 Thine helpless charge, dependent on thy care.
 Ah, treat them kindly ! rude as thou appear'st,
 Yet show that thou hast mercy ! which the great,
 With needles hurry whirl'd from place to place,
 Humane as they would seem, not always show.

Poor, yet industrious, modest, quiet, neat,
 Such claim compassion in a night like this,
 And have a friend in ev'ry feeling heart.
 Warm'd, while it lasts, by labour, all day long
 They brave the season, and yet find at eve,
 Ill clad and fed but sparely, time to cool.
 The frugal housewife trembles when she lights
 Her scanty stock of brushwood, blazing clear,
 But dying soon, like all terrestrial joys.
 The few small embers left she nurses well ;
 And, while her infant race, with outspread hands,
 And crowded knees sit cowering o'er the sparks,
 Retires, content to quake, so they be warm'd.
 The man feels least, as more inur'd than she
 To winter, and the current in his veins
 More briskly mov'd by his severer toil ;
 Yet he too finds his own distress in theirs.
 The paper soon extinguish'd, which I saw
 Laid along at the cold finger's end.

when the day declin'd ; and the brown loaf
 'd on the shelf, half-eaten without sauce
 v'ry cheese, or butter, costlier still ;
 seems their only refuge : for, alas,
 re penury is felt the thought is chain'd,
 sweet colloquial pleasures are but few.
 all this thrift they thrive not. All the care
 nious Parsimony takes, but just
 the small inventory, bed, and stool,
 et and old carv'd chest, from public sale.
 live, and live without extorted alms
 grudging hands ; but other boast have none,
 both their honest pride, that scorns to beg,
 comfort else, but in their mutual love.
 ise you much, ye meek and patient pair,
 e are worthy ; choosing rather far
 y but independent crust, hard earn'd,
 eaten with a sigh, than to endure
 rugged frowns and insolent rebuffs
 aves in office, partial in the work
 tribution ; lib'ral of their aid
 lam'rous Importunity in rags,
 oft-times deaf to suppliants, who would blush
 ear a tatter'd garb however coarse,
 m famine cannot reconcile to filth :
 ask with painful shyness, and, refus'd
 use deserving, silently retire !
 e of good courage ! Time itself
 much befriend you. Time shall give increase ;
 all your num'rous progeny, well-train'd
 helpless, in few years shall find their hands,
 labour too. Meanwhile ye shall not want
 t, conscious of your virtues, we can spare,
 what a wealthier than ourselves may send.
 in the man, who, from the distant poor
 help, denies them nothing but his name.
 t poverty with most, who whimper forth
 long complaints, is self-inflicted woe ;

The effect of laziness or sottish waste.
Now goes the nightly thief prowling abroad
For plunder; much solicitous how best
He may compensate for a day of sloth
By works of darkness and nocturnal wrong.
Wo to the gard'ner's pale, the farmer's hedge,
Plash'd neatly, and secur'd with driven stakes
Deep in the loamy bank. Uptorn by strength,
Resistless in so bad a cause, but lame
To better deeds, he bundles up the spoil,
An ass's burthen, and, when laden most
And heaviest, light of foot steals fast away.
Nor does the boarded hovel better guard
The well-stalk'd pile of riven logs and roots
From his pernicious force. Nor will he leave
Unwrench'd the door, however well secur'd,
Where Chanticleer amidst his haram sleeps
In unsuspecting pomp. 'Twitch'd from the pet
He gives the princely bird, with all his wives,
To his voracious bag, strugg'ling in vain,
And loudly wond'ring at the sudden change.
Nor this to feel his own. 'Twere some excuse,
Did pity of their suff'rings warp aside
His principle, and tempt him into sin
For their support, so destitute. But they
Neglected pine at home; themselves, as more
Expos'd than others, with less scruple made
His victims, robb'd of their defenceless all.
Cruel is all he does. 'Tis quenchless thirst
Of ruinous ebriety, that prompts
His ev'ry action, and imbrates the man.
O, for a law to noose the villain's neck,
Who starves his own; who persecutes the blood
He gave them in his children's veins, and hates
And wrongs the woman he has sworn to love!

Pass where we may, through city or through town
Village, or hamlet, of this merry land,
Though lean and beggar'd, ev'ry twentieth pace

Conducts th' unguarded nose to such a whiff
Of stale debauch, forth issuing from the styes
That Law has licens'd, as makes Temp'rance reel.
There sit, involv'd and lost in curling clouds
Of Indian fume, and guzzling deep, the boor,
The lackey, and the groom: The craftsman there
Takes a Lethæan leave of all his toil;
Smith, cobbler, joiner, he that plies the shears,
And he that kneads the dough; all loud alike,
All learned, and all drunk! the fiddle screams
Plaintive and piteous, as it wept and wail'd
Its wasted tones and harmony unheard:
Fierce the dispute whate'er the theme; while she,
Fell Discord, arbitress of such debate,
Perch'd on the sign-post, holds with even hand
Her undecisive scales. In this she lays
A weight of ignorance; in that, of pride;
And smiles delighted with th' eternal poise.
Dire is the frequent curse, and its twin sound,
The cheek-distending oath, not to be prais'd
As ornamental, musical, polite,
Like those, which modern senators employ,
Whose oath is rhet'ric, and who swear for fame!
Behold the schools in which plebeian minds
Once simple are initiated in arts,
Which some may practise with politer grace,
But none with readier skill!—'tis here they learn
The road that leads from competence and peace
To indigence and rapine; till at last
Society, grown weary of the load,
Shakes her encumber'd lap, and casts them out.
But censure profits little: vain th' attempt
To advertise in verse a public pest,
That, like the filth with which the peasant feeds
His hungry acres, stinks, and is of use.
Th' excise is fatten'd with the rich result
Of all this riot; and ten thousand casks,
For ever dribbling out their base contents,

Touch'd by the Midas finger of the state,
 Bleed gold for ministers to sport away.
 Drink, and be mad then; 'tis your country bids
 Gloriously drunk obey th' important call!
 Her cause demands th' assistance of your throat
 Ye all can swallow, and she asks no more.

Would I had fall'n upon those happier days,
 That poets celebrate; those golden times,
 And those Arcadian scenes that Maro sings,
 And Sydney, warbler of poetic prose.
 Nymphs were Dianas then, and swains had heard
 That felt their virtues: Innocence, it seems,
 From courts dismiss'd, found shelter in the grove
 The footsteps of Simplicity, impress'd
 Upon the yielding herbage, (so they sing)
 Then were not all effac'd: then speech profane,
 And manners profligate were rarely found,
 Observ'd as prodigies, and soon reclaim'd.
 Vain wish! those days were never: airy dreams
 Sat for the picture: and the poet's hand,
 Imparting substance to an empty shade,
 Impos'd a gay delirium for a truth.
 Grant it: I still must envy them an age,
 That favour'd such a dream; in days like these
 Impossible, when Virtue is so scarce,
 That so suppose a scene where she presides,
 Is tramontane, and stumbles all belief.
 No: we are polish'd now. The rural lass,
 Whom once her virgin modesty and grace,
 Her artless manners, and her neat attire,
 So dignified, that she was hardly less
 Than the fair shepherdess of old romance,
 Is seen no more. The character is lost!
 Her head, adorn'd with lappets pinn'd aloft,
 And ribands streaming gay, superbly rais'd,
 And magnified beyond all human size,
 Indebted to some smart wig-weaver's hand
 For more than half the tresses it sustains;

Her elbows ruffled, and her tott'ring form
Ill-propp'd upon French heels; she might be deem'd
(But that the basket dangling on her arm
Interprets her more truly) of a rank
Too proud for dairy-work, or sale of eggs.
Expect her soon with foot-boy at her heels,
No longer blushing for her awkward load,
Her train and her umbrella all her care!

The town has ting'd the country; and the stain
Appears a spot upon a vestal's robe,
The worse for what it soils. The fashion runs
Down into scenes still rural; but, alas,
Scenes rarely grac'd with rural manners now!
Time was when in the pastoral retreat
Th' unguarded door was safe; men did not watch
T' invade another's right or guard their own.
Then sleep was undisturb'd by fear, unscar'd
By drunken howlings; and the chilling tale
Of midnight murder was a wonder heard
With doubtful credit, told to frighten babes.
But, farewell now to unsuspecting nights,
And slumbers unalarm'd! Now, ere you sleep,
See that your polish'd arms be prim'd with care,
And drop the nightbolt; ruffians are abroad:
And the first larum of the cock's shrill throat
May prove a trumpet, summoning your ear
To horrid sounds of hostile feet within.
E'en daylight has its dangers; and the walk [once
Through pathless wastes and woods, unconscious
Of other tenants than melodious birds,
Or harmless flocks, is hazardous and bold.
Lamented change! to which full many a cause
Invet'rate, hopeless of a cure, conspires.
The course of human things from good to ill,
From ill to worse, is fatal, never fails.
Increase of pow'r begets increase of wealth;
Wealth luxury, and luxury excess;
Excess the scrofulous and itchy plague,

That seizes first the opulent, descends
To the next rank contagious, and in time
Taints downward all the graduated scale
Of order, from the chariot to the plough.
The rich, and they that have an arm to check
The license of the lowest in degree,
Desert their office ; and themselves, intent
On pleasure, haunt the capital, and thus
To all the violence of lawless hands
Resign the scenes their presence might protect.
Authority herself not seldom sleeps,
Though resident, and witness of the wrong.
The plump convivial parson often bears
The magisterial sword in vain, and lays
His rev'rence and his worship both to rest
On the same cushion of habitual sloth.
Perhaps timidity restrains his arm ;
When he should strike he trembles, and sets free
Himself enslav'd by terror of the band,
Th' audacious convict whom he dares not bind.
Perhaps, though by profession ghostly pure,
He too may have his vice, and sometimes prove
Less dainty than becomes his grave outside
In lucrative concerns. Examine well
His milkwhite hand ; the palm is hardly lean—
But here and there an ugly smutch appears.
Foh ! 'twas a bribe that left it : he has touch'd
Corruption. Whoso seeks an audit here
Propitious, pays his tribute, game or fish,
Wild fowl or ven'son ; and his errand speeds.
But faster far, and more than all the rest,
A noble cause, which none, who bears a spark
Of public virtue, ever wish'd remov'd,
Works the deplor'd and mischievous effect.
'Tis universal soldiership has stabb'd
The heart of merit in the meaner class.
Arms, through the vanity and brainless rage
Those that bear them, in whatever cause,

Seem most at variance with all moral good,
And incompatible with serious thought.
The clown, the child of nature, without guile,
Blest with an infant's ignorance of all
But his own simple pleasures ; now and then
A wrestling match, a footrace, or a fair ;
Is ballotted, and trembles at the news ;
Sheepish he doffs his hat, and mumbling swears
A bible oath to be whate'er they please,
To do he knows not what. The task perform'd,
That instant he becomes the sergeant's care,
His pupil, and his torment, and his jest.
His awkward gait, his introverted toes,
Bent knees, round shoulders, and dejected looks,
Procure him many a curse. By slow degrees,
Unapt to learn, and formed of stubborn stuff,
He yet by slow degrees puts off himself,
Grows conscious of a change, and likes it well :
He stands erect ; his slouch becomes a walk ;
He steps right onward, martial in his air,
His form, and movement ; is as smart above
As meal and larded locks can make him ; wears
His hat, or his plum'd helmet, with a grace ;
And, his three years of heroship expir'd,
Returns indignant to the slighted plough.
He hates the field, in which no fife or drum
Attends him ; drives his cattle to a march ;
And sighs for the smart comrades he has left.
Twere well if his exterior change were all—
But with his clumsy port the wretch has lost
His ignorance and harmless manners too.
To swear, to game, to drink ; to show at home
By lewdness, idleness, and Sabbath-breach,
The great proficiency he made abroad ;
To astonish and to grieve his gazing friends,
To break some maiden's and his mother's heart ;
To be a pest where he was useful once ;
Are his sole aim, and all his glory, now.

Man in society is like a flow'r
Blown in its native bed: 'tis there alone
His faculties, expanded in full bloom,
Shine out; there only reach their proper use.
But man, associated and leagu'd with man
By regal warrant, or self-join'd by bond
For int'rest-sake, or swarming into clans
Beneath one head; for purposes of war,
Like flow'rs selected from the rest, and bound
And bundled close to fill some crowded vase,
Fades rapidly, and, by compression marr'd,
Contracts defilement not to be endur'd.
Hence charter'd boroughs are such public play
And burghers, men immaculate perhaps
In all their private functions, once combin'd,
Become a loathsome body, only fit
For dissolution, hurtful to the main.
Hence merchants, unimpeachable of sin
Against the charities of domestic life,
Incorporated, seem at once to lose
Their nature; and disclaiming all regard
For mercy and the common rights of man,
Build factories with blood, conducting trade
At the sword's point, and dying the white rob
Of innocent commercial Justice red.
Hence to the field of glory, as the world
Misdeems it, dazzled by its bright array,
With all its majesty of thund'ring pomp,
Enchanting music and immortal wreaths.
Is but a school, where thoughtlessness is taug
On principle, where foppery atones
For folly, gallantry for ev'ry vice.

But slighted as it is, and by the great
Abandon'd, and which still I more regret,
Infected with the manners and the modes
It knew not once, the country wins me still.
I never fram'd a wish, or form'd a plan,
That flattered me with hopes of earthly bliss,

here I laid the scene. There early stray'd
 fancy, ere yet liberty of choice
 found me, or the hope of being free.
 My dreams were rural; rural too
 first-born efforts of my youthful muse,
 live and jingling her poetic bells,
 yet her ear was mistress of their pow'rs.
 And could please me but whose lyre was tun'd
 Nature's praises. Heroes and their feats
 I lov'd not, never weary of the pipe
 of the satyr, assembling, as he sang,
 rustic throng beneath his fav'rite beech.
 Milton had indeed a poet's charms:
 to my taste his Paradise surpass'd
 struggling efforts of my boyish tongue,
 to speak its excellence. I danc'd for joy.
 I lov'd much, that, at so ripe an age
 before seven years, his beauties had then first
 struck my wonder; and admiring still,
 still admiring, with regret suppos'd
 my heart half lost, because not sooner found.
 I was too enamour'd of the life I lov'd,
 poetic in its praise, in its pursuit
 I was immen'd, and possessing it at last
 transports, such as favour'd lovers feel,
 I lov'd, priz'd, and wish'd that I had known
 the glorious Cowley! and, though now reclaim'd
 modern lights from an erroneous taste,
 not but lament thy splendid wit
 neglected in the cobwebs of the schools.
 I revere thee, courtly though retir'd!
 I wish'd stretch'd at ease in Chertsey's silent bow'rs,
 unemployed; and finding rich amends
 in a lost world in solitude and verse.
 I was born with all: the love of Nature's works
 ingredient in the compound man
 I lov'd at the creation of the kind.
 though th' Almighty Maker has throughout

Discriminated each from each, by strokes
And touches of his hand, with so much art
Diversified, that two were never found
Twins at all points—yet this obtains in all,
That all discern a beauty in his works,
And all can taste them: minds that have been form'd
And tutor'd, with a relish more exact,
But none without some relish, none unmov'd.
It is a flame, that dies not even there,
Where nothing feeds it; neither business, crowds,
Nor habits of luxurious city-life,
Whatever else they smother of true worth
In human bosoms, quench it or abate.
The villas with which London stands begirt,
Like a swarth Indian with his belt of beads,
Prove it. A breath of unadult'rate air,
The glimpse of a green pasture, how they cheer
The citizen, and brace his languid frame!
E'en in the stifling bosom of the town
A garden, in which nothing thrives, has charms,
That sooth the rich possessor; much consol'd,
That here and there some sprigs of mournful mint,
Of nightshade, or valerian, grace the well
He cultivates. These serve him with a hint,
That nature lives; that sight-refreshing green
Is still the liv'ry she delights to wear,
Though sickly samples of th' exub'rant whole.
What are the casements lin'd with creeping herbs,
The prouder sashes fronted with a range
Of orange, myrtle, or the fragrant weed,
The Frenchman's darling?* are they not all proofs,
That man, immur'd in cities, still retains
His in-born, inextinguishable thirst
Of rural scenes, compensating his loss
By supplemental shifts, the best he may?
The most unfurnish'd with the means of life,

* Mignonnette.

And they, that never pass their brick-wall bounds,
To range the fields, and treat their lungs with air,
Yet feel the burning instinct : over head
Suspend their crazy boxes, planted thick
And water'd duly. There the pitcher stands
A fragment, and the spoutless tea-pot there ;
Sad witnesses how close-pent man regrets
The country, with what ardour he contrives
A peep at Nature, when he can no more.

Hail, therefore, patroness of health and ease,
And contemplation, heart-consoling joys,
And harmless pleasures, in the throng'd abode
Of multitudes unknown ; hail, rural life !
Address himself who will to the pursuit
Of honours, or emolument, or fame ;
I shall not add myself to such a chase,
Thwart his attempts, or envy his success.
Some must be great. Great offices will have
Great talents. And God gives to ev'ry man
The virtue, temper, understanding, taste,
That lifts him into life, and lets him fall
Just in the niche he was ordain'd to fill.
To the deliverer of an injur'd land
He gives a tongue t' enlarge upon, a heart
To feel, and courage to redress her wrongs ;
To monarchs dignity ; to judges sense ;
To artists ingenuity and skill ;
To me, an unambitious mind, content
In the low vale of life, that early felt
A wish for ease and leisure, and ere long
Found here that leisure, and that ease I wish'd.

THE WINTER MORNING WAI

o

ARGUMENT OF THE FIFTH BOOK.

A frosty morning.—The foddering of cattle.—The woodman and
—The poultry.—Whimsical effects of frost at a waterfall.
press of Russia's palace of ice.—Amusements of monarch
one of them.—Wars, whence.—And whence monarchy.—T
it.—English and French loyalty contrasted.—The Bastille, i
over there.—Liberty the chief recommendation of this coun
dern patriotism questionable, and why.—The perishable nat
best human institutions.—Spiritual liberty not perishable.—T
state of man by nature.—Deliver him, Deist, if you can.—G
do it.—The respective merits of patriots and martyrs stat
different treatment.—Happy freedom of the man whom gr
free.—His relish of the works of God.—Address to the Crea

'Tis morning ; and the sun, with ruddy orb
Ascending, fires th' horizon ; while the clow
That crowd away before the driving wind

e, spindling into longitude immense,
 pite of gravity, and sage remark
 t I myself am but a fleeting shade,
 vokes me to a smile. With eye askance
 ew the muscular proportion'd limb
 nsform'd to a lean shank. The shapeless pair,
 hey design'd to mock me, at my side
 e step for step ; and, as I near approach
 cottage, walk along the plaster'd wall,
 ost'rous sight ! the legs without the man.
 verdure of the plain lies buried deep
 eath the dazzling deluge ; and the bents,
 l coarser grass, upspearing o'er the rest,
 ate unsightly and unseen, now shine
 spicuous, and in bright apparel clad,
 l, fledg'd with icy feathers, nod superb.
 cattle mourn in corners, where the fence
 ens them, and seem half petrified to sleep
 nrecumbent sadness. There they wait
 ir wonted fodder ; not like hung'ring man,
 ful if unsupplied ; but silent, meek,
 l patient of the slow-pac'd swain's delay.
 from the stack carves out th' accustom'd load,
 p-plunging, and again deep-plunging oft,
 broad, keen knife into the solid mass :
 oth as a wall the upright remnant stands,
 h such undeviating and even force
 evers it away : no needless care,
 t storms should overset the leaning pile
 iduous, or its own unbalanc'd weight.
 h goes the woodman, leaving unconcern'd
 cheerful haunts of man ; to wield the axe,
 l drive the wedge, in yonder forest drear,
 n morn to eve his solitary task.
 ggy, and lean, and shrewd, with pointed ears,
 l tail cropp'd short, half lurcher and half cur,
 dog attends him. Close behind his heel
 v creeps he slow ; and now, with many a frisk :

Wide-scamp'ring, snatches up the drifted snow
With iv'ry teeth, or ploughs it with his snout ;
Then shakes his powder'd coat, and barks for joy.
Heedless of all his pranks, the sturdy churl
Moves right toward the mark ; nor stops for augh
But now and then with pressure of his thumb
T' adjust the fragrant charge of a short tube,
That fumes beneath his nose : the trailing cloud
Streams far behind him, scenting all the air.
Now from the roost, or from the neighb'ring pale,
Where, diligent to catch the first faint gleam
Of smiling day, they gossip'd side by side,
Come trooping at the housewife's well-known-call
The feather'd tribes domestic. Half on wing,
And half on foot, they brush the fleecy flood,
Conscious and fearful of too deep a plunge.
The sparrows peep, and quit the shelt'ring eaves,
To seize the fair occasion ; well they eye
The scatter'd grain, and thievishly resolv'd
T' escape th' impending famine, often scar'd
As oft return, a pert, voracious kind.
Clean riddance quickly made, one only care
Remains to each, the search of sunny nook,
Or shed impervious to the blast. Resign'd
To sad necessity, the cock foregoes
His wonted strut ; and, wading at their head
With well-considered steps, seems to resent
His alter'd gait and stateliness retrench'd.
How find the myriads that in summer cheer
The hills and valleys with their ceaseless songs,
Due sustenance, or where subsist they now ?
Earth yields them naught ; th' imprison'd worm is safe
Beneath the frozen clod ; all seeds of herbs
Lie cover'd close ; and berry-bearing thorns,
That feed the thrush (whatever some suppose),
Afford the smaller minstrels no supply.
The long-protracted rigour of the year
Leaves all their num'rous flocks. In chinks and holes

Ten thousand seek an unmolested end,
As instinct prompts ; self-buried ere they die.
The very rooks and daws forsake the fields.
Where neither grub, nor root, nor earth-nut, now
Repay their labour more ; and perch'd aloft
By the way-side, or stalking in the path,
Lean pensioners upon the trav'ler's track,
Pick up their nauseous dole, though sweet to them,
Of voided pulse or half-digested grain.
The streams are lost amid the splendid blank,
O'erwhelming all distinction. On the flood,
Indurated and fix'd, the snowy weight
Lies undissolv'd ; while silently beneath,
And unperceiv'd, the current steals away.
Not so where, scornful of a check, it leaps
The mill-dam, dashes on the restless wheel,
And wantons in the pebbly gulf below :
No frost can bind it there ; its utmost force
Can but arrest the light and smoky mist,
That in its fall the liquid sheet throws wide.
And see where it has hung th' embroider'd banks
With forms so various, that no pow'rs of art,
The pencil or the pen, may trace the scene !
Here glitt'ring turrets rise, upbearing high
(Fantastic misarrangement !) on the roof
Large growth of what may seem the sparkling trees
And shrubs of fairy land. The crystal drops,
That trickle down the branches, fast congeal'd,
Shoot into pillars of pellucid length,
And prop the pile they but adorn'd before.
Here grotto within grotto safe defies
The sunbeam ; there, emboss'd and fretted wild,
The growing wonder takes a thousand shapes
Capricious, in which Fancy seeks in vain
The likeness of some object seen before.
Thus Nature works as if to mock at Art,
And in defiance of her rival pow'rs ;
By these fortuitous and random strokes

Performing such inimitable feats,
As she with all her rules can never reach.
Less worthy of applause, though more admir'd,
Because a novelty, the work of man,
Imperial mistress of the fur-clad Russ,
Thy most magnificent and mighty freak,
The wonder of the North. No forest fell,
When thou wouldst build: no quarry sent its stores
T' enrich thy walls: but thou didst hew the floods,
And make thy marble of the glassy wave.
In such a palace Aristæus found
Cyrene, when he bore the plaintive tale
Of his lost bees to her maternal ear:
In such a palace Poetry might place
The armory of Winter; where his troops,
The gloomy clouds, find weapons, arrowy sleet,
Skin-piercing volley, blossom-bruising hail,
And snow, that often blinds the traveller's course,
And wraps him in an unexpected tomb.
Silently as a dream the fabric rose;
No sound of hammer or of saw was there:
Ice upon ice, the well-adjusted parts
Were soon conjoin'd, nor other cement ask'd
Than water interfus'd to make them one.
Lamps gracefully dispos'd, and of all hues,
Illumin'd ev'ry side: a wat'ry light
Gleam'd through the clear transparency, that seem'd
Another moon new ris'n, or meteor fall'n
From Heav'n to Earth, of lambent flame serene.
So stood the brittle prodigy; though smooth
And slipp'ry the materials, yet frost-bound
Firm as a rock. Nor wanted aught within,
That royal residence might well besit,
For grandeur or for use. Long wavy wreaths
Of flow'rs, that fear'd no enemy but warmth,
Blush'd on the pannels. Mirror needed none
Where all was vitreous; but in order due
Convivial table and commodious seat

What seem'd at least commodious seat) were there ;
Sofa, and couch, and high-built throne august.
The same lubricity was found in all,
And all was moist to the warm touch : a scene
Of evanescent glory, once a stream,
And soon to slide into a stream again.
Alas ! 'twas but a mortifying stroke
Of undesign'd severity, that glanc'd
(Made by a monarch) on her own estate,
On human grandeur and the courts of kings.
'Twas transient in its nature, as in show
'Twas durable ; as worthless, as it seem'd
Intrinsically precious ; to the foot
Treach'rous and false ; it smil'd, and it was cold.

Great princes have great playthings. Some have
At hewing mountains into men, and some [play'd
At building human wonders mountain-high.
Some have amus'd the dull, sad years of life,
(Life spent in indolence, and therefore sad),
With schemes of monumental fame ; and sought
By pyramids and mausolean pomp,
Shortliv'd themselves, t' immortalize their bones.
Some seek diversion in the tented field,
And make the sorrows of mankind their sport.
But war's a game, which, were their subjects wise,
Kings would not play at. Nations would do well
P' extort their truncheons from the puny hands
Of heroes, whose infirm and baby minds
Are gratified with mischief ; and who spoil,
Because men suffer it, their toy the World.

When Babel was confounded, and the great
Confed'racy of projectors, wild and vain,
Was split into diversity of tongues,
Then, as a shepherd separates his flock,
These to the upland, to the valley those,
God drove asunder, and assign'd their lot
To all the nations. Ample was the boon
He gave them, in its distribution fair

And equal ; and he bade them dwell in peace.
Peace wasa while their care: they plough'd and sow'd
And reap'd their plenty without grudge or strife.
But violence can never longer sleep,
Than human passions please. In ev'ry heart
Are sown the sparks that kindle fiery war ;
Occasion needs but fan them, and they blaze.
Cain had already shed a brother's blood :
The deluge wash'd it out ; but left unquench'd
The seeds of murder in the breast of man.
Soon by a righteous judgment in the line
Of his descending progeny was found
The first artificer of death ; the shrewd
Contriver, who first sweated at the forge,
And forc'd the blunt and yet unbloodied steel
To a keen edge, and made it bright for war.
Him, Tubal nam'd, the Vulcan of old times.
The sword and falchion their inventor claim ;
And the first smith was the first murd'rer's son.
His art surviv'd the waters ; and ere long,
When man was multiplied and spread abroad
In tribes and clans, and had begun to call
These meadows and that range of hills his own,
The tasted sweets of property begat
Desire of more, and industry in some,
T' improve and cultivate their just demense,
Made others covet what they saw so fair.
Thus war began on earth : these fought for spoil,
And those in self-defence. Savage at first
The onset, and irregular. At length
One eminent above the rest for strength,
For stratagem, for courage, or for all,
Was chosen leader ; him they serv'd in war,
And him in peace, for sake of warlike deeds
Reverenc'd no less. Who could with him compare?
Or who so worthy to control themselves,
As he, whose prowess had subdu'd their foes?
As war, affording field for the display

Of virtue, made one chief, whom times of peace,
Which have their exigencies too, and call
For skill in government, at length made king.
King was a name too proud for man to wear
With modesty and meekness; and the crown,
So dazzling in their eyes, who set it on,
Was sure t' intoxicate the brows it bound.
It is the abject property of most,
That being parcel of the common mass,
And destitute of means to raise themselves,
They sink, and settle lower than they need.
They know not what it is to feel within
A comprehensive faculty, that grasps
Great purposes with ease, that turns and wields
Almost without an effort, plans too vast
For their conception, which they cannot move.
Conscious of impotence they soon grow drunk
With gazing, when they see an able man
Step forth to notice: and, besotted thus,
Build him a pedestal, and say, "Stand there,
And be our admiration and our praise."
They roll themselves before him in the dust,
Then most deserving in their own account,
When most extravagant in his applause,
As if exalting him they rais'd themselves.
Thus by degrees, self-cheated of their sound
And sober judgment, that he is but man,
They demi-deify and fume him so,
That in due season he forgets it too.
Inflated and astrut with self-conceit,
He gulps the windy diet; and ere long,
Adopting their mistake, profoundly thinks
The World was made in vain, if not for him.
Thenceforth they are his cattle: drudges, born
To bear his burthens, drawing in his gears,
And sweating in his service, his caprice
Becomes the soul that animates them all.
He deems a thousand, or ten thousand lives,

To eminence fit only for a god,
Should ever drive out of human lips,
E'en in the cradled weakness of the World !
Still stranger much, that when at length man
Had reach'd the sinewy firmness of their youth
And could discriminate and argue well
On subjects more mysterious, they were yet
Babes in the cause of freedom, and should fear
And quake before the gods themselves had not
But above measure strange, that neither proof
Of sad experience, nor examples set
By some, whose patriot virtue has prevail'd,
Can even now, when they are grown mature
In wisdom, and with philosophic deeds
Familiar, serve to emancipate the rest !
Such dupes are men to custom, and so prone
To reverence what is ancient, and can plead
A course of long observance for its use,
That even servitude, the worst of ills,
Because deliver'd down from sire to son,
Is kept and guarded as a sacred thing.
But is it fit, or can it bear the shock
Of rational discussion, that a man.

Of provocation giv'n, or wrong sustain'd,
And force the beggarly last doit by means,
That his own humour dictates, from the clutch
Of Poverty, that thus he may procure
His thousands, weary of penurious life,
A splendid opportunity to die?
Say ye, who (with less prudence than of old
Jotham ascrib'd to his assembled trees
In politic convention) put your trust
I' th' shadow of a bramble, and reclin'd
In fancied peace beneath his dang'rous branch,
Rejoice in him, and celebrate his sway,
Where find ye passive fortitude? Whence springs
Your self-denying zeal, that holds it good,
To stroke the prickly grievance, and to hang
His thorns with streamers of continual praise?
We too are friends to loyalty. We love
The king, who loves the law, respects his bounds,
And reigns content within them: him we serve
Freely and with delight, who leaves us free:
But recollecting still that he is man,
We trust him not too far. King though he be,
And king in England too, he may be weak,
And vain enough to be ambitious still;
May exercise amiss his proper pow'rs,
Or covet more than freemen choose to grant:
Beyond that mark is treason. He is ours,
T' administer, to guard, t' adorn, the state,
But not to warp or change it. We are his,
To serve him nobly in the common cause,
True to the death, but not to be his slaves.
Mark now the diff'rence, ye that boast your love
Of kings, between your loyalty and ours.
We love the man, the paltry pageant you:
We the chief patron of the commonwealth,
You the regardless author of its woes:
We for the sake of liberty a king,
You chains and bondage for a tyrant's sake,

Our love is principle, and has its root
 In reason, is judicious, manly, free ;
 Yours, a blind instinct, crouches to the rod,
 And licks the foot that treads it in the dust.
 Were kingship as true treasure as it seems,
 Sterling, and worthy of a wise man's wish,
 I would not be a king to be belov'd
 Causeless, and daub'd with undiscerning praise,
 Where love is mere attachment to the throne,
 Not to the man, who fills it as he ought.

Whose freedom is by suff'rance, and at will
 Of a superior, he is never free.
 Who lives, and is not weary of a life
 Expos'd to manacles, deserves them well.
 The state, that strives for Liberty, though foil'd,
 And forc'd to abandon what she bravely sought,
 Deserves at least applause for her attempt,
 And pity for her loss. But that's a cause
 Not often unsuccessful: pow'r usurp'd
 Is weakness when oppos'd; conscious of wrong,
 'Tis pusillanimous and prone to flight.
 But slaves, that once conceive the glowing thought
 Of freedom, in that hope itself possess
 All that the contest calls for; spirit, strength,
 The scorn of danger, and united hearts;
 The surest presage of the good they seek.*

Then shame to manhood, and opprobrious more
 To France than all her losses and defeats,
 Old or of later date, by sea or land,
 Her house of bondage, worse than that of old
 Which God aveng'd on Pharaoh—the Bastile.
 Ye horrid tow'rs, th' abode of broken hearts;
 Ye dungeons and ye cages of despair,
 That monarchs have supplied from age to age

* The author hopes that he shall not be censured for unnecessary warmth upon so interesting a subject. He is aware, that it is become almost fashionable to stigmatize such sentiments as no better than empty declamation; but it is an ill symptom, and peculiar to modern



With music, such as suits their sov'reign ears,
The sighs and groans of miserable men!
There's not an English heart that would not leap
To hear that ye were fall'n at last; to know
That e'en our enemies, so oft employ'd
In forging chains for us, themselves were free.
For he, who values Liberty, confines
His zeal for her predominance within
No narrow bounds; her cause engages him
Wherever pleaded. 'Tis the cause of man.
There dwell the most forlorn of humankind,
Murmur'd though unaccus'd, condemn'd untried,
Cruelly spar'd, and hopeless of escape.
There, like the visionary emblem seen
By him of Babylon, life stands a stump,
And, filletted about with hoops of brass,
Still lives, though all his pleasant boughs are gone.
To count the hour-bell and expect no change;
And ever, as the sullen sound is heard,
Still to reflect, that, though a joyless note
To him, whose moments all have one dull pace,
Ten thousand rovers in the world at large
Account it music; that it summons some
To theatre, or jocund feast, or ball;
The wearied hireling finds it a release
From labour; and the lover, who has chid
His long delay, feels ev'ry welcome stroke
Upon his heart-strings, trembling with delight—
To fly for refuge from distracting thought
To such amusements as ingenious woe
Contrives, hard-shifting, and without her tools—
To read engraven on the mouldy walls,
In stagg'ring types, his predecessor's tale,
A sad memorial, and subjoins his own—
To turn purveyor to an overgorg'd
And bloated spider, till the pamper'd pest
Is made familiar, watches his approach,
Comes at his call, and serves him for a friend—

To wear out time in numb'ring to and fro
The studs, that thick emboss his iron door;
Then downward and then upward, then aslant
And then alternate; with a sickly hope
By dint of change to give his tasteless task
Some relish; till the sum, exactly found
In all directions, he begins again—
Oh, comfortless existence! hemm'd around
With woes, which who that suffers would not knee
And beg for exile, or the pangs of death?
That man should thus encroach on fellow man,
Abridge him of his just and native rights,
Eradicate him, tear him from his hold
Upon th' endearments of domestic life
And social, nip his fruitfulness and use,
And doom him, for perhaps a heedless word,
To barrenness, and solitude, and tears,
Moves indignation, makes the name of king
(Of king whom such prerogative can please)
As dreadful as the Manichean god
Ador'd through fear, strong only to destroy.
'Tis Liberty alone that gives the flow'r
Of fleeting life its lustre and perfume;
And we are weeds without it. All constraint,
Except what wisdom lays on evil men,
Is evil: hurts the faculties, impedes
Their progress in the road of science: blinds
The eyesight of Discovery; and begets,
In those that suffer it, a sordid mind,
Bestial, a meager intellect, unfit
To be the tenant of a man's noble form.
Thee therefore still, blameworthy as thou art,
With all thy loss of empire, and though squeez'd
By public exigence, till annual food
Fails for the craving hunger of the state,
Thee I account still happy, and the chief
Among the nations, seeing thou art free;
My native nook of earth! Thy clime is rude,

Replete with vapours, and disposes much
All hearts to sadness, and none more than mine :
Thine unadulterate manners are less soft
And plausible than social life requires,
And thou hast need of discipline and art,
To give thee what politer France receives
From nature's bounty—that humane address
And sweetness, without which no pleasure is
In converse, either starv'd by cold reserve,
Or flush'd with fierce dispute, a senseless brawl.
Yet being free I love thee : for the sake
Of that one feature can be well content,
Disgrac'd as thou hast been, poor as thou art,
To seek no sublunary rest beside.
But, once enslav'd, farewell ! I could endure
Chains no where patiently ; and chains at home,
Where I am free by birthright, not at all.
Then what were left by roughness in the grain
Of British natures, wanting its excuse
That it belongs to freemen, would disgust
And shock me. I should then with double pain
Feel all the rigour of thy fickle clime ;
And, if I must bewail the blessing lost,
For which our Hampdens and our Sidneys bled,
I would at least bewail it under skies
Milder, among a people less austere ;
In scenes, which, having never known me free,
Would not reproach me with the loss I felt.
Do I forebode impossible events,
And tremble at vain dreams ? Heav'n grant I may !
But the age of virtuous politics is past,
And we are deep in that of cold pretence.
Patriots are grown too shrewd to be sincere,
And we too wise to trust them. He that takes
Deep in his soft credulity the stamp
Design'd by loud declaimers on the part
Of liberty, themselves the slaves of lust,
Incurs derision for his easy faith,

And lack of knowledge, and with cause enough :
For when was public virtue to be found
Where private was not ? Can he love the whole,
Who loves no part ? He be a nation's friend,
Who is in truth the friend of no man there ?
Can he be strenuous in his country's cause,
Who slights the charities, for whose dear sake
That country, if at all, must be belov'd ?

'Tis therefore sober and good men are sad
For England's glory, seeing it wax pale
And sickly, while their champions wear their hearts
So loose to private duty, that no brain,
Healthful and undisturb'd by factious fumes,
Can dream them trusty to the gen'ral weal.
Such were not they of old, whose temper'd blades
Dispers'd the shackles of usurp'd control,
And hew'd them link from link ; then Albion's sons
Were sons indeed ; they felt a filial heart
Beat high within them at a mother's wrongs ;
And, shining each in his domestic sphere,
Shone brighter still, once call'd to public view.
'Tis therefore many, whose sequester'd lot
Forbids their interference, looking on,
Anticipate perforce some dire event ;
And, seeing the old castle of the state,
That promis'd once more firmness, so assail'd,
That all its tempest-beaten turrets shake,
Stand motionless expectants of its fall.
All has its date below ; the fatal hour
Was register'd in Heav'n ere time began.
We turn to dust, and all our mightiest works
Die too : the deep foundations that we lay,
Time ploughs them up, and not a trace remains.
We build with what we deem eternal rock :
A distant age asks where the fabric stood ;
And in the dust, sifted and search'd in vain ;
The undiscoverable secret sleeps.

But there is yet a liberty, unsung

ets, and by senators unprais'd,
 monarchs cannot grant, nor all the pow'rs
 th and hell confed'rate, take away :
 rty, which persecution, fraud,
 ssion, prisons, have no pow'r to bind :
 whose tastes can be enslav'd no more.
 erty of heart deriv'd from Heav'n,
 t with HIS blood, who gave it to mankind,
 eal'd with the same token. It is held
 urter, and that charter sanction'd sure
 unimpeachable and awful oath
 romise of a God. His other gifts
 ar the royal stamp, that speaks them his,
 re august ; but this transcends them all.
 her works, the visible display
 creating energy and might,
 and no doubt, and worthy of the word,
 finding an interminable space
 upied, has fill'd the void so well,
 ade so sparkling what was dark before,
 ese are not his glory. Man, 'tis true,
 with the beauty of so fair a scene,
 well suppose th' artificer divine
 : it eternal, had he not himself
 unc'd it transient, glorious as it is,
 still designing a more glorious far,
 'd it as insufficient for his praise.
 , therefore, are occasional, and pass ;
 d for the confutation of the fool,
 e lying heart disputes against a God ;
 ffice serv'd, they must be swept away.
 o the labours of His love : they shine
 er heav'ns than these that we behold,
 ade not. There is Paradise that fears
 feiture, and of its fruits he sends
 prelibation oft to saints below.
 se, the first in order, and the pledge
 onfident assurance of the rest,

Is liberty ; a flight into his arms,
 Ere yet mortality's fine threads give way,
 A clear escape from tyrannizing lust,
 And full immunity from penal woe.

Chains are the portion of revolted man,
 Stripes, and a dungeon ; and his body serves
 The triple purpose. In that sickly, foul,
 Opprobrious residence he finds them all.
 Propense his heart to idols, he is held
 In silly dotage on created things,
 Careless of their Creator. And that low
 And sordid gravitation of his pow'rs
 To a vile clod so draws him, with such force
 Resistless from the centre he should seek,
 That he at last forgets it. All his hopes
 Tend downward ; his ambition is to sink,
 To reach a depth profounder still, and still
 Profounder, in the fathomless abyss
 Of folly, plunging in pursuit of death.
 But ere he gain the comfortless repose
 He seeks, and acquiescence of his soul
 In Heav'n-renouncing exile, he endures—
 What does he not, from lusts oppos'd in vain,
 And self-reproaching conscience ? He foresees
 The fatal issue to his health, fame, peace,
 Fortune, and dignity ; the loss of all
 That can ennoble man, and make frail life
 Short as it is, supportable. Still worse,
 Far worse than all the plagues, with which his sins
 Infect his happiest moments, he forebodes
 Ages of hopeless misery. Future death,
 And death still future. Not a hasty stroke,
 Like that which sends him to the dusty grave ;
 But unrepeatable, enduring death.
 Scripture is still a trumpet to his fears :
 What none can prove a forg'ry may be true ;
 What none but bad men wish exploded must.
 That scruple checks him. Riot is not loud

Nor drunk enough, to drown it. In the midst
Of laughter his compunctions are sincere ;
And he abhors the jest by which he shines.
Remorse begets reform. His master-lust
Falls first before his resolute rebuke,
And seems dethron'd and vanquish'd. Peace ensues,
But spurious and short-liv'd : the puny child
Of self-congratulating Pride, begot
On fancied Innocence. Again he falls,
And fights again ; but finds his best essay
A presage ominous, portending still
Its own dishonour by a worse relapse.
Till Nature, unavailing nature, foil'd
So oft, and wearied in the vain attempt,
Scoff at her own performance. Reason now
Takes part with appetite, and pleads the cause
Perversely, which of late she so condemn'd ;
With shallow shifts and old devices, worn
And tatter'd in the service of debauch,
Cov'ring his shame from his offended sight.

“ Hath God indeed giv'n appetites to man,
And stor'd the earth so plenteously with means,
To gratify the hunger of his wish ;
And doth he reprobate, and will he damn
The use of his own bounty ? making first
So frail a kind, and then enacting laws
So strict, that less than perfect must despair ?
Falsehood ! which whoso but suspects of truth
Dishonours God, and makes a slave of man.
Do they themselves, who undertake for hire
The teacher's office, and dispense at large
Their weekly dole of edifying strains,
Attend to their own music ? have they faith
In what with such solemnity of tone
And gesture they propound to our belief ?
Nay—conduct hath the loudest tongue. The voice
Is but an instrument, on which the priest
May play what tune he pleases. In the deed,

The unequivocal, authentic deed,
We find sound argument, we read the heart."

Such reasonings (if that name must needs belong
To excuses in which reason has no part)
Serve to compose a spirit well inclin'd,
To live on terms of amity with vice,
And sin without disturbance. Often urg'd,
(As often as libidinous discourse
Exhausted, he resorts to solemn themes
Of theological and grave import)
They gain at last his unreserv'd assent ;
Till harden'd his heart's temper in the forge
Of lust, and on the anvil of despair,
He slights the strokes of conscience. Nothing move
Or nothing much, his constancy in ill ;
Vain tamp'ring has but foster'd his disease ;
'Tis desp'rate, and he sleeps the sleep of death.
Haste now, philosopher, and set him free.
Charm the deaf serpent wisely. Make him hear
Of rectitude and fitness, moral truth
How lovely, and the moral sense how sure,
Consulted and obey'd, to guide his steps
Directly to the *first and only fair*.
Spare not in such a cause. Spend all the pow'rs
Of rant and rhapsody in virtue's praise ;
Be most sublimely good, verbosely grand,
And with poetic trappings grace thy prose,
Till it outmantle all the pride of verse.—
Ah, tinkling cymbal, and high-sounding brass,
Smitten in vain ! such music cannot charm
The eclipse, that intercepts truth's heav'nly beam,
And chills and darkens a wide wand'ring soul.
The *still, small voice* is wanted. He must speak,
Whose word leaps forth at once to its effect ;
Whose words for things that are not, and they come.
He makes the slave a freeman. 'Tis a change
That turns to ridicule the turgid speech
The stately tone of moralists, who boast,

As if, like him of fabulous renown,
They had indeed ability to smooth
The shag of savage nature, and were each
An Orpheus, and omnipotent in song:
But transformation of apostate man
From fool to wise, from earthly to divine,
Is work for Him that made him. He alone,
And he by means in philosophic eyes
Trivial and worthy of disdain, achieves
The wonder; humanizing what is brute
In the lost kind, extracting from the lips
Of asps their venom, overpow'ring strength
By weakness, and hostility by love.

Patriots have toil'd, and in their country's cause
Bled nobly; and their deeds, as they deserve,
Receive proud recompense. We give in charge
Their names to the sweet lyre. Th' historic muse,
Proud of the treasure, marches with it down
To latest times; and Sculpture, in her turn,
Gives bond in stone and ever-during brass
To guard them, and t' immortalize her trust:
But fairer wreaths are due, though never paid,
To those, who, posted at the shrine of Truth,
Have fall'n in her defence. A patriot's blood,
Well spent in such a strife, may earn indeed,
And for a time ensure, to his lov'd land
The sweets of liberty and equal laws;
But martyrs struggle for a brighter prize,
And win it with more pain. Their blood is shed
In confirmation of the noblest claim,
Our claim to feed upon immortal truth,
To walk with God, to be divinely free,
To soar, and to anticipate the skies.
Yet few remember them. They liv'd unknown,
Till Persecution dragg'd them into fame,
And chas'd them up to Heav'n. Their ashes flew
—No marble tells us whither. With their names
No bard embalms and sanctifies his song.

And History, so warm on meaner themes,
Is cold on this. She execrates indeed
The tyranny, that doom'd them to the fire,
But gives the glorious sufferers little praise.*

He is the freeman, whom the truth makes free
And all are slaves besides. There's not a creature
That hellish foes, confederate for his harm,
Can wind around him, but he casts it off,
With as much ease as Sampson his green withies
He looks abroad into the varied field

Of nature, and though poor, perhaps, compared
With those whose mansions glitter in his sight
Calls the delightful scenery all his own.

His are the mountains, and the valleys his,
And the resplendent rivers: his to enjoy
With a propriety that none can feel,

But who, with filial confidence inspir'd,
Can lift to Heav'n an unpresumptuous eye,
And smiling say—"My Father made them all

Are they not his by a peculiar right,
And by an emphasis of interest his,
Whose eye they fill with tears of holy joy,

Whose heart with praise, and whose exalted
With worthy thoughts of that unwearied love
That plann'd, and built, and still upholds, a
So cloth'd with beauty for rebellious man?

Yes—he may fill your garners, ye that reap
The loaded soil, and ye may waste much good
In senseless riot; but ye will not find

In feast, or in the chase, in song or dance,
A liberty like his, who, unimpeach'd
Of usurpation, and to no man's wrong,

Appropriates nature as his Father's work,
And has a richer use of yours than you.

He is indeed a freeman. Free by birth
He is not mean city; plann'd or ere the hills
Were built, the fountains open'd, or the sea

* See Hume.

h all his roaring multitude of waves.
 freedom is the same in ev'ry state ;
 no condition of this changeful life,
 manifold in cares, whose ev'ry day
 gs its own evil with it, makes it less :
 he has wings, that neither sickness, pain,
 penury, can cripple or confine.
 ook so narrow, but he spreads them there
 h ease, and is at large. 'Th' oppressor holds
 body bound, but knows not what a range
 spirit takes unconscious of a chain ;
 that to bind him is a vain attempt,
 om God delights in, and in whom he dwells.
 cquaint thyself with God, if thou wouldst taste
 works. Admitted once to his embrace,
 n shalt perceive that thou wast blind before :
 ie eye shall be instructed ; and thine heart
 le pure shall relish, with divine delight
 then unfelt, what hands divine have wrought.
 es graze the mountain-top, with faces prone,
 eyes intent upon the scanty herb
 elds them ; or, recumbent on its brow,
 inate heedless of the scene outspread
 eath, beyond, and stretching far away
 n inland regions to the distant main.
 views it, and admires ; but rests content
 h what he views. The landscape has his praise,
 not its Author. Unconcern'd who form'd
 Paradise he sees, he finds it such,
 l, such well-pleas'd to find it, asks no more.
 so the mind, that has been touch'd from Heav'n,
 l in the school of sacred wisdom taught,
 ead his wonders, in whose thought the World,
 as it is, existed ere it was.
 for its own sake merely, but for his
 h more, who fashion'd it, he gives it praise ;
 se that from Earth resulting, as it ought,
 Earth's acknowledg'd Sov'reign, finds at once

Its only just proprietor in Him.
The soul that sees him, or receives sublim'd
New faculties, or learns at least t' employ
More worthily the pow'rs she own'd before,
Discerns in all things what, with stupid gaze
Of ignorance, till then she overlook'd,
A ray of heav'nly light, gilding all forms
Terrestrial in the vast and the minute ;
The unambiguous footsteps of the God,
Who gives its lustre to an insect's wing,
And wheels his throne upon the rolling worlds.
Much conversant with Heav'n, she often holds
With those fair ministers of light to man,
That fill the skies nightly with silent pomp,
Sweet conference. Inquires what strains were t
With which Heav'n rang, when ev'ry star in ha
To gratulate the new-created Earth,
Sent forth a voice, and all the sons of God,
Shouted for joy.—“ Tell me, ye shining hosts,
That navigate a sea that knows no storms,
Beneath a vault unsullied with a cloud,
If from your elevation, whence ye view
Distinctly, scenes invisible to man,
And systems, of whose birth no tidings yet
Have reach'd this nether world, ye spy a race
Favour'd as ours ; transgressors from the womb
And hasting to a grave, yet doom'd to rise,
And to possess a brighter heav'n than yours ?
As one, who, long detain'd on foreign shores,
Pants to return, and when he sees afar
His country's weather-bleach'd and batter'd roc
From the green wave emerging, darts an eye
Radiant with joy towards the happy land ;
So I with animated hopes behold,
And many an aching wish, your beamy fires,
That show like beacons in the blue abyss,
Ordain'd to guide th' embodied spirit home
From toilsome life to never-ending rest.

Love kindles as I gaze. I feel desires,
That give assurance of their own success,
And that, infus'd from Heav'n, must thither tend."
So reads he nature, whom the lamp of truth
Illuminates. Thy lamp, mysterious Word!
Which whoso sees no longer wanders lost,
With intellects bemaz'd in endless doubt,
But runs the road of wisdom. Thou hast built
With means, that were not till by thee employ'd,
Worlds, that had never been hadst thou in strength
Been less, or less benevolent than strong.
They are thy witnesses, who speak thy pow'r
And goodness infinite, but speak in ears
That hear not, or receive not their report.
In vain thy creatures testify of thee,
Till thou proclaim thyself. Theirs is indeed
A teaching voice; but 'tis the praise of thine,
That whom it teaches it makes prompt to learn,
And with the boon gives talents for its use.
Till thou art heard, imaginations vain
Possess the heart, and fables false as Hell;
Yet, deem'd oracular, lure down to death
The uninform'd and heedless souls of men.
We give to chance, blind chance, ourselves as blind,
The glory of thy work; which yet appears
Perfect and unimpeachable of blame,
Challenging human scrutiny, and prov'd
Then skilful most when most severely judg'd.
But chance is not; or is not where thou reign'st:
Thy providence forbids that fickle pow'r
(If pow'r she be, that works but to confound)
To mix her wild vagaries with thy laws.
Yet thus we dote, refusing while we can
Instruction, and inventing to ourselves
Gods such as guilt makes welcome; gods that sleep,
Or disregard our follies, or that sit
Amus'd spectators of this bustling stage.
Thee we reject, unable to abide

Thy purity, till pure as thou art pure,
Made such by thee, we love thee for that cause;
For which we shunn'd and hated thee before.
Then we are free. Then liberty, like day,
Breaks on the soul, and by a flash from Heav'n
Fires all the faculties with glorious joy.
A voice is heard, that mortal ears hear not,
Till thou hast touch'd them; 'tis the voice of song
A loud Hosanna sent from all thy works;
Which he that hears it with a shout repeats,
And adds his rapture to the gen'ral praise.
In that blest moment Nature, throwing wide
Her veil opaque, discloses with a smile
The author of her beauties, who, retir'd
Behind his own creation, works unseen
By the impure, and hears his pow'r denied.
Thou art the source and centre of all minds
Their only point of rest, eternal Word!
From thee departing they are lost, and rove
At random without honour, hope, or peace.
From thee is all, that soothes the life of man
His high endeavour, and his glad success,
His strength to suffer, and his will to serve.
But, O, thou bounteous Giver of all good,
Thou art of all thy gifts thyself the crown!
Give what thou canst, without thee we are poor;
And with thee rich, take what thou wilt away.

THE TASK.

BOOK VI.

THE WINTER WALK AT NOON.

ARGUMENT OF THE SIXTH BOOK.

Bells at a distance.—Their effect.—A fine noon in winter.—A sheltered walk.—Meditation better than books.—Our familiarity with the course of nature makes it appear less wonderful than it is.—The transformation that Spring effects in a shrubbery described.—A mistake concerning the course of nature corrected.—God maintains it by an unremitted act.—The amusements fashionable at this hour of the day reproved.—Animals happy, a delightful sight.—Origin of cruelty to animals.—That it is a great crime proved from Scripture.—That proof illustrated by a tale.—A line drawn between the lawful and unlawful destruction of them.—Their good and useful properties insisted on.—Apology for the encomiums bestowed by the author on animals.—Instances of man's extravagant praise of man.—The groans of the creation shall have an end.—A view taken of the restoration of all things.—An invocation and an invitation of Him, who shall bring it to pass.—The retired man vindicated from the charge of uselessness.—Conclusion.

HERE is in souls a sympathy with sounds,
 And as the mind is pitch'd the ear is pleas'd
 With melting airs or martial, brisk or grave;
 One chord in unison with what we hear
 Touch'd within us, and the heart replies.
 How soft the music of those village bells,
 Ringing at intervals upon the ear
 Fades to silence sweet, now dying all away,
 Or pealing loud again, and louder still.
 And sonorous, as the gale comes on!

THE TASK.

With easy force it opens all the cells
Where Memory slept. Wherever I have heard
Kindred melody, the scene recurs,
And with it all its pleasures and its pains.
Such comprehensive views the spirit takes,
That in a few short moments I retrace
As in a map the voyager his course)
The windings of my way through many years.
Short as in retrospect the journey seems,
It seem'd not always short; the rugged path,
And prospect oft so dreary and forlorn,
Mov'd many a sigh at its disheart'ning length.
Yet feeling present evils, while the past
Faintly impress the mind, or not at all,
How readily we wish time spent revok'd,
That we might try the ground again, where once
(Through inexperience, as we now perceive)
We miss'd that happiness we might have found.
Some friend is gone, perhaps his son's best friend,
A father, whose authority, in show
When most severe, and must'ring all its force,
Was but the graver countenance of love;
Whose favour, like the clouds of spring, might low
And utter now and then an awful voice,
But had a blessing in its darkest frown,
Threat'ning at once and nourishing the plant.
We lov'd, but not enough, the gentle hand
That rear'd us. At a thoughtless age, allur'd
By ev'ry gilded folly, we renounc'd
His shelt'ring side, and wilfully forewent
That converse, which we now in vain regret.
How gladly would the man recall to life
The boy's neglected sire! a mother too,
That softer friend, perhaps more gladly still,
Might he demand them at the gates of death.
Borrow has since they went, subdued and tame
The playful humour; he could now endure,
Himself grown sober in the vale of tears)

And feel a parent's presence no restraint.
But not to understand a treasure's worth,
Till time has stol'n away the slighted good,
Is cause of half the poverty we feel,
And makes the World the wilderness it is.
The few that pray at all pray oft amiss,
And, seeking grace t' improve the prize they hold,
Would urge a wiser suit than asking more.

The night was winter in his roughest mood;
The morning sharp and clear. But now at noon
Upon the southern side of the slant hills,
And where the woods fence off the northern blast,
The season smiles, resigning all its rage,
And has the warmth of May. The vault is blue
Without a cloud, and white without a speck
The dazzling splendour of the scene below.
Again the harmony comes o'er the vale;
And through the trees I view th' embattled tow'r,
Whence all the music. I again perceive
The soothing influence of the wafted strains,
And settle in soft musings as I tread
The walk, still verdant, under oaks and elms,
Whose outspread branches overarch the glade.
The roof, though moveable through all its length
As the wind sways it, has yet well suffic'd,
And, intercepting in their silent fall
The frequent flakes, has kept a path for me.
No noise is here, or none that hinders thought.
The red-breast warbles still, but is content
With slender notes, and more than half suppress'd;
Pleas'd with his solitude, and flitting light
From spray to spray, where'er he rests he shakes
From many a twig the pendent drops of ice,
That tinkle in the wither'd leaves below.
Stillness, accompanied with sounds so soft,
Charms more than silence. Meditation here
May think down hours to moments. Here the heart
May give a useful lesson to the head,

And Learning wiser grow without his books.
 Knowledge and Wisdom, far from being one,
 Have oft-times no connexion. Knowledge dwells
 In heads replete with thoughts of other men;
 Wisdom in minds attentive to their own.
 Knowledge, a rude, unprofitable mass,
 The mere materials with which Wisdom builds,
 Till smooth'd, and squar'd, and fitted to its place,
 Does but encumber whom it seems t' enrich.
 Knowledge is proud that he has learn'd so much;
 Wisdom is humble that he knows no more.
 Books are not seldom talismans and spells,
 By which the magic art of shrewder wits
 Holds an unthinking multitude enthrall'd.
 Some to the fascination of a name
 Surrender judgment, hoodwink'd. Some the style
 Infatuates, and through labyrinths and wilds
 Of error leads them, by a tune entranc'd.
 While sloth seduces more, too weak to bear
 The insupportable fatigue of thought,
 And swallowing therefore without pause or choice
 The total grist unsifted, husks and all.
 But trees and rivulets, whose rapid course
 Defies the check of winter, haunts of deer,
 And sheep-walks populous with bleating lambs,
 And lanes in which the primrose ere her time
 Peeps thro' the moss, that clothes the hawthorn root,
 Deceive no student. Wisdom there, and truth,
 Not shy, as in the world, and to be won
 By slow solicitation, seize at once
 The roving thought, and fix it on themselves.
 What prodigies can pow'r divine perform
 More grand than it produces year by year,
 And all in sight of inattentive man?
 Familiar with th' effect we slight the cause,
 And in the constancy of nature's course,
 See a regular return of genial months,
 And renovation of a faded world,

See naught to wonder at. Should God again,
As once in Gibeon, interrupt the race
Of the undeviating and punctual sun,
How would the world admire ! but speaks it less,
An agency divine, to make him know
His moment when to sink and when to rise,
Age after age, than to arrest his course ?
All we behold is miracle ; but seen
So duly, all is miracle in vain.
Where now the vital energy, that mov'd,
While summer was, the pure and subtle lymph
Through the imperceptible meand'ring veins
Of leaf and flow'r ? It sleeps ; and th' icy touch
Of unprolific winter has impress'd
A cold stagnation on th' intestine tide.
But let the months go round, a few short months,
And all shall be restor'd. These naked shoots,
Barren as lances, among which the wind
Makes wintry music, sighing as it goes,
Shall put their graceful foliage on again,
And more aspiring and with ampler spread,
Shall boast new charms, and more than they have lost.
Than each, in its peculiar honours clad,
Shall publish even to the distant eye
Its family and tribe. Laburnum, rich
In streaming gold ; syringa, iv'ry pure ;
The scentless and the scented rose ; this red,
And of a humbler growth, the other* tall,
And throwing up into the darkest gloom
Of neighb'ring cypress, or more sable yew,
Her silver globes, light as the foamy surf
That the wind severs from the broken wave ;
The lilac, various in array, now white,
Now sanguine, and her beauteous head now set
With purple spikes pyramidal, as if
Studious of ornament, yet unresolv'd
Which hue she most approv'd, she chose them all ;

* The Guelder-rose.

Copious of flow'rs the woodbine, pale and
But well compensating her sickly looks,
With never-cloying odours, early and late
Hypericum all bloom, so thick a swarm
Of flow'rs, like flies clothing her slender
That scarce a leaf appears; mezereon too
Though leafless, well attir'd, and thick bed
With blushing wreaths, investing ev'ry
Althæa with the purple eye; the broom,
Yellow and bright, as bullion unalloy'd,
Her blossoms; and luxuriant above all
The jasmine, throwing wide her elegant
The deep, dark green of whose unvarnish'd
Makes more conspicuous, and illumines
The bright profusion of her scatter'd stars
These have been, and these shall be in time
And all this uniform, uncolour'd scene
Shall be dismantled of its fleecy load,
And flush into variety again.
From dearth to plenty, and from death to life
In Nature's progress, when she lectures
In heav'nly truth; evincing, as she make
The grand transition, that there lives and
A soul in all things, and that soul is God
The beauties of the wilderness are his,
That makes so gay the solitary place,
Where no eye sees them. And the fairest
That cultivation glories in, are his.
He sets the bright procession on its way,
And marshals all the order of the year;
He marks the bounds, which Winter makes
And blunts his pointed fury: in its case,
Russet and rude, folds up the tender germs
Uninjur'd, with inimitable art;
And, ere one flow'ry season fades and dies
Designs the blooming wonders of the next.
Some say that in the origin of things,
When all creation started into birth,

The infant elements receiv'd a law,
From which they swerve not since. That under force
Of that controlling ordinance they move,
And need not his immediate hand, who first
Prescrib'd their course, to regulate it now.
Thus dream they, and contrive to save a God
Th' encumbrance of his own concerns, and spare
The great artificer of all that moves
The stress of a continual act, the pain
Of unremitted vigilance and care,
As too laborious and severe a task.
So man, the moth, is not afraid, it seems,
To span omnipotence, and measure might,
That knows no measure, by the scanty rule
And standard of his own, that is to-day,
And is not ere to-morrow's sun go down.
But how should matter occupy a charge,
Dull as it is, and satisfy a law
So vast in its demands, unless impell'd
To ceaseless service by a ceaseless force,
And under pressure of some conscious cause?
The Lord of all, himself through all diffus'd,
Sustains, and is the life of all that lives.
Nature is but a name for an effect,
Whose cause is God. He feeds the sacred fire
By which the mighty process is maintain'd,
Who sleeps not, is not weary; in whose sight
Slow circling ages are as transient days;
Whose work is without labour; whose designs
No flaw deforms, no difficulty thwarts;
And whose beneficence no charge exhausts.
Him blind antiquity profan'd, not serv'd,
With self-taught rites, and under various names,
Female and male, Pomona, Pales, Pan,
And Flora, and Vertumnus; peopling earth
With tutelary goddesses and gods,
That were not; and commending as they would
To each some province, garden, field, or grove.

But all are under one. One spirit—His,
 Who wore the platted thorns with bleeding brows,
 Rules universal nature. Not a flow'r
 But shows some touch, in freckle, streak, or stain,
 Of his unrivall'd pencil. He inspires
 Their balmy odours, and imparts their hues,
 And bathes their eyes with nectar, and includes,
 In grains as countless as the seaside sands,
 The forms with which he sprinkles all the earth.
 Happy who walks with him ! whom what he finds
 Of flavour or of scent in fruit or flow'r,
 Or what he views of beautiful or grand
 In nature, from the broad, majestic oak
 To the green blade that twinkles in the sun,
 Prompts with remembrance of a present God.
 His presence, who made all so fair, perceiv'd,
 Makes all still fairer. As with him no scene
 Is dreary, so with him all seasons please.
 Though winter had been none, had man been true,
 And earth be punish'd for its tenant's sake,
 Yet not in vengeance ; as this smiling sky,
 So soon succeeding such an angry night,
 And these dissolving snows, and this clear stream
 Recov'ring fast its liquid music, prove.

Who then, that has a mind well strung and tun'd
 To contemplation, and within his reach
 A scene so friendly to his fav'rite task,
 Would waste attention at the chequer'd board,
 His host of wooden warriors to and fro
 Marching and countermarching, with an eye
 As fix'd as marble, with a forehead ridg'd
 And furrow'd into storms, and with a hand
 Trembling, as if eternity were hung
 In balance on his conduct of a pin ?
 Nor envies he aught more their idle sport,
 Who pant with application misapplied
 To trivial toys, and pushing iv'ry balls
 Across a velvet level, feel a joy

in to rapture, when the bauble finds
 destin'd goal, of difficult access.
 He deems he wiser him, who gives his noon
 Miss, the mercer's plague, from shop to shop
 and'ring, and litt'ring with unfolded silks
 the polish'd counter, and approving none,
 promising with smiles to call again.
 For him, who by his vanity seduc'd,
 is sooth'd into a dream that he discerns
 the difference of a Guido from a daub,
 frequents the crowded auction: stationed there
 duly as the Langford of the show,
 with glass at eye, and catalogue in hand,
 his tongue accomplish'd in the fulsome cant,
 and pedantry, that coxcombs learn with ease;
 but as the price-deciding hammer falls,
 he notes it in his book, then raps his box,
 and fears 'tis a bargain, rails at his hard fate,
 that he has let it pass—but never bids.
 Here unmolested, through whatever sign
 the sun proceeds, I wander. Neither mist,
 nor freezing sky nor sultry, checking me,
 nor stranger, intermeddling with my joy.
 When in the spring and playtime of the year,
 what calls th' unwonted villager abroad
 with all her little ones, a sportive train,
 to gather king-cups in the yellow mead,
 and drink their hair with daisies, or to pick
 cheap but wholesome salad from the brook,
 these shades are all my own. The tim'rous hare,
 so soon so familiar with her frequent guest,
 scarce shuns me; and the stockdove unalarm'd
 is cooing in the pine-tree, nor suspends
 his long love-ditty for my near approach.
 Aawn from his refuge in some lonely elm,
 what age or injury has hollow'd deep,
 there, on his bed of wool and matted leaves,
 he has outslept the winter, ventures forth

To frisk a while, and bask in the warm
 The squirrel, flippant, pert, and full of pl
 He sees me, and at once, swift as a bird,
 Ascends the neighb'ring beech; there
 And perks his ears, and stamps, and crie
 With all the prettiness of feign'd alarm,
 And anger insignificantly fierce.

The heart is hard in nature, and unfit
 For human fellowship, as being void
 Of sympathy, and therefore dead alike
 To love and friendship both, that is not f
 With sight of animals enjoying life,
 Nor feels their happiness augment his ov
 The bounding fawn, that darts across the
 When none pursues, through mere deligh
 And spirits buoyant with excess of glee;
 The horse as wanton, and almost as fleet,
 That skims the spacious meadow at full s
 Then stops, and snorts, and, throwing high
 Starts to the voluntary race again;
 The very kine, that gambol at high noon,
 The total herd receiving first from one,
 That leads the dance, a summons to be g
 Though wild their strange vagaries, and
 Their efforts, yet resolv'd with one consei
 To give such act and utt'rance, as they m
 To ecstasy too big to be suppress'd—
 These, and a thousand images of bliss,
 With which kind Nature graces ev'ry sce
 Where cruel man defeats not her design,
 Impart to the benevolent, who wish
 All that are capable of pleasure pleas'd,
 A far superior happiness to theirs,
 The comfort of a reasonable joy.

Man scarce had ris'n, obedient to his cs
 Who form'd him from the dust, his future
 When he was crown'd as never king was
 set the diadem upon his head,

And angel choirs attended. Wond'ring stood
The new-made monarch, while before him pass'd,
All happy, and all perfect in their kind,
The creatures, summon'd from their various haunts,
To see their sov'reign, and confess his sway.
Vast was his empire, absolute his pow'r,
Or bounded only by a law, whose force
'Twas his sublimest privilege to feel
And own, the law of universal love.
He rul'd with meekness, they obey'd with joy;
No cruel purpose lurk'd within his heart,
And no distrust of his intent in theirs.
So Eden was a scene of harmless sport,
Where kindness on his part, who rul'd the whole,
Begot a tranquil confidence in all,
And fear as yet was not, nor cause for fear.
But sin marr'd all; and the revolt of man,
That source of evils not exhausted yet,
Was punish'd with revolt of his from him.
Garden of God, how terrible the change
Thy grove and lawns then witnessed! Ev'ry heart,
Each animal, of ev'ry name, conceiv'd
A jealousy, and an instinctive fear,
And, conscious of some danger, either fled
Precipitate the loath'd abode of man,
Or growl'd defiance in such angry sort,
As taught him too to tremble in his turn.
Thus harmony and family accord
Were driv'n from Paradise; and in that hour
The seeds of cruelty, that since have swell'd
To such gigantic and enormous growth,
Were sown in human nature's fruitful soil.
Hence date the persecution and the pain,
That man inflicts on all inferior kinds,
Regardless of their plaints. To make him sport,
To gratify the frenzy of his wrath,
Or his base gluttony, are causes good
And just in his account, why bird and beast

Should suffer torture, and the streams be dyed
With blood of their inhabitants impal'd.
Earth groans beneath the burden of a war
Wag'd with defenceless innocence, while he,
Not satisfied to prey on all around,
Adds tenfold bitterness to death by pangs
Needless, and first torments ere he devours.
Now happiest they, that occupy the scenes
The most remote from his abhorr'd resort,
Whom once, as delegate of God on earth,
They fear'd, and as his perfect image lov'd.
The wilderness is theirs, with all its caves,
Its hollow glens, its thickets, and its plains,
Unvisited by man. There they are free,
And howl and roar as likes them, uncontroll'd;
Nor ask his leave to slumber or to play.
Woe to the tyrant, if he dare intrude
Within the confines of their wild domain:
The lion tells him—I am monarch here—
And, if he spare him, spares him on the terms
Of royal mercy, and through gen'rous scorn
To rend a victim trembling at his foot,
In measure, as by force of instinct drawn,
Or by necessity constrain'd, they live
Dependent upon man; those in his fields,
These at his crib, and some beneath his roof.
They prove too often at how dear a rate
He sells protection.—Witness at his foot
The spaniel dying for some venial fault
Under dissection of the knotted scourge;
Witness the patient ox, with stripes and yells
Driv'n to the slaughter, goaded, as he runs,
To madness; while the savage at his heels
Laughs at the frantic suff'rer's fury, spent
Upon the guiltless passenger o'erthrown.
He too is witness, noblest of the train
That wait on man, the flight-performing horse;
With unsuspecting readiness he takes

THE WINTER WALK AT NOON.

His murd'rer on his back, and push'd all day
With bleeding sides and flanks, that heave to
To the far distant goal, arrives and dies.
So little mercy shows who needs so much !
Does law, so jealous in the cause of man,
Denounce no doom on the delinquent ? None
He lives, and o'er his brimming beaker boasts
(As if barbarity were high desert)
Th' inglorious feat, and clamorous in praise
Of the poor brute, seems wisely to suppose
The honours of his matchless horse his own.
But many a crime, deem'd innocent on earth,
Is register'd in heav'n ; and these no doubt
Have each their record, with a curse annex'd.
Man may dismiss compassion from his heart,
But God will never. When he charg'd the Jew
To assist his foe's down-fallen beast to rise ;
And when the bush-exploring boy, that seiz'd
The young, to let the parent bird go free ;
Prov'd he not plainly, that his meaner works
Are yet his care, and have an int'rest all,
All, in the universal Father's love ?
On Noah, and in him on all mankind,
The charter was conferr'd, by which we hold
The flesh of animals in fee, and claim
O'er all we feed on pow'r of life and death.
But read the instrument, and mark it well :
No oppression of a tyrannous control
You find no warrant there. Feed then, and yield
Thanks for thy food. Carnivorous, through sin,
Feed on the slain, but spare the living brute !
The Governor of all, himself to all
Bountiful, in whose attentive ear
Unfedg'd raven and the lion's whelp
Find not in vain for pity on the pangs
Ungratified, has interpos'd,
Seldom, his avenging arm, to smite
The injurious trampler upon nature's law.

That claims forbearance even for a brute.
He hates the hardness of a Balaam's heart;
And, prophet as he was, he might not strike
The blameless animal, without rebuke,
On which he rode. Her opportune offence
Sav'd him, or the unrelenting seer had died.
He sees that human equity is slack
To interfere, though in so just a cause;
And makes the task his own. Inspiring dumb
And helpless victims with a sense so keen
Of injury, with such knowledge of their strength,
And such sagacity to take revenge,
That oft the beast has seem'd to judge the man.
An ancient, not a legendary tale,
By one of sound intelligence rehears'd
(If such who plead for Providence may seem
In modern eyes), shall make the doctrine clear.
Where England, stretch'd towards the setting sun
Narrow and long, o'erlooks the western wave,
Dwelt young Misagathus; a scorner he
Of God and goodness, atheist in ostent,
Vicious in act, in temper savage, fierce.
He journey'd; and his chance was, as he went,
To join a trav'ller, of far diff'rent note,
Evander, fam'd for piety, for years
Deserving honour, but for wisdom more.
Fame had not left the venerable man
A stranger to the manners of the youth,
Whose face too was familiar to his view.
Their way was on the margin of the land,
O'er the green summit of the rocks, whose base
Beats back the roaring surge, scarce heard so high
The charity, that warm'd his heart, was mov'd
At sight of the man-monster. With a smile
Gentle, and affable, and full of grace,
As fearful of offending whom he wish'd
Much to persuade, he plied his ear with truths
Not harshly thunder'd forth, or rudely press'd,

But, like his purpose, gracious, kind, and sweet.
“And dost thou dream,” th’ impenetrable man
Exclaim’d, “that me the lullabies of age,
And fantasies of dotards such as thou,
Can cheat, or move a moment’s fear in me?
Mark now the proof I give thee, that the brave
Need no such aids, as superstition lends
To steel their hearts against the dread of death.”
He spoke, and to the precipice at hand
Push’d with a madman’s fury. Fancy shrinks
And the blood thrills and curdles, at the thought
Of such a gulf as he design’d his grave.
But, though the felon on his back could dare
The dreadful leap, more rational, his steed
Declin’d the death, and wheeling swiftly round,
Or e’er his hoof had press’d the crumbling verge,
Baffled his rider, sav’d against his will.
The frenzy of the brain may be redress’d
By medicine well applied, but without grace
The heart’s insanity admits no cure.
Enrag’d the more, by what might have reform’d
His horrible intent, again he sought
Destruction, with a zeal to be destroy’d,
With sounding whip, and rowels died in blood.
But still in vain. The Providence, that meant
A longer date to the far nobler beast,
Spar’d yet again th’ ignoble for his sake.
And now, his prowess prov’d, and his sincere,
Incurable obduracy evinc’d,
His rage grew cool; and, pleas’d perhaps t’ have earn’d
So cheaply the renown of that attempt,
With looks of some complacence he resum’d
His road, deriding much the blank amaze
Of good Evander, still where he was left
Fix’d motionless, and petrified with dread.
So on they far’d. Discourse on other themes
Ensuing seem’d t’ obliterate the past:
And tamer far for so much fury shown,

(As is the course of rash and fiery men)
 The rude companion smil'd, as if transform'd.
 But 'twas a transient calm. A storm was near,
 An unsuspected storm. His hour was come.
 The impious challenger of Pow'r divine
 Was now to learn, that Heav'n, tho' slow to wrath
 Is never with impunity defied.
 His horse, as he had caught his master's mood,
 Snorting, and starting into sudden rage,
 Unbidden, and not now to be controll'd,
 Rush'd to the cliff, and, having reach'd it, stood.
 At once the shock unseated him: he flew
 Sheer o'er the craggy barrier; and, immers'd
 Deep in the flood, found, when he sought it,
 The death he had deserv'd, and died alone.
 So God wrought double justice; made the fool
 The victim of his own tremendous choice,
 And taught a brute the way to safe revenge.

I would not enter on my list of friends
 (Though grac'd with polish'd manners and fine sense,
 Yet wanting sensibility) the man
 Who needlessly sets foot upon a worm.
 An inadvertent step may crush the snail,
 That crawls at ev'ning in the public path;
 But he that has humanity, forewarn'd,
 Will tread aside, and let the reptile live.
 The creeping vermin, loathsome to the sight,
 And charg'd perhaps with venom, that intrudes,
 A visitor unwelcome, into scenes
 Sacred to neatness and repose, th' alcove,
 The chamber, or refectory, may die:
 A necessary act incurs no blame.
 Not so when, held within their proper bounds,
 And guiltless of offence, they range the air,
 Or take their pastime in the spacious field;
 There they are privileg'd: and he that hunts
 Or harms them there is guilty of a wrong,
Disturbs th' economy of Nature's realm,


Who, when she form'd, designed them an abode.
The sum is this: If man's convenience, health,
Or safety, interfere, his rights and claims
Are paramount, and must extinguish theirs.
Else they are all—the meanest things that are,
As free to live, and to enjoy that life,
As God was free to form them at the first,
Who in his sov'reign wisdom made them all.
Ye, therefore, who love mercy, teach your sons
To love it too. The spring-time of our years
Is soon dishonour'd and defil'd in most
By budding ills, that ask a prudent hand
To check them. But, alas! none sooner shoots,
If unrestrain'd, into luxuriant growth,
Than cruelty, most dev'lish of them all.
Mercy to him, that shows it, is the rule
And righteous limitation of its act,
By which Heav'n moves in pard'ning guilty man;
And he that shows none, being ripe in years,
And conscious of the outrage he commits,
Shall keep it, and not find it, in his turn.

Distinguish'd much by reason, and still more
By our capacity of Grace divine,
From creatures, that exist but for our sake,
Which, having serv'd us, perish, we are held
Accountable; and God some future day
Will reckon with us roundly for th' abuse
Of what he deems no mean or trivial trust.
Superior as we are, they yet depend
Not more on human help than we on theirs.
Their strength, or speed, or vigilance, were giv'n
In aid of our defects. In some are found
Such teachable and apprehensive parts,
That man's attachment in his own concerns,
Match'd with th' expertness of the brutes in theirs,
Are oft-times vanquish'd, and thrown far behind.
Some show that nice sagacity of smell,
And read with such discernment, in the port

And figure of the man, his secret aim,
 That oft we owe our safety to a skill
 We could not teach, and must despair to
 But learn we might, if not too proud to sto
 To quadruped instructors, many a good
 And useful quality, and virtue too,
 Rarely exemplified among ourselves;
 Attachment never to be wean'd, or chang'
 By any change of fortune: proof alike
 Against unkindness, absence, and neglect.
 Fidelity, that neither bribe nor threat
 Can move or warp; and gratitude for smal
 And trivial favours, lasting as the life,
 And glist'ning even in the dying eye.
 * Man praises man. Desert in arts or arm
 Wins public honour! and ten thousand sit
 Patiently present at a sacred song,
 Commemoration-mad; content to hear
 (O, wonderful effect of music's pow'r!)
 Messiah's eulogy for Handel's sake.
 But less, methinks, than sacrilege might se
 (For, was it less, what heathen would have
 To strip Jove's statue of his oaken wreath,
 And hang it up in honour of a man?)
 Much less might serve, when all that we de
 Is but to gratify an itching ear,
 And give the day to a musician's praise.
 Remember Handel? Who, that was not b
 Deaf as the dead to harmony, forgets,
 Or can, the more than Homer of his age?
 Yes—we remember him; and, while we pr
 A talent so divine, remember too
 That His most holy book, from whom it ca
 Was never meant, was never us'd before,
 'To buckram out the mem'ry of a man.
 But, hush!—the muse, perhaps, is too seve
 And with the gravity beyond the size
 And measure of th' offence, rebukes a deec

THE WINTER WALK AT NOON.

Less impious than absurd, and owing more
To want of judgment than to wrong design.
So in the chapel of old Ely House,
When wand'ring Charles, who meant to be the th
Had fled from William, and the news was fresh,
The simple clerk, but loyal, did announce,
And eke did rear right merrily, two staves,
Sung to the praise and glory of King George!
—Man praises man; and Garrick's mem'ry next,
When time had somewhat mellow'd it, and made
The idol of our worship while he liv'd
The God of our idolatry once more,
Shall have its altar; and the world shall go
In pilgrimage to bow before his shrine.
The theatre too small shall suffocate
Its squeez'd contents, and more than it admits
Shall sigh at their exclusion, and return
Ungratified: for there some noble lord
Shall stuff his shoulders with king Richard's bunch,
Or wrap himself in Hamlet's inky cloak,
And strut, and storm, and straddle, stamp and stare,
To show the world how Garrick did not act.
Or Garrick was a worshipper himself;
He drew the liturgy, and fram'd the rites
Of solemn ceremonial of the day,
And call'd the world to worship on the banks
Of Avon, fam'd in song. Ah, pleasant proof
That piety has still in human hearts
A place, a spark or two not yet extinct.
The mulberry-tree was hung with blooming wreaths;
The mulberry-tree stood centre of the dance;
The mulberry-tree was hymn'd with dulcet airs;
From his touchwood trunk the mulberry-tree
Had such relics as devotion holds
In sacred, and preserves with pious care.
As a hallow'd time: decorum reign'd,
And truth without offence. No few return'd,
And all, much edified, and all refresh'd.



While others, not so satisfied, unhorse
The gilded equipage, and, turning loose
His steeds, usurp a place they well deserve
Why? what has charm'd them? Hath it
No. Doth he purpose its salvation? No
Enchanting novelty, that moon at full,
That finds out ev'ry crevice of the head
That is not sound and perfect, hath in it
Wrought this disturbance. But the war
And his own cattle must suffice him soon
Thus idly do we waste the breath of praise
And dedicate a tribute, in its use
And just direction sacred, to a thing
Doom'd to the dust, or lodg'd already there
Encomium in old time was poet's work;
But poets, having lavishly long since
Exhausted all materials of the art,
The task now falls into the public hand:
And I, contented with a humbler theme,
Have pour'd my stream of panegyric down
The vale of Nature, where it creeps, and
Among her lovely works with a secure
And unambitious course, reflecting clear

Whose fire was kindled at the prophets' lamp,
The time of rest the promis'd Sabbath, comes.
Six thousand years of sorrow have well-nigh
Fulfill'd their tardy and disastrous course
Over a sinful world; and what remains
Of this tempestuous state of human things
Is merely as the working of a sea
Before a calm, that rocks itself to rest:
For He, whose car the winds are, and the clouds
The dust that waits upon his sultry march,
When sin hath mov'd him, and his wrath is hot,
Shall visit earth in mercy; shall descend
Propitious in his chariot pav'd with love;
And what his storms have blasted and defac'd
For man's revolt shall with a smile repair.

Sweet is the harp of prophecy; too sweet
Not to be wrong'd by a mere mortal touch:
Nor can the wonders it records be sung
To meaner music, and not suffer loss.
But when a poet, or when one like me,
Happy to rove among poetic flow'rs,
Though poor in skill to rear them, lights at last
On some fair theme, some theme divinely fair,
Such is the impulse and the spur he feels,
To give it praise proportion'd to its worth,
That not t' attempt it, arduous as he deems
The labour, were a task more arduous still.

O, scenes surpassing fable, and yet true,
Scenes of accomplish'd bliss! which who can see,
Though but in distant prospect, and not feel
His soul refresh'd with foretaste of the joy?
Rivers of gladness water all the earth,
And clothe all climes with beauty; the reproach
Of barrenness is past. The fruitful field
Laughs with abundance; and the land, once lean,
Or fertile only in its own disgrace,
Exults to see its thistly curse repeal'd.
The various seasons woven into one,

And that one season an eternal spring,
 The garden fears no blight, and needs no fence,
 For there is none to covet, all are full.
 The lion, and the libbard, and the bear,
 Graze with the fearless flocks; all bask at noon
 Together, or all gambol in the shade
 Of the same grove, and drink one common stream.
 Antipathies are none. No foe to man
 Lurks in the serpent now; the mother sees,
 And smiles to see, her infant's playful hand
 Stretch'd forth to dally with the crested worm,
 To stroke his azure neck, or to receive
 The lambent homage of his arrowy tongue.
 All creatures worship man, and all mankind
 One Lord, one Father. Error has no place:
 That creeping pestilence is driv'n away;
 The breath of Heav'n has chas'd it. In the heart
 No passion touches a discordant spring,
 But all is harmony and love. Disease
 Is not: the pure and uncontaminate blood
 Holds its due course, nor fears the frost of age.
 One song employs all nations; and all cry,
 "Worthy the Lamb, for he was slain for us!"
 The dwellers in the vales and on the rocks
 Shout to each other, and the mountain-tops
 From distant mountains catch the flying joy;
 Till, nation after nation taught the strain,
 Earth rolls the rapturous Hosanna round.
 Behold the measure of the promise fill'd;
 See Salem built, the labour of a God!
 Bright as a sun the sacred city shines;
 All kingdoms and all princes of the earth
 Flock to the light; the glory of all lands
 Flows into her; unbounded is her joy,
 And endless her increase. Thy rams are there,
 Nebaioth, and the flocks of Kedar there: *

Nebaioth and Kedar the sons of Ishmael, and progenitors of the
 she, in the prophetic scripture here alluded to, may be reasonably
 considered as representatives of the Gentiles at large.

he looms of Ormus and the mines of Ind,
 and Saba's spicy groves, pay tributes there.
 raise is in all her gates: upon her walls,
 and in her streets, and in her spacious courts
 heard salvation. Eastern Java there
 neels with the native of the farthest west;
 and Æthiopia spreads abroad the hand,
 and worships. Here report has travell'd forth
 to all lands. From ev'ry clime they come
 to see thy beauty, and to share thy joy,
 O Sion! an assembly such as earth
 saw never, such as Heav'n stoops down to see.
 Thus heav'nward all things tend. For all were once
 perfect, and all must be at length restor'd.
 O God hath greatly purpos'd; who would else
 his dishonour'd works himself endure
 dishonour, and be wrong'd without redress.
 Waste then, and wheel away a shatter'd world,
 O slow-revolving seasons! we would see
 a sight to which our eyes are strangers yet)
 the world, that does not dread and hate his laws,
 and suffer for its crime; would learn how fair
 the creature is that God pronounces good,
 how pleasant in itself what pleases him,
 ere ev'ry drop of honey hides a sting;
 O forms wind themselves into our sweetest flow'rs;
 and e'en the joy, that haply some poor heart
 derives from Heav'n, pure as the fountain is,
 sullied in the stream, taking a taint
 from touch of human lips, at best impure.
 O for a world in principle as chaste
 as this is gross and selfish! over which
 custom and prejudice shall bear no sway,
 that govern all things here, should'ring aside
 the meek and modest Truth, and forcing her
 to seek a refuge from the tongue of Strife
 in nooks obscure, far from the ways of men:
 Where violence shall never lift the sword,

Nor Cunning justify the proud man's wrong,
Leaving the poor no remedy but tears;
Where he, that fills an office, shall esteem
Th' occasion it presents of doing good
More than the perquisite : where Law shall
Seldom, and never but as Wisdom prompts ;
And Equity not jealous more to guard
A worthless form, than to decide aright :
Where Fashion shall not sanctify abuse,
Nor smooth good-breeding (supplemental gr
With lean performance ape the work of Lov

Come then, and, added to thy many crown
Receive yet one, the crown of all the earth,
Thou who alone art worthy ! it was thine
By ancient covenant, ere Nature's birth ;
And thou hast made it thine by purchase sin
And overpaid its value with thy blood.
Thy saints proclaim thee king ; and in their
Thy title is engraven with a pen
Dipp'd in the fountain of eternal love.
Thy saints proclaim thee king ; and thy delay
Gives courage to their foes, who, could they
The dawn of thy last advent, long desir'd,
Would creep into the bowels of the hills,
And flee for safety to the falling rocks.
The very spirit of the world is tir'd
Of its own taunting question, ask'd so long,
" Where is the promise of your Lord's approv
The infidel has shot his bolts away ;
Till, his exhausted quiver yielding none,
He gleans the blunted shafts, that have recoil
And aims them at the shield of Truth again.
The veil is rent, rent too by priestly hands,
That hides divinity from mortal eyes ;
And all the mysteries to faith propos'd,
Insulted and traduc'd, are cast aside,
Useless to the moles and to the bats.
Thy now are deem'd the faithful, and are pi

THE WINTER WALK AT NOON.

Who, constant only in rejecting thee,
Deny thy Godhead with a martyr's zeal.
And quit their office for their error's sake.
Blind, and in love with darkness ! yet, e'en thou
Worthy, compar'd with sycophants, who kneel
Thy name adoring, and then preach thee man !
So fares thy church. But, how thy church may fa
The world takes little thought. Who will may preac
And what they will. All pastors are alike
To wand'ring sheep resolv'd to follow none.
Two gods divide them all—Pleasure and Gain :
For these they live, they sacrifice to these,
And in their service wage perpetual war
With Conscience and with thee. Lust in their hearts,
And mischief in their hands, they roam the earth,
To prey upon each other : stubborn, fierce,
High-minded, foaming out their own disgrace
Thy prophets speak of such ; and, noting down
The features of the last degen'rate times,
Exhibit ev'ry lineament of these.
Come then, and, added to thy many crowns,
Receive yet one, as radiant as the rest,
Due to thy last and most effectual work,
Thy word fulfill'd, the conquest of a world !

He is the happy man, whose life e'en now
Shows somewhat of that happier life to come :
Who, doom'd to an obscure but tranquil state,
Is pleas'd with it, and, were he free to choose,
Could make his fate his choice ; whom peace, the fruit
Of virtue, and whom virtue, fruit of faith,
Spare for happiness ; bespeak him one
Content indeed to sojourn while he must
Own the skies, but having there his home.
The world o'erlooks him in her busy search
Of objects, more illustrious in her view ;
Not occupied as earnestly as she,
Though more sublimely, he o'erlooks the world,
And turns his pleasures, for she knows them not ;

He seeks not here, for he has prov'd them
 He cannot skim the ground like summer h
 Pursuing gilded flies ; and such he deems
 Her honours, her emoluments, her joys.
 Therefore in contemplation is his bliss,
 Whose pow'r is such, that whom she lifts f
 She makes familiar with a heav'n unseen,
 And shows him glories yet to be reveal'd.
 Not slothful he, though seeming unemploy
 And censur'd oft as useless. Stillst stream
 Oft water fairest meadows, and the bird
 That flutters least, is longest on the wing.
 Ask him, indeed, what trophies he has rais
 Or what achievements of immortal fame
 He purposes, and he shall answer—None.
 His warfare is within. There unfatigued
 His fervent spirit labours. There he fight
 And there obtains fresh triumphs o'er him
 And never with'ring wreaths, compar'd wi
 The laurels that a Caesar reaps are weeds.
 Perhaps the self-approving haughty world,
 That as she sweeps him with her whistling
 Scarce deigns to notice him, or, if she see,
 Deems him a cipher in the works of God,
 Receives advantage from his noiseless hour
 Of which she little dreams. Perhaps she
 Her sunshine and her rain, her blooming
 And plenteous harvest, to the pray'r he m
 When, Isaac like, the solitary saint
 Walks forth to meditate at eventide,
 And think on her, who thinks not for hers
 Forgive him then, thou bustler in concerns
 Of little worth, an idler in the best,
 If, author of no mischief and some good,
 He seek his proper happiness by means
 That may advance, but cannot hinder, thin
 Though he tread the secret path of lif
 He gets no notice, and enjoy much ease,

THE WINTER WALK AT NOON.

Account him an encumbrance on the state,
Receiving benefits, and rend'ring none.
His sphere though humble, if that humble sph
Shine with his fair example, and though small
His influence, if that influence all be spent
In soothing sorrow, and in quenching strife,
In aiding helpless indigence, in works,
From which at least a grateful few derive
Some taste of comfort in a world of woe ;
Then let the supercilious great confess
He serves his country, recompenses well
The state, beneath the shadow of whose vine
He sits secure, and in the scale of life
Holds no ignoble, though a slighted, place.
The man, whose virtues are more felt than seen,
Must drop indeed the hope of public praise ;
But he may boast, what few that win it can,
That, if his country stand not by his skill,
At least his follies have not wrought her fall.
Polite Refinement offers him in vain
Her golden tube, through which a sensual world
Draws gross impurity, and likes it well,
The neat conveyance hiding all th' offence.
Not that he peevishly rejects a mode
Because that world adopts it. If it bear
The stamp and clear impression of good sense,
And be not costly more than of true worth,
He puts it on, and for decorum's sake
Will wear it ev'n as gracefully as she.
Judges of refinement by the eye,
By the test of conscience, and a heart
Soon deceiv'd ; aware that what is base
Polish can make sterling ; and that vice,
Though well perfum'd and elegantly dress'd,
Is an unburied carcass trick'd with flow'rs,
A garnish'd nuisance, fitter far
For early riddance, than for fair attire.
It glides smoothly and by stealth away,

More golden than that age of fabled gold
Renown'd in ancient song ; not vex'd with care
Or stain'd with guilt, beneficent, approv'd
Of God and man, and peaceful in its end.
So glides my life away, and so at last,
My share of duties decently fulfill'd,
May some disease, not tardy to perform
Its destin'd office, yet with gentle stroke,
Dismiss me weary to a safe retreat,
Beneath the turf, that I have often trod.
It shall not grieve me then, that once when call'd
To dress a Sofa with the flow'rs of verse,
I play'd awhile, obedient to the fair,
With that light task ; but soon, to please her
When flow'rs alone I knew would little please.
Let fall th' unfinish'd wreath, and rov'd for fruit
Rov'd far, and gather'd much ; some harsh, 'tis
Prick'd from the thorns and briars of reproof,
But wholesome, well-digested ; grateful some
To palates that can taste immortal truth ;
Inspid else, and sure to be despis'd.
But all is in His hand, whose praise I seek.
In vain the poet sings, and the world hears,
If he regard not, though divine the theme.
'Tis not in artful measures, in the chime
And idle tinkling of a minstrel's lyre,
To charm his ear, whose eye is on the heart ;
Whose frown can disappoint the proudest strain
Whose approbation—prosper even mine.

TIROCINIUM;

OR,

A REVIEW OF SCHOOLS.

REV. WM. CAWTHORNE UNWIN, Rector of Stock, is the Tutor of his two Sons, the following POEM, recommending private Tuition in preference to an Education at School, is sent by the Author.

εφαλασιον δη παιδειας ορθη τροφη. Plato.
 ρχη πολιτειας απασης νεων τροφα. Diog. Laert.

not from his form, in which we trace
 with join'd with beauty, dignity with grace,
 man, the master of this globe, derives
 his right of empire over all that lives.
 Form indeed, th' associate of a mind
 in its pow'rs, ethereal in its kind,
 form, the labour of almighty skill,
 'd for the service of a freeborn will,
 its precedence, and bespeaks control,
 borrows all its grandeur from the soul.
 is the state, the splendour, and the throne,
 intellectual kingdom, all her own.
 ever the Mem'ry fills her ample page
 truths pour'd down from ev'ry distant age;
 ever amasses an unbounded store,
 wisdom of great nations, now no more;

Though laden, not encumber'd with her spoil;
 Laborious, yet unconscious of her toil;
 When copiously supplied, then most enlarg'd;
 Still to be fed, and not to be surcharg'd.
 For her the Fancy, roving unconfin'd,
 The present muse of ev'ry pensive mind,
 Works magic wonders, adds a brighter hue
 To Nature's scenes than Nature ever knew.
 At her command winds rise, and waters roar.
 Again she lays them slumb'ring on the shore;
 With flow'r and fruit the wilderness supplies,
 Or bids the rocks in ruder pomp arise.
 For her the Judgment, umpire in the strife,
 That Grace and Nature have to wage through life,
 Quick-sighted arbiter of good and ill,
 Appointed sage preceptor to the Will,
 Condemns, approves, and with a faithful voice
 Guides the decision of a doubtful choice.

Why did the fiat of a God give birth
 To yon fair Sun, and his attendant Earth?
 And, when descending he resigns the skies,
 Why takes the gentler Moon her turn to rise,
 Whom Ocean feels through all his countless waves,
 And owns her pow'r on ev'ry shore he leaves?
 Why do the seasons still enrich the year,
 Fruitful and young as in their first career?
 Spring hangs her infant blossoms on the trees,
 Rock'd in the cradle of the western breeze;
 Summer in haste the thriving charge receives
 Beneath the shade of her expanded leaves,
 Till Autumn's fiercer heats and plenteous dews
 Dye them at last in all their glowing hues—
 'Twere wild profusion all, and bootless waste,
 Pow'r misemploy'd, munificence misplac'd,
 Had not its author dignified the plan,
 And crown'd it with the majesty of man.
 Thus form'd, thus plac'd, intelligent, and taught,
 Look where you will, the wonders God has wrought,

The wildest scorner of his Maker's laws
 Finds in a sober moment time to pause,
 To press th' important question on his heart,
 'Why form'd at all, and wherefore as thou art?'
 If man be what he seems, this hour a slave,
 The next mere dust and ashes in the grave;
 Endu'd with reason only to descry
 His crimes and follies with an aching eye:
 With passions, just that he may prove, with pain,
 The force he spends against their fury vain:
 And if soon after having burnt, by turns,
 With ev'ry lust, with which frail Nature burns,
 His being end, where death dissolves the bond,
 The tomb take all, and all be blank beyond:
 Then he, of all that Nature has brought forth,
 Stands self-impeach'd the creature of least worth,
 And useless while he lives and when he dies,
 Brings into doubt the wisdom of the skies.
 Truths, that the learn'd pursue with eager thought,
 Are not important always as dear-bought,
 Proving at last, though told in pompous strains,
 A childish waste of philosophic pains;
 But truths, on which depends our main concern,
 That 'tis our shame and misery not to learn,
 Shine by the side of every path we tread
 With such a lustre, he that runs may read.
 'Tis true that, if to trifle life away
 Down to the sunset of their latest day,
 Then perish on futurity's wide shore
 Like fleeting exhalations, found no more,
 Vere all that Heav'n requir'd of human kind,
 And all the plan their destiny design'd,
 What none could rev'rence all might justly blame,
 And man would breathe but for his Maker's shame.
 But reason heard, and nature well perus'd,
 At once the dreaming mind is disabus'd.
 All we find possessing earth, sea, air,
 Reflect his attributes, who plac'd them there,

Fulfil the purpose, and appear design'd
 Proofs of the wisdom of th' all-seeing mind,
 'Tis plain the creature, whom he chose t' invest
 With kingship and dominion o'er the rest,
 Receiv'd his nobler nature, and was made
 Fit for the pow'r, in which he stands array'd;
 That first, or last, hereafter, if not here,
 He too might make his author's wisdom clear,
 Praise him on Earth, or, obstinately dumb,
 Suffer his justice in a world to come.
 This once believ'd, 'twere logic misapplied,
 To prove a consequence by none denied,
 That we are bound to cast the minds of youth
 Betimes into the mould of heav'nly truth,
 That taught of God they may indeed be wise,
 Nor ignorantly wand'ring miss the skies.

In early days the conscience has in most
 A quickness, which in later life is lost;
 Preserv'd from guilt by salutary fears,
 Or, guilty, soon relenting into tears.
 Too careless often, as our years proceed,
 What friends we sort with, or what books we read,
 Our parents yet exert a prudent care,
 To feed our infant minds with proper fare;
 And wisely store the nurs'ry by degrees
 With wholesome learning, yet acquir'd with ease.
 Neatly secur'd from being soil'd or torn
 Beneath a pane of thin translucent horn,
 A book (to please us at a tender age
 'Tis call'd a book, though but a single page)
 Presents the pray'r the Saviour deign'd to teach,
 Which children use, and parsons—when they preach.
 Lapsing our syllables, we scramble next
 Through moral narrative or sacred text;
 And learn with wonder how this world began,
 Who made, who marr'd, and who has ransom'd, man:
 Points, which unless the Scripture made them plain,
 The wisest heads might agitate in vain.

hom, borne on fancy's eager wing
 e season of life's happy spring,
 member, and, while mem'ry yet
 her office here, can ne'er forget;
 dreamer, in whose well-told tale
 on, and sweet truth alike prevail;
 n'rous vein, strong sense, and simple style,
 the gayest, make the gravest smile;
 I well employ'd, and, like thy Lord,
 n parables his slighted word:
 e not, lest so despis'd a name
 ove a sneer at thy deserved fame;
 a transitory life's late day,
 les all my brown with sober gray,
 e man, whose *pilgrim* marks the road,
 s the *progress* of the soul to God.
 ill with most, if books, that could engage
 hood, pleas'd them at a riper age;
 approving what had charm'd the boy,
 s at last in comfort, peace and joy;
 with curses on his heart, who stole
 of truth from his unguarded soul.
 of artless piety impress'd
 uition on his yielding breast,
 a now bearded, and yet pert and raw,
 with scorn, though once receiv'd with awe;
 p'd into the labyrinth of lies,
 olers, call'd philosophers, devise,
 es his creed, as founded on a plan
 ith dreams, unworthy of a man.
 t his nature in its ailing part,
 e native evil of his heart,
 represents the charge, although the proof*
 s forehead, and seem rank enough:
 he cure, describe the Saviour's cross
 expedient to retrieve his loss,

* See II. Chron. ch. xxvi. ver. 19.

The young apostate sickens at the view,
And hates it with the malice of a Jew.

How weak the barrier of mere Nature proves,
Oppos'd against the pleasures Nature loves !
While self-betray'd, and wilfully undone,
She longs to yield, no sooner woo'd than won.
Try now the merits of this bless'd exchange
Of modest truth for wits eccentric range.
Time was, he clos'd as he began the day
With decent duty, not ashamed to pray ;
The practice was a bond upon his heart,
A pledge he gave for a consistent part ;
Nor could he dare presumptuously dispense
A pow'r, confess'd so lately on his knees.
But now, farewell all legendary tales,
The shadows fly, philosophy prevails ;
Pray'r to the winds, and caution to the waves ;
Religion makes the free, by nature slaves.
Priests have invented, and the world admir'd
What knavish priests promulgate as inspir'd :
Till Reason, now no longer overaw'd,
Resumes her pow'rs, and spurns the clumsy fraud ;
And, common-sense diffusing real day,
The meteor of the Gospel dies away.
Such rhapsodies our shrewd discerning youth
Learn from expert inquirers after truth ;
Whose only care, might truth presume to speak,
Is not to find what they profess to seek.
And thus, well-tutor'd only while we share
A mother's lectures, and a nurse's care ;
And taught at schools much mythologic stuff,*
But sound religion sparingly enough ;
Our early notices of truth, disgrac'd,
Soon lose their credit, and are all effac'd.

* The author begs leave to explain.—Sensible that, without such knowledge, neither the ancient poets nor historians can be tasted, or indeed understood, he does not mean to censure the pains that are taken to instruct a school boy in the religion of the Heathen, but merely the neglect of Christian culture which leaves him shamefully ignorant.
—W.D.

Would you your son should be a sot or dunce,
 Lascivious, headstrong, or all these at once ;
 That in good time the stripling's finish'd taste
 For loose expense, and fashionable waste,
 Should prove your ruin, and his own at last ;
 Train him in public with a mob of boys,
 Childish in mischief only and in noise,
 Else of a mannish growth, and five in ten
 In infidelity and lewdness men.
 There shall he learn, ere sixteen winters old,
 That authors are most useful pawn'd or sold ;
 That pedantry is all that schools impart,
 But taverns teach the knowledge of the heart ;
 There waiter Dick, with Bacchanalian lays,
 Shall win his heart, and have his drunken praise,
 His counsellor and bosom friend shall prove,
 And some street-pacing harlot his first love.
 Schools, unless discipline were doubly strong,
 Detain their adolescent charge too long :
 The management of *tiroes* of eighteen
 Is difficult : their punishment obscene.
 The stout, tall captain, whose superior size
 The minor heroes view with envious eyes,
 Becomes their pattern, upon whom they fix
 Their whole attention, and ape all his tricks.
 His pride, that scorns t' obey or to submit,
 With them is courage ; his effront'ry wit.
 His wild excursions, window-breaking feats,
 Robb'ry of gardens, quarrels in the streets,
 His hair-breadth 'scapes, and all his daring schemes,
 Transport them, and are made their fav'rite themes,
 In little bosoms, such achievements strike
 A kindred spark : they burn to do the like.
 Thus, half-accomplish'd ere he yet begin
 To show the peeping down upon his chin ;
 And, as maturity of years comes on,
 Made just th' adept that you design'd your son ;

T' ensure the perseverance of your course,
And give your monstrous project all its force,
Send him to college. If he there be tam'd,
Or in one article of vice reclaim'd,
Where no regard of ord'nances is shown
Or look'd for now, the fault must be his own.
Some sneaking virtue lurks in him, no doubt,
Where neither strumpets' charms, nor drinking-bout,
Nor gambling practices, can find it out.
Such youths of spirit, and that spirit too,
Ye nurs'ries of our boys, we owe to you :
Though from ourselves the mischief more proceeds,
For public schools 'tis public folly feeds.
The slaves of custom and establish'd mode,
With packhorse constancy we keep the road,
Crooked or straight, through quags or thorny dells,
True to the jingling of our leader's bells.
To follow foolish precedents, and wink
With both our eyes, is easier than to think :
And such an age as ours balks no expense,
Except of caution, and of common sense ;
Else sure notorious fact, and proof so plain,
Would turn our steps into a wiser train.
I blame not those, who with what care they can
O'erwatch the num'rous and unruly clan ;
Or, if I blame, 'tis only that they dare
Promise a work, of which they must despair.
Have ye, ye sage intendants of the whole,
An ubiquarian presence and control,
Elisha's eye, that, when Gehazi stray'd,
Went with him, and saw all the game he play'd ?
Yes—ye are conscious ; and on all the shelves
Your pupils strike upon, have struck yourselves.
Or if, by nature sober, ye had then,
Boys as ye were, the gravity of men ;
Ye knew at least, by constant proofs address'd
To ears and eyes, the vices of the rest.

But ye connive at what ye cannot cure,
 And evils not to be endur'd, endure,
 Lest pow'r exerted, but without success,
 Should make the little ye retain still less.
 Ye once were justly fam'd for bringing forth
 Undoubted scholarship and genuine worth :
 And in the firmament of fame still shines
 A glory, bright as that of all the signs,
 Of poets rais'd by you, and statesmen, and divines.
 Peace to them all ! those brilliant times are fled,
 And no such lights are kindling in their stead.
 Our striplings shine indeed, but with such rays,
 As set the midnight riot in a blaze ;
 And seem, if judg'd by their expressive looks,
 Deeper in none than in their surgeons' books.

Say muse (for education made the song,
 No muse can hesitate, or linger long),
 What causes move us, knowing as we must
 'That these *menageries* all fail their trust,
 'To send our sons to scout and scamper there,
 While colts and puppies cost us so much care ?

Be it a weakness, it deserves some praise,
 We love the play-place of our early days ;
 The scene is touching, and the heart is stone,
 'That feels not at that sight, and feels at none.
 The walls on which we tried our graving skill,
 The very name we carv'd subsisting still ;
 The bench on which we sat while deep employ'd,
 'Tho' mangled, hack'd, and hew'd, not yet de-
 stroy'd ;

The little ones, unbutton'd, glowing hot,
 'Playing our games, and on the very spot ;
 As happy as we once, to kneel and draw
 The chalky ring, and knuckle down at taw ;
 To pitch the ball into the grounded hat,
 Or drive it devious with a dext'rous pat ;
 The pleasing spectacle at once excites
 Such recollection of our own delights,

That, viewing it, we seem almost t' obtain
Our innocent, sweet, simple years again.
This fond attachment to the well-known place,
Whence first we started into life's long race,
Maintains its hold with such unfailing sway,
We feel it e'en in age, and at our latest day.
Hark ! how the sire of chits, whose future share
Of classic food begins to be his care,
With his own likeness plac'd on either knee,
Indulges all a father's heart-felt glee ;
And tells them, as he strokes their silver locks,
That they must soon learn Latin, and to box :
Then turning he regales his list'ning wife
With all the adventures of his early life ;
His skill in coachmanship, or driving chaise,
In bilking tavern-bills, and spouting plays ;
What shifts he used, detected in a scrape,
How he was flogg'd, or had the luck t' escape ;
What sums he lost at play, and how he sold
Watch, seals, and all—till all his pranks are told.
Retracing thus his *frolics* ('tis a name
That palliates deeds of folly and of shame),
He gives the local bias all its sway ;
Resolves that where he play'd his sons shall play,
And destines their bright genius to be shown
Just in the scene where he display'd his own.
The meek and bashful boy will soon be taught,
To be as bold and forward as he ought ;
The rude will scuffle through with ease enough,
Great schools suit best the sturdy and the rough.
Ah, happy designation, prudent choice,
Th' event is sure ; expect it ; and rejoice !
Soon see your wish fulfill'd in either child,
The pert made perter, and the tame made wild.
The great indeed, by titles, riches, birth,
Accus'd th' encumbrance of more solid worth,
The best dispos'd of where with most success
They may acquire that confident address,

habits of profuse and lewd expense,
 scorn of all delights but those of sense,
 though in plain plebeians we condemn,
 so much reason all expect from them.
 families of less illustrious fame,
 whose chief distinction is their spotless name,
 whose heirs, their honours none, their income
 small,
 shine by true desert, or not at all,
 dream they of, that with so little care
 risk their hopes, their dearest treasure, there?
 dream of little Charles or William grac'd
 wig prolix, down flowing to his waist;
 sees th' attentive crowds his talents draw,
 near him speak—the oracle of law.
 Father, who designs his babe a priest,
 is him episcopally such at least;
 while the playful jockey scours the room
 away, astride upon the parlour broom,
 they see him more superbly ride
 cloth with purple lin'd, and mitres on its side.
 as improbable and strange as these,
 but only a parental eye foresees,
 that such a school shall bring to pass with ease.
 How? resides such virtue in that air,
 that create an appetite for prayer?
 Will it breathe into him all the zeal,
 candidates for such a prize should feel,
 to be the lead and be the foremost still
 in true worth and literary skill?
 blind to bright futurity, untaught
 knowledge of the world, and dull of thought!
 Ladders are not always mounted best
 by rind clerks, and Latinists profess'd.
 Altered prize demands an upward look,
 to be found by poring on a book.
 skill in Latin, and still less in Greek,
 is not so adequate to all I seek.


Let erudition grace him, or not grace,
 I give the bauble but the second place ;
 His wealth, fame, honours, all that I intend
 Subsist and centre in one point—a friend.
 A friend, whate'er he studies or neglects,
 Shall give him consequence, heal all defects
 His intercourse with peers and sons of poorn
 There dawns the splendour of his future yearn
 In that bright quarter his propitious skies
 Shall blush betimes, and there his glory rise
Your Lordship, and Your Grace! what need
 teach

A rhet'ric equal to those parts of speech ?
 What need of Homer's verse, or Tully's phrase
 Sweet interjections ! if he learn but those ?
 Let rev'rend churls his ignorance rebuke,
 Who starve upon a dog's ear'd Pentateuch
 The parson knows enough, who knows a d
 Egregious purpose ! worthily begun
 In barb'rous prostitution of your son ;
 Press'd on *his* part by means, that would d
 A scriv'ner's clerk, or footman out of place
 And ending, if at last its end be gain'd,
 In sacrilege, in God's own house profan'd.
 It may succeed ; and if his sins should call
 For more than common punishment, it shall
 The wretch shall rise, and be the thing on I
 Least qualified in honour, learning, worth,
 To occupy a sacred, awful post,
 In which the best and worthiest tremble me
 The *royal letters* are a thing of course,
 A king that would, might recommend his h
 And deans, no doubt, and chapters, with or
 As bound in duty, would confirm the choic
 Behold your bishop ! well he plays his part
 Christian in name, and infidel in heart,
 Ghostly in office, earthly in his plan,
 A slave at court, elsewhere a lady's man.

Dumb as a senator, and as a priest
 A piece of mere church-furniture at best ;
 To live estranged from God his total scope,
 And his end sure, without one glimpse of hope.
 But, fair although and feasible it seem,
 Depend not much upon your golden dream ;
 For Providence, that seems concern'd t' exempt
 The hallow'd bench from absolute contempt,
 In spite of all the wrigglers into place,
 Still keeps a seat or two for worth and grace ;
 And therefore 'tis, that, though the sight be rare,
 We sometimes see a Lowth or Bagot there.
 Besides, school-friendships are not always found,
 Though fair in promise, permanent and sound ;
 The most disint'rested and virtuous minds,
 In early years connected, time unbinds ;
 New situations give a different cast
 Of habit, inclination, temper, taste ;
 And he, that seem'd our counterpart at first,
 Soon shows the strong similitude revers'd.
 Young heads are giddy, and young hearts are warm,
 And make mistakes for manhood to reform.
 Boys are at best but pretty buds unblown,
 Whose scent and hues are rather guess'd than known ;
 Each dreams that each is just what he appears,
 But learns his error in maturer years,
 When disposition, like a sail unfurl'd,
 Shows all its rents and patches to the world.
 If, therefore, e'en when honest in design,
 A boyish friendship may so soon decline,
 'Twere wiser sure t' inspire a little heart
 With just abhorrence of so mean a part,
 Than set your son to work at a vile trade
 For wages so unlikely to be paid.

Our public hives of puerile resort,
 That are of chief and most approv'd report,
 To such base hopes, in many a sordid soul,
 Owe their repute in part, but not the whole.

A principle, whose proud pretensions pass
Unquestion'd, though the jewel be but glass—
That with a world, not often over-nice,
Ranks as a virtue, and is yet a vice ;
Or rather a gross compound, justly tried,
Of envy, hatred, jealousy, and pride—
Contributes most perhaps t' enhance their fame ;
And emulation is its specious name.
Boys, once on fire with that contentious zeal,
Feel all the rage, that female rivals feel ;
The prize of beauty in a woman's eyes
Not brighter than in theirs the scholar's prize.
The spirit of that competition burns
With all varieties of ills by turns ;
Each vainly magnifies his own success,
Resents his fellow's, wishes it were less,
Exults in his miscarriage, if he fail,
Deems his reward too great, if he prevail,
And labours to surpass him day and night.
Less for improvement than to tickle spite.
The spur is pow'rful, and I grant its force ;
It pricks the genius forward in its course,
Allows short time for play, and none for sloth ;
And, felt alike by each, advances both ;
But judge, where so much evil intervenes,
The end, though plausible, not worth the means.
Weigh, for a moment, classical desert
Against a heart deprav'd and temper hurt ;
Hurt too, perhaps, for life ; for early wrong,
Done to the nobler part, affects it long ;
And you are staunch indeed in learning's cause,
If you can crown a discipline that draws
Such mischiefs after it, with much applause.
Connexion form'd for int'rest, and endear'd
By selfish views, thus censur'd and cashier'd ;
And emulation, as engend'ring hate,
Doom'd to a no less ignominious fate :



he props of such proud seminaries fall,
he Jachin and the Boaz of them all.
great schools rejected then, as those that swell
eyond a size that can be manag'd well,
hall royal institutions miss the bays,
nd small academies win all the praise ?
orce not my drift beyond its just intent,
praise a school as Pope a government ;
o take my judgment in his language dress'd,
Whate'er is best administer'd is best."
ew boys are born with talents that excel,
ut all are capable of living well ;
hen ask not, "Whether limited or large ?"
ut, "Watch they strictly, or neglect their charge ?"
anxious only, that their boys may *learn*,
While *morals* languish, a despis'd concern,
he great and small deserve one common blame,
iff'rent in size, but in effect the same.
uch zeal in virtue's cause all teachers boast,
hough motives of mere lucre sway the most ;
herefore in towns and cities they abound,
or there the game they seek is easiest found ;
hough there, in spite of all that care can do,
raps to catch youth are most abundant too.
shrewd, and of a well constructed brain,
een in pursuit, and vig'rous to retain,
our son come forth a prodigy of skill ;
s wheresoever taught, so form'd, he will ;
he pedagogue, with self-complacent air,
aims more than half the praise as his due share,
at if, with all his genius, he betray,
ot more intelligent than loose and gay,
ich vicious habits as disgrace his name,
hreaten his health, his fortune, and his fame ;
hough want of due restraint alone have bred
he symptoms that you see with so much dread ;
nenvied there, he may sustain alone
he whole reproach, the fault was all his own.



O, 'tis a sight to be with joy perus'd,
 By all whom sentiment has not abus'd ;
 New-fangled sentiment, the boasted grace
 Of those who never feel in the right place ;
 A sight surpass'd by none that we can show,
 'Though Vestris on one leg still shine below ;
 A father blest with an ingenuous son,
 Father, and friend, and tutor, all in one.
 How !—turn again to tales long since forgot,
 Æsop, and Phædrus, and the rest ?—Why not ?
 He will not blush, that has a father's heart,
 To take in childish plays a childish part ;
 But bends his sturdy back to any toy,
 That youth takes pleasure in, to please his boy ;
 Then why resign into a stranger's hand
 A task as much within your own command,
 That God and nature, and your int'rest too,
 Seem with one voice to delegate to you ?
 Why, hire a lodging in a house unknown
 For one whose tend'rest thoughts all hover round
 your own ?

This second weaning, needless as it is,
 How does it lac'rate both your heart and his !
 Th' indented stick, that loses day by day
 Notch after notch, till all are smooth'd away,
 Bears witness, long ere his dismissal come,
 With what intense desire he wants his home.
 But though the joys he hopes beneath your
 roof

Bid fair enough to answer in the proof,
 Harmless, and safe, and nat'ral, as they are,
 A disappointment waits him even there :
 Arriv'd, he feels an unexpected change,
 He blushes, hangs his head, is shy and strange,
 No longer takes, as once, with fearless ease,
 His fav'rite stand between his father's knees,
 But seeks the corner of some distant seat,
 And eyes the door, and watches a retreat,

And, least familiar where he should be most,
Feels all his happiest privileges lost.
Alas, poor boy!—the natural effect
Of love by absence chill'd into respect.
Say, what accomplishments, at school acquir'd,
Brings he, to sweeten fruits so undesir'd?
Thou well deserv'st an alienated son,
Unless thy conscious heart acknowledge—none;
None that, in thy domestic, snug recess,
He had not made his own with more address,
Though some perhaps, that shock thy feeling mind,
And better never learn'd, or left behind.
Add too, that, thus estrang'd, thou canst obtain
By no kind arts his confidence again;
That here begins with most that long complaint
Of filial frankness lost, and love grown faint,
Which, oft neglected, in life's waning years
A parent pours into regardless ears.

Like caterpillars, dangling under trees
By slender threads, and swinging in the breeze,
Which filthily bewray and sore disgrace
The boughs in which are bred th' unseemly race;
While ev'ry worm industriously weaves
And winds his web about the rivell'd leaves;
So num'rous are the follies, that annoy
The mind and heart of ev'ry sprightly boy;
Imaginations noxious and perverse,
Which admonition can alone disperse.
Th' encroaching nuisance asks a faithful hand,
Patient, affectionate, of high command,
To check the procreation of a breed
Sure to exhaust the plant on which they feed.
'Tis not enough, that Greek or Roman page,
At stated hours, his freakish thoughts engage;
E'en in his pastimes he requires a friend,
To warn, and teach him safely to unbend;
O'er all his pleasures gently to preside,
Watch his emotions, and control their tide.

And levying thus, and with an easy sway,
A tax of profit from his very play,
T' impress a value, not to be eras'd,
On moments squander'd else, and running all to waste.
And seems it nothing in a father's eye,
That unimprov'd those many moments fly ?
And is he well content his son should find
No nourishment to feed his growing mind
But conjugated verbs, and nouns declin'd ?
For such is all the mental food purvey'd
By public hackneys in the schooling trade ;
Who feed a pupil's intellect with store
Of syntax, truly, but with little more ;
Dismiss their cares when they dismiss their flock,
Machines themselves, and govern'd by a clock.
Perhaps a father, blest with any brains,
Would deem it no abuse, or waste of pains,
T' improve this diet, at no great expense,
With sav'ry truth, and wholesome common sense ;
To lead his son, for prospects of delight,
To some not steep, though philosophic, height,
Thence to exhibit to his wond'ring eyes
Yon circling worlds, their distance, and their size ;
The moons of Jove, and Saturn's belted ball,
And the harmonious order of them all ;
To shew him in an insect, or a flow'r,
Such microscopic proof of skill and pow'r,
As, hid from ages past, God now displays,
To combat atheists with in modern days ;
To spread the earth before him, and commend,
With designation of the finger's end,
Its various parts to his attentive note,
Thus bringing home to him the most remote ;
To teach his heart to glow with gen'rous flame,
Caught from the deeds of men of ancient fame :
And, more than all, with commendation due,
To set some living worthy in his view,

Whose fair example may at once inspire
A wish to copy what he must admire.
Such knowledge gain'd betimes, and which appears,
Though solid, not too weighty for his years,
Sweet in itself, and not forbidding sport,
When health demands it, of athletic sort,
Would make him—what some lovely boys have been,
And more than one perhaps, that I have seen—
An evidence and reprehension both
Of the mere school-boy's lean and tardy growth.

Art thou a man professionally tied,
With all thy faculties elsewhere applied,
Too busy to attend a meaner care,
Than how t' enrich thyself, and next thine heir ;
Or art thou (as though rich, perhaps thou art)
But poor in knowledge, having none t' impart :—
Behold that figure, neat, though plainly clad ;
His sprightly mingled with a shade of sad ;
Not of a nimble tongue, though now and then
Heard to articulate like other men ;
No jester, and yet lively in discourse,
His phrase well chosen, clear, and full of force ;
And his address, if not quite French in ease,
Not English stiff, but frank, and form'd to please ;
Low in the world, because he scorns its arts ;
A man of letters, manners, morals, parts ;
Unpatroniz'd, and therefore little known ;
Wise for himself, and his few friends alone—
In him thy well-appointed proxy see,
Arm'd for a work too difficult for thee ;
Prepar'd by taste, by learning, and true worth,
To form thy son, to strike his genius forth ;
Beneath thy roof, beneath thine eye, to prove
The force of discipline, when back'd by love ;
To double all thy pleasure in thy child,
His mind inform'd, his morals undefil'd.
*Safe under such a wing, the boy shall show
No spots contracted among grooms below,*

Nor taint his speech with meannesses design'd
 By footman Tom for witty and refin'd.
 There, in his commerce with the liv'ried herd,
 Lurks the contagion chiefly to be fear'd;
 For since (so fashion dictates) all, who claim
 A higher than a mere plebeian fame,
 Find it expedient, come what mischief may,
 To entertain a thief or two in pay
 (And they that can afford th' expense of more,
 Some half a dozen, and some half a score),
 Great cause occurs, to save him from a band
 So sure to spoil him, and so near at hand;
 A point secured, if once he be supplied
 With some such Mentor always at his side.
 Are such men rare? perhaps they would abow
 Were occupation easier to be found,
 Were education, else so sure to fail,
 Conducted on a manageable scale,
 And schools, that have outliv'd all just esteem,
 Exchang'd for the secure, domestic scheme.—
 But, having found him, be thou duke or earl,
 Show thou hast sense enough to prize the pear
 And, as thou wouldst th' advancement of
 heir

In all good facultics beneath thy care,
 Respect, as is but rational and just,
 A man deem'd worthy of so dear a trust.
 Despis'd by thee, what more can he expect
 From youthful folly than the same neglect:
 A flat and fatal negative obtains
 That instant upon all his future pains;
 His lessons tire, his mild rebukes offend,
 And all th' instructions of thy son's best friend
 Are a stream chok'd, or trickling to no end.
 From him not then to solitary meals;
 Recollect that he has sense and feels;
 That possessor of a soul refin'd,
 A bright heart, and cultivated mind.

ost not mean, his talents not unknown,
 seems it hard to vegetate alone.
 if admitted at thy board he sit,
 unt him no just mark for idle wit;
 d not him, whom modesty restrains,
 repartee, with jokes that he disdains;
 less transfix his feelings with an oath;
 rown, unless he vanish with the cloth.—
 trust me, his utility may reach
 ore than he is hir'd or bound to teach;
 trash unmutter'd, and some ills undone,
 gh rev'rence of the censor of thy son.
 t, if thy table be indeed unclean,
 with excess, and with discourse obscene,
 thou a wretch, whom, foll'wing her old plan,
 world accounts an honourable man,
 use forsooth thy courage has been tried,
 stood the test, perhaps, on the wrong side;
 gh thou hadst never grace enough to prove
 any thing but vice could win thy love;—
 st thou a polite, card-playing wife,
 r'd to the routs that she frequents for life;
 , just when industry begins to snore,
 wing'd with joy, to some coach-crowded door;
 thrice in ev'ry winter throngs thine own
 half the chariots and sedans in town,
 elf meanwhile e'en shifting as thou may'st;
 very sober though, nor very chaste;
 thine house, though less superb thy rank,
 a scene of pleasure, a mere blank,
 thou at best, and in thy sob'rest mood,
 ler vain, and empty of all good;
 gh mercy for thyself thou canst have none,
 nature plead, show mercy to thy son.
 from his home, where ev'ry day brings forth
 mischief fatal to his future worth,
 him a better in a distant spot,
 in some pious pastor's humble cot,

Where vile example (yours I chiefly mean,
The most seducing, and the oft'nest seen)
May never more be stamp'd upon his breast,
Not yet, perhaps, incurably impress'd.
Where early rest makes early rising sure,
Disease it comes not, or finds easy cure,
Prevented much by diet neat and plain ;
Or, if it enter, soon starv'd out again :
Where all th' attention of his faithful host,
Discreetly limited to two at most,
May raise such fruits as shall reward his care,
And not at last evaporate in air :
Where, stillness aiding study, and his mind
Serene, and to his duties much inclin'd,
Not occupied in day-dreams, as at home,
Of pleasures past, or follies yet to come,
His virtuous toil may terminate at last
In settled habit and decided taste.—
But whom do I advise ? the fashion-led,
Th' incorrigibly young, the deaf, the dead,
Whom care and cool deliberation suit
Not better much than spectacles a brute ;
Who, if their sons some slight tuition share,
Deem it of no great moment whose, or where ;
Too proud t' adopt the thoughts of one unknown,
And much too gay t' have any of their own.
But courage, man ! methought the muse replied,
Mankind are various, and the world is wide :
The ostrich, silliest of the feather'd kind,
And form'd of God without a parent's mind,
Commits her eggs incautious to the dust,
Forgetful that the foot may crush the trust ;
And, while on public nurs'ries they rely,
Not knowing, and too oft not caring, why,
Irrational in what they thus prefer
No few, that would seem wise, resemble her.
But all are not alike. Thy warning voice
May here and there prevent erroneous choice ;

And some, perhaps, who, busy as they are,
 Let make their progeny their dearest care
 Whose hearts will ache, once told what ills may
 reach

Their offspring, left upon so wild a beach),
 Will need no stress of argument t' enforce
 Th' expedience of a less advent'rous course:
 The rest will slight thy counsel, or condemn;
 but *they* have human feelings, turn to *them*.

To you then, tenants of life's middle state,
 Securely plac'd between the small and great,
 Whose character, yet undebauch'd, retains
 Two-thirds of all the virtue that remains,
 Who, wise yourselves, desire your son should learn
 Your wisdom and your ways—to you I turn.
 Look round you on a world perversely blind;
 See what contempt is fall'n on humankind;
 See wealth abus'd, and dignities misplac'd,
 Great titles, offices, and trusts disgrac'd,
 Long lines of ancestry, renown'd of old,
 Their noble qualities all quench'd and cold;
 See Bedlam's closetted and hand-cuff'd charge
 Surpass'd in frenzy by the mad at large;
 See great commanders making war a trade,
 Great lawyers, lawyers without study made;
 Churchmen, in whose esteem their best employ
 Is odious, and their wages all their joy,
 Who, far enough from furnishing their shelves
 With Gospel lore, turn infidels themselves;
 See womanhood despis'd, and manhood sham'd
 With infamy too nauseous to be nam'd,
 Fops at all corners, ladylike in mien,
 Giveted fellows, smelt ere they are seen,
 Else coarse and rude in manners, and their tongue
 Now flush'd with drunk'ness, now with whoredom
 pale,

On fire with curses, and with nonsense hung,
 Their breath a sample of last night's regale;

See volunteers in all the vilest arts,
Men well endow'd, of honourable parts,
Design'd by Nature wise, but self-made fools ;
All these, and more like these, were bred at schools ;
And if by chance, as sometimes chance it will,
That though school-bred, the boy be virtuous still ;
Such rare exceptions, shining in the dark,
Prove, rather than impeach, the just remark :
As here and there a twinkling star descried
Serves but to show how black is all beside.
Now look on him, whose very voice in tone
Just echoes thine, whose features are thine own,
And stroke his polish'd cheek of purest red,
And lay thine hand upon his flaxen head,
And say, " My boy, th' unwelcome hour is come,
When thou, transplanted from thy genial home,
Must find a colder soil and bleaker air,
And trust for safety to a stranger's care ;
What character, what turn thou wilt assume
From constant converse with I know not whom :
Who there will court thy friendship, with what views,
And, artless as thou art, whom thou wilt choose ;
Though much depends on what thy choice shall be,
Is all chance-medley, and unknown to me."
Canst thou, the tear just trembling on thy lids,
And while the dreadful risk foreseen forbids,
Free too, and under no constraining force,
Unless the sway of custom warp thy course ;
Lay such a stake upon the losing side,
Merely to gratify so blind a guide ?
Thou canst not ! Nature, pulling at thine heart,
Condemns th' unfatherly, th' imprudent part.
Thou wouldst not, deaf to Nature's tend'rest plea,
Turn him adrift upon a rolling sea,
Nor say, *Go thither*, conscious that there lay
A brood of asps, or quicksands in his way ;
Then, only govern'd by the self-same rule
Of nat'ral pity, send him not to school.

No—guard him better. 'Is he not thine own,
 Thyself in miniature, thy flesh, thy bone?
 And hop'st thou not ('tis ev'ry father's hope)
 That, since thy strength must with thy years elope,
 And thou wilt need some comfort, to assuage
 Health's last farewell, a staff of thine old age,
 That then, in recompense of all thy cares,
 Thy child shall show respect to thy gray hairs,
 Befriend thee, of all other friends bereft,
 And give thy life its only cordial left?
 Aware then how much danger intervenes,
 To compass that good end, forecast the means,
 His heart, now passive, yields to thy command:
 Secure it thine, its key is in thine hand.
 If thou desert thy charge, and throw it wide,
 Nor heed what guests there enter and abide,
 Complain not if attachments lewd and base
 Supplant thee in it, and usurp thy place,
 But, if thou guard its secret chambers sure
 From vicious inmates, and delights impure,
 Either his gratitude shall hold him fast,
 And keep him warm and filial to the last;
 Or, if he prove unkind (as who can say
 But, being man, and therefore frail, he may?)
 One comfort yet shall cheer thine aged heart,
 Howe'er he slight thee, thou hast done thy part.
 "Oh, barb'rous! wouldst thou with a Gothic hand
 Pull down the schools—what!—all the schools i' th'
 land;
 Or throw them up to liv'ry-nags and grooms,
 Or turn them into shops and auction-rooms?"—
 A captious question, sir, (and yours is one),
 Deserves an answer similar, or none.
 Wouldst thou, possessor of a flock, employ
 (Appris'd that he is such) a careless boy,
 And feed him well, and give him handsome pay,
 Merely to sleep, and let them run astray?

Survey our schools and colleges, and see
A sight not much unlike my simile.
From education, as the leading cause,
The public character its colour draws;
Thence the prevailing manners take their cast,
Extravagant or sober, loose or chaste.
And though I would not advertise them yet,
Nor write on each—*This building to be let*,
Unless the world were all prepar'd t' embrace
A plan well worthy to supply their place;
Yet, backward as they are, and long have been,
To cultivate and keep the *morals* clean,
(Forgive the crime) I wish them, I confess,
Or better manag'd, or encourag'd less.

THE
YEARLY DISTRESS ;

OR, TITHING TIME AT STOCK, IN ESSEX.

verses addressed to a country Clergyman complaining of the disagreeableness of the day annually appointed for receiving the dues at the parsonage.

COME, ponder well, for 'tis no jest,
To laugh it would be wrong,
The troubles of a worthy priest,
The burden of my song.

This priest he merry is and blithe
Three quarters of a year,
But, oh ! it cuts him like a scythe,
When tithing time draws near.

He then is full of fright and fears,
As one at point to die,
And long before the day appears
He heaves up many a sigh.

For then the farmers come jog, jog,
Along the miry road,
Each heart as heavy as a log,
To make their payments good.

In sooth, the sorrow of such days
Is not to be express'd,
When he that takes and he that pays
Are both alike distress'd.

Now all unwelcome at his gates
The clumsy swains alight,
With rueful faces and bald pates—
He trembles at the sight.

And well he may, for well he knows
Each bumpkin of the clan,
*Instead of paying what he owes,
Will cheat him if he can.*

So in they come—each makes his bag.

And flings his head before.

And looks as if he came to beg.

And not to quit a score.

* And how does miss and ma'am do.

The little boy and all."

"All tight and well. And how do you,

Good Mr. What-d'ye-call?"

The dinner comes, and down they sit:

Were e'er such hungry folk?

There's little talking, and no wit:

It is no time to joke.

One wipes his nose upon his sleeve,

One spits upon the floor.

Yet, not to give offence or grieve,

Holds up the cloth before.

The punch goes round, and they are dull

And lumpish still as ever:

Like barrels with their bellies full,

They only weigh the heavier.

At length the busy time begins,

"Come, neighbours, we must wag"—

The money chunks, down drop their chins,

Each lugging out his bag.

One talks of mildew and of frost,

And one of storms of hail,

And one of pigs, that he has lost

By maggots at the tail.

Quoth one, "A rarer man than you

In pulpit none shall hear:

But yet, methinks, to tell you true,

You sell it plaguy dear."

O, why are farmers made so coarse,

Or clergy made so fine?

A kick, that scarce would move a horse,

May kill a sound divine.

Then let the boobies stay at home ;
 'Twould cost him, I dare say,
 Less trouble taking twice the sum,
 Without the clowns that pay.

SONNET

ADDRESSED TO HENRY COWPER, ESQ.

In his emphatical and interesting delivery of the Defence of Warren Hastings, Esq. in the House of Lords.

COWPER, whose silver voice, task'd sometimes hard,
 Legends prolix delivers in the ears
 (Attentive when thou read'st) of England's peers,
 At verse at length yield thee thy just reward.
 Thou wast not heard with drowsy disregard,
 Expending late on all that length of plea
 Thy gen'rous pow'rs ; but silence honour'd thee,
 Mute as e'er gaz'd on orator or bard.
 Thou art not voice alone, but hast beside
 Both heart and head; and couldst with music sweet
 Of Attic phrase and senatorial tone,
 Like thy renown'd forefathers, far and wide
 Thy fame diffuse, prais'd not for utt'rance meet
 Of *others'* speech, but magic of *thy own*.

LINES

ADDRESSED TO DR. DARWIN,

Author of "The Botanic Garden."

Two Poets* (poets, by report,
 Not oft so well agree),
 Sweet Harmonist of Flora's court !
 Conspire to honour Thee.
 They best can judge a poet's worth,
 Who oft themselves have known
 The pangs of a poetic birth
 By labours of their own.

Alluding to the poem by Mr. Hayley, which accompanied these lines.

We, therefore, pleas'd extol thy song,
 Though various yet complete,
 Rich in embellishment as strong,
 And learned as 'tis sweet.

No envy mingles with our praise,
 Though, could our hearts repine
 At any poet's happier lays,
 They would—they must at thine.

But we, in mutual bondage knit
 Of friendship's closest tie,
 Can gaze on even Darwin's wit
 With an unjaundic'd eye ;
 And deem the Bard, whoe'er he be,
 And howsoever known,
 Who would not twine a wreath for Thee,
 Unworthy of his own.

ON

MRS. MONTAGU'S FEATHER-HANGINGS.

THE birds put off their ev'ry hue,
 To dress a room for Montagu.

The Peacock sends his heav'nly dyes,
 His *rainbows* and his *starry eyes* ;

The Pheasant-plumes, which round infold

His mantling neck with downy gold ;

The Cock his arch'd tail's azure show ;

And, river-blanch'd, the Swan his snow.

All tribes beside of Indian name,

That glossy shine, or vivid flame,

Where rises, and where sets the day,

Whate'er they boast of rich and gay,

Contribute to the gorgeous plan,

Proud to advance it all they can.

This plumage neither dashing show'r,

Nor blasts, that shake the dripping bow'r,

Shall drench again or discompose,

But, screen'd from ev'ry storm that blows,

It boasts a splendour ever new,
Safe with protecting Montagu.

To the same patroness resort,
Secure of favour at her court,
Strong Genius, from whose forge of thought
Forms rise, to quick perfection wrought,
Which, though new born, with vigour move,
Like Pallas springing arm'd from Jove—

Imagination scatt'ring round
Wild roses over furrow'd ground,
Which Labour of his frown beguile,
And teach Philosophy a smile—
Wit flashing on Religion's side,
Whose fires, to sacred Truth applied,
The gem, though luminous before,
Obtrude on human notice more,
Like sunbeams on the golden height
Of some tall temple playing bright—
Well-tutor'd Learning, from his books
Dismiss'd with grave, not haughty, looks,
Their order on his shelves exact,
Not more harmonious or compact
Than that, to which he keeps confin'd
The various treasures of his mind—
All these to Montagu's repair,
Ambitious of a shelter there.

There Genius, Learning, Fancy, Wit,
Their ruffled plumage calm refit,
(For stormy troubles loudest roar
Around their flight who highest soar)
And in her eye, and by her aid,
Shine safe without a fear to fade.

She thus maintains divided sway
With yon bright regent of the day;
The plume and poet both, we know,
Their lustre to his influence owe;
*And she the works of Phoebus aiding,
Both poet saves and plume from fading.*

VERSES

Supposed to be written by Alexander Selkirk, during his solitary
abode in the island of Juan Fernandez.

I AM monarch of all I survey,
My right there is none to dispute ;
From the centre all round to the sea,
I am lord of the fowl and the brute.
O, Solitude ! where are the charms
That sages have seen in thy face ?
Better dwell in the midst of alarms,
Than reign in this horrible place.

I am out of humanity's reach,
I must finish my journey alone,
Never hear the sweet music of speech,
I start at the sound of my own.
The beasts, that roam over the plain,
My form with indifference see ;
They are so unacquainted with man,
Their tameness is shocking to me.

Society, friendship, and love,
Divinely bestow'd upon man,
O, had I the wings of a dove,
How soon would I taste you again !
My sorrows I then might assuage
In the ways of religion and truth,
Might learn from the wisdom of age,
And be cheer'd by the sallies of youth.

Religion ! what treasure untold
Resides in that heavenly word !
More precious than silver and gold,
Or all that this earth can afford.
But the sound of the church-going bell
These valleys and rocks never heard,
Never sigh'd at the sound of a knell,
Or smil'd when a sabbath appear'd.

Ye winds, that have made me your sport,
 Convey to this desolate shore
 Some cordial, endearing, report
 Of a land I shall visit no more.
 My friends, do they now and then send
 A wish or a thought after me?
 O, tell me I yet have a friend,
 Though a friend I am never to see.
 How fleet is a glance of the mind!
 Compar'd with the speed of its flight,
 The tempest itself lags behind,
 And the swift-winged arrows of light.
 When I think of my own native land,
 In a moment I seem to be there;
 But, alas! recollection at hand
 Soon hurries me back to despair.
 But, the seafowl is gone to her nest,
 The beast is laid down in his lair;
 Even here is a season of rest,
 And I to my cabin repair.
 There's mercy in every place,
 And mercy, encouraging thought!
 Gives even affliction a grace,
 And reconciles man to his lot.

ON THE PROMOTION OF
 EDWARD THURLOW, Esq.

TO THE
 LORD HIGH CHANCELLORSHIP OF ENGLAND.

ROUND Thurlow's head in early youth,
 And in his sportive days,
 Fair Science pour'd the light of truth,
 And Genius shed his rays.

" See ! " with united wonder cried
 Th' experienc'd and the sage,
 " Ambition in a boy supplied
 With all the skill of age !
 " Discernment, eloquence, and grace
 Proclaim him born to sway
 The balance in the highest place,
 And bear the palm away."
 The praise bestow'd was just and wise ;
 He sprang impetuous forth
 Secure of conquest, where the prize
 Attends superior worth.
 So the best courser on the plain
 Ere yet he starts is known,
 And does but at the goal obtain
 What all had deem'd his own.

ODE TO PEACE.

COME, Peace of mind, delightful guest !
 Return, and make thy downy nest
 Once more in this sad heart :
 Nor riches I nor pow'r pursue,
 Nor hold forbidden joys in view ;
 We, therefore, need not part.
 Where wilt thou dwell, if not with me,
 From av'rice and ambition free,
 And pleasure's fatal wiles ?
 For whom, alas ! dost thou prepare
 The sweets, that I was wont to share,
 The banquet of thy smiles ?
 The great, the gay, shall they partake
 The heav'n that thou alone canst make ?
 And wilt thou quit the stream,
 That murmurs through the dewy mead,
 The grove and the sequester'd shed,
 To be a guest with them ?

For thee I panted, thee I priz'd,
 For thee I gladly sacrific'd
 Whate'er I lov'd before :
 And shall I see thee start away,
 And helpless, hopeless, hear thee say—
 " Farewell ! we meet no more ! "

HUMAN FRAILITY.

WEAK and irresolute is man ;
 The purpose of to-day,
 Woven with pains into his plan,
 To-morrow rends away.
 The bow well bent, and smart the spring,
 Vice seems already slain ;
 But Passion rudely snaps the string,
 And it revives again.
 Some foe to his upright intent
 Finds out his weaker part ;
 Virtue engages his assent,
 But Pleasure wins his heart.
 'Tis here the folly of the wise
 Through all his heart we view ;
 And, while his tongue the charge denies,
 His conscience owns it true.
 Bound on a voyage of awful length
 And dangers little known,
 A stranger to superior strength,
 Man vainly trusts his own.
 But oars alone can ne'er prevail,
 To reach the distant coast !
 The breath of Heav'n must swell the sail,
 Or all the toil is lost.

THE MODERN PATRIOT.

REBELLION is my theme all day ;
 I only wish 'twould come
 (As who knows but perhaps it may ?)
 A little nearer home.

Yon roaring boys who rave and fight
 On t'other side th' Atlantic,
 I always held them in the right,
 But more so when most frantic.

When lawless mobs insult the court,
 That man shall be my toast,
 If breaking windows be the sport,
 Who bravely breaks the most.

But, O ! for him my fancy culls
 The choicest flow'rs she bears,
 Who constitutionally pulls
 Your house about your ears.

Such civil broils are my delight,
 Though some folks can't endure them,
 Who say the mob are mad outright,
 And that a rope must cure them.

A rope ! I wish we patriots had
 Such strings for all who need 'em—
 What ! hang a man for going mad !
 Then, farewell British freedom.

ON OBSERVING SOME NAMES OF LITTLE NOTE

RECORDED IN THE BIOGRAPHIA BRITANNICA.

OH, fond attempt to give a deathless lot
 To names ignoble, born to be forgot !

In vain, recorded in historic page,
 They court the notice of a future age :
 Those twinkling, tiny lustres of the land
 Drop one by one from Fame's neglecting hand ;
 Lethæan gulfs receive them as they fall,
 And dark oblivion soon absorbs them all.

So when a child, as playful children use,
 Has burnt to tinder a stale last year's news,
 The flame extinct, he views the roving fire—
 There goes my lady, and there goes the squire,
 There goes the parson, oh, illustrious spark !
 And there, scarce less illustrious, goes the clerk !

REPORT

OF AN ADJUDGED CASE, NOT TO BE FOUND IN ANY
 OF THE BOOKS.

BETWEEN Nose and Eyes a strange contest arose,
 The spectacles set them unhappily wrong ;
 The point in dispute was, as all the world knows,
 To which the said spectacles ought to belong.

So Tongue was the lawyer, and argued the cause
 With a great deal of skill, and a wig full of learning ;
 While chief baron Ear, sat to balance the laws,
 So fam'd for his talent in nicely discerning.

" In behalf of the Nose it will quickly appear,
 And your lordship," he said, " will undoubtedly
 find,

That the Nose has had spectacles always in wear,
 Which amounts to possession time out of mind."

Then holding the spectacles up to the court—

" Your lordship observes they are made with a
 straddle,

As wide as the ridge of the Nose is ; in short,
 Design'd to sit close to it, just like a saddle.

" Again, would your lordship a moment suppose
 ("Tis a case that has happen'd, and may be again)
 That the visage or countenance had not a Nose,
 Pray who would, or who could, wear spectacles
 then?

" On the whole it appears, and my argument shows,
 With a reasoning the court will never condemn,
 That the spectacles plainly were made for the Nose,
 And the Nose was as plainly intended for them."

Then shifting his side (as a lawyer knows how),
 He pleaded again in behalf of the Eyes :
 But what were his arguments few people know,
 For the court did not think they were equally wise.

So his lordship decreed, with a grave, solemn tone,
 Decisive and clear, without one *if* or *but*—

" That, whenever the Nose put his spectacles on,
 By daylight or candlelight—Eyes should be shut !"

ON THE BURNING OF LORD MANSFIELD'S LIBRARY,

TOGETHER WITH HIS MSS.,

By the Mob, in the month of June, 1780.

So then—the Vandals of our isle,
 Sworn foes to sense and law,
 Have burnt to dust a nobler pile
 Than ever Roman saw !

And MURRAY sighs o'er Pope and Swift,
 And many a treasure more,
 The well-judg'd purchase, and the gift,
 That grac'd his letter'd store.

Their pages mangled, burnt and torn,
 The loss was *his alone* ;
 But ages yet to come shall mourn
 The burning of *his own*.

ON THE SAME.

WHEN wit and genius meet their doom
 In all-devouring flame,
 They tell us of the fate of Rome,
 And bid us fear the same.

O'er MURRAY's loss the Muses wept,
 They felt the rude alarm,
 Yet bless'd the guardian care that kept
 His sacred head from harm.

There Mem'ry, like the bee, that's fed
 From Flora's balmy store,
 The quintessence of all he read
 Had treasur'd up before.

The lawless herd, with fury blind,
 Have done him cruel wrong;
 The flow'rs are gone—but still we find
 The honey on his tongue.*

THE LOVE OF THE WORLD REPROVED ;

OR, HYPOCRISY DETECTED.

THUS says the prophet of the Turk,
 " Good Mussulman, abstain from pork ;
 There is a part in ev'ry swine
 No friend or follower of mine
 May taste, whate'er his inclination,
 On pain of excommunication."
 Such Mahomet's mysterious charge,
 And thus he left the point at large.
 Had he the sinful part express'd,
 They might with safety eat the rest ;
 But for one piece they thought it hard
 From the whole hog to be debarr'd ;

* Lord Mansfield bore the loss of his library with great calmness, and once, in the House of Lords, made the following pathetic allusion to it, when giving his opinion on a legal question ; " I speak not this *own* books, for books I have none."—*Ed.*

d set their wit at work to find
 hat joint the prophet had in mind,
 uch controversy straight arose,
 hese choose the back, the belly those :
 y some 'tis confidently said,
 e meant not to forbid the head ;
 While others at that doctrine rail,
 And piously prefer the tail.

Thus, conscience freed from ev'ry clog,
 Mahometans eat up the hog.
 You laugh—'tis well—The tale applied
 May make you laugh on t'other side.
 "Renounce the world"—the preacher cries.
 "We do"—a multitude replies.

While one as innocent regards
 A snug and friendly game at cards ;
 And one, whatever you may say,
 Can see no evil in a play ;
 Some love a concert, or a race ;
 And others shooting, and the chase.
 Revil'd and lov'd, renounc'd and follow'd,
 Thus, bit by bit, the world is swallow'd ;
 Each thinks his neighbour makes too free,
 Yet likes a slice as well as he ;
 With sophistry their sauce they sweeten,
 Till quite from tail to snout 'tis eaten.

ON THE DEATH OF MRS. (NOW LADY) THROCKMORTON'S BULFINCH.

YE nymphs ! if e'er your eyes were red
 With tears o'er hapless fav'rites shed,
 O, share Maria's grief !
 Her fav'rite, even in his cage,
 (What will not hunger's cruel rage ?)
 Assassin'd by a thief.

Where Rhénus strays his vines among,
 The egg was laid from which he sprung;
 And, though by nature mute,
 Or only with a whistle blest,
 Well-taught he all the sounds express'd
 Of flagelet or flute.

The honours of his ebon poll
 Were brighter than the sleekest mole;
 His bosom of the hue
 With which Aurora decks the skies,
 When piping winds shall soon arise,
 To sweep away the dew.

Above, below, in all the house,
 Dire foe alike of bird and mouse,
 No cat had leave to dwell;
 And Bully's cage supported stood
 On props of smoothest-shaven wood,
 Large-built, and lattic'd well.

Well-latticed—but the grate, alas!
 Not rough with wire of steel or brass,
 For Bully's plumage sake,
 But smooth with wands from Ouse's side,
 With which, when neatly peel'd and dried,
 The swains their baskets make,

Night veil'd the pole, all seem'd secure:
 When led by instinct sharp and sure,
 Subsistence to provide,
 A beast forth sallied on the scout,
 Long-back'd, long-tail'd, with whisker'd snout,
 And badger-colour'd hide.

He, ent'ring at the study door,
 Its ample area 'gan explore;
 And something in the wind
 Conjectur'd, sniffing round and round,
 Better than all the books he found,
 Food chiefly for the mind.

Just then, by adverse fate impress'd,
 A dream disturb'd poor Bully's rest;
 In sleep he seem'd to view
 A rat fast clinging to the cage,
 And, screaming at the sad presage,
 Awoke and found it true.

For, aided both by ear and scent,
 Right to his mark the monster went—
 Ah, muse! forbear to speak
 Minute the horrors that ensued;
 His teeth were strong, the cage was wood—
 He left poor Bully's beak.

O, had he made that too his prey;
 That beak, whence issued many a lay
 Of such mellifluous tone,
 Might have repaid him well, I wot,
 For silencing so sweet a throat,
 Fast stuck within his own.

Maria weeps—the Muses mourn—
 So when, by Bacchanalians torn,
 On Thracian Hebrus' side
 The tree-enchanted Orpheus fell,
 His head alone remained to tell
 The cruel death he died.

THE ROSE.

THE rose had been wash'd, just wash'd in a show'r
 Which Mary to Anna conveyed,
 The plentiful moisture encumber'd the flow'r,
 And weigh'd down its beautiful head.

The cup was all fill'd, and the leaves were all wet
 And it seem'd to a fanciful view,

To weep for the buds it had left with regret,
 On the flourishing bush where it grew.

I hastily seiz'd it, unfit as it was
 For a nosegay, so dripping and drown'd,
 And swinging it rudely, too rudely, alas!
 I snapp'd it, it fell to the ground.
 "And such" I exclaim'd, "is the pitiless part
 Some act by the delicate mind,
 Regardless of wringing and breaking a heart
 Already to sorrow resign'd.
 "This elegant rose, had I shaken it less,
 Might have bloom'd with its owner awhile;
 And the tear, that is wip'd with a little address,
 May be follow'd, perhaps, by a smile."

THE DOVES.

REAS'NING at ev'ry step he treads,
 Man yet mistakes his way,
 While meaner things, whom instinct leads,
 Are rarely known to stray.
 One silent eve I wander'd late,
 And heard the voice of love;
 The turtle thus address'd her mate,
 And sooth'd the list'ning dove:
 "Our mutual bond of faith and truth
 No time shall disengage,
 Those blessings of our early youth
 Shall cheer our latest age.
 "While innocence without disguise,
 And constancy sincere,
 Shall fill the circles of those eyes,
 And mine can read them there;
 "Those ills that wait on all below,
 Shall ne'er be felt by me,
 Or gently felt, and only so,
 As being shar'd with thee.

" When light'nings flash among the trees,
Or kites are hov'ring near,
I fear lest thee alone they seize,
And know no other fear.

" 'Tis then I feel myself a wife,
And press thy wedded side,
Resolv'd an union form'd for life
Death never shall divide.

" But, oh ! if fickle and unchaste,
(Forgive a transient thought)
Thou could become unkind at last,
And scorn thy present lot.

" No need of lightnings from on high,
Or kites with cruel beak ;
Denied th' endearments of thine eye,
'This widow'd heart would break.'

Thus sang the sweet sequester'd bird,
Soft as the passing wind ;
And I recorded what I heard,
A lesson for mankind.

A FABLE.

A RAVEN, while with glossy breast
Her new-laid eggs she fondly press'd,
And, on her wickerwork high mounted,
Her chickens prematurely counted,
(A fault philosophers might blame
If quite exempted from the same),
Enjoyed at ease the genial day ;
'Twas April, as the bumpkins say,
The legislature call'd it May.
But, suddenly a wind as high,
As ever swept a winter sky,
Shook the young leaves about her ears,
And fill'd her with a thousand fears,

Lest the rude blast should snap the bough,
 And spread her golden hopes below.
 But just at eve the blowing weather
 And all her fears were hush'd together.
 "And now," quoth poor unthinking Ralph,
 "'Tis over and the brood is safe ;"
 (For ravens, though as birds of omen
 They teach both conj'rers and old women,
 To tell us what is to befall,
 Can't prophecy themselves at all.)
 The morning came, when neighbour Hodge,
 Who long had mark'd her airy lodge
 And destin'd all the treasure there
 A gift to his expecting fair,
 Climb'd like a squirrel to his spray,
 And bore the worthless prize away.

MORAL.

'Tis Providence alone secures
 In ev'ry change both mine and yours :
 Safety consists not in escape
 From dangers of a frightful shape :
 An earthquake may be bid to spare
 The man, that's strangled by a hair.
 Fate steals along with silent tread,
 Found oft'nest in what least we dread ;
 Frowns in the storm with angry brow,
 But in the sunshine strikes the blow.

A COMPARISON.

THE lapse of time and rivers is the same,
 Both speed their journey with a restless stream ;
 The silent pace, with which they steal away,
 No wealth can bribe, no pray'rs persuade to stay ;
 Like irrevocable both when past,
 And a wide ocean swallows both at last.

Neglected leaves a weary waste behind.

ANOTHER.

ADDRESSED TO A YOUNG LADY.

SWEET stream, that winds through yonder
Apt emblem of a virtuous maid—
Silent and chaste she steals along,
Far from the world's gay busy throng;
With gentle yet prevailing force,
Intent upon her destin'd course;
Graceful and useful all she does,
Blessing and blest where'er she goes,
Pure-bosom'd as that wat'ry glass,
And heav'n reflected in her face.

THE POET'S NEW-YEAR'S GIFT

TO MRS. (NOW LADY) THROCKMORTON

MARIA! I have ev'ry good
For thee wish'd many a time,

None here is happy but in part:
 Full bliss is bliss divine;
 There dwells some wish in ev'ry heart,
 And doubtless one in thine.
 That wish, on some fair future day,
 Which Fate shall brightly gild,
 ('Tis blameless, be it what it may)
 I wish it all fulfill'd.

ODE TO APOLLO.

ON AN INK GLASS ALMOST DRIED IN THE SUN.

PATRON of all those luckless brains,
 That, to the wrong side leaning,
 Indite much metre with much pains,
 And little or no meaning:
 Ah why, since oceans, rivers, streams,
 That water all the nations,
 Pay tribute to thy glorious beams,
 In constant exhalations.
 Why, stooping from the noon of day,
 Too covetous of drink,
 Apollo, hast thou stol'n away
 A poet's drop of ink?
 Upborne into the viewless air
 It floats a vapour now,
 Impell'd through regions dense and rare,
 By all the winds that blow.
 Ordain'd perhaps ere summer flies,
 Combin'd with millions more,
 To form an Iris in the skies,
 Though black and foul before.
 Illustrious drop! and happy then
 Beyond the happiest lot,
 Of all that ever pass'd my pen,
 So soon to be forgot!

Phœbus, if such be thy design,
 To place it in thy bow,
 Give wit, that what is left may shine
 With equal grace below.

PAIRING TIME ANTICIPATED.

A FABLE.

I SHALL not ask Jean Jacques Rousseau*
 If birds confabulate or no;
 'Tis clear, that they were always able
 To hold discourse, at least in fable;
 And e'en the child, who knows no better
 Than to interpret by the letter,
 A story of a cock and bull,
 Must have a most uncommon skull.

It chanc'd then on a winter's day,
 But warm, and bright, and calm as May,
 The birds, conceiving a design
 To forestal sweet St. Valentine,
 In many an orchard, copse, and grove,
 Assembled on affairs of love,
 And with much twitter and much chatter,
 Began to agitate the matter.
 At length a Bulfinch, who could boast
 More years and wisdom than the most,
 Entreated, op'ning wide his beak,
 A moment's liberty to speak;
 And, silence publicly enjoin'd,
 Deliver'd briefly thus his mind:
 "My friends! be cautious how ye treat
 The subject upon which we meet;
 I fear we shall have winter yet."

* It was one of the whimsical speculations of this philosopher, that all fables which ascribe reason and speech to animals should be withheld from children, as being only vehicles of deception. But what child was ever deceived by them, or can be, against the evidence of his senses?

A Finch, whose tongue knew no control,
 With golden wing, and satin poll,
 A last year's bird, who ne'er had tried
 What marriage means, thus pert replied :

"Methinks the gentleman," quoth she,
 "Opposite in the apple-tree,
 By his good-will would keep us single
 Till yonder heav'n and earth shall mingle,
 Or, (which is likelier to befall)
 Till death exterminate us all.

I marry without more ado,
 My dear Dick Redcap, what say you?"

Dick heard, and tweedling, ogling, bridling,
 Turning short round, strutting and sideling,
 Attested, glad, his approbation
 Of an immediate conjugation.
 Their sentiments so well express'd
 Influenc'd mightily the rest,
 All pair'd, and each pair built a nest.

But though the birds were thus in haste,
 The leaves came on not quite so fast,
 And Destiny, that sometimes bears
 An aspect stern on man's affairs,
 Not altogether smil'd on theirs.
 The wind, of late breath'd gently forth,
 Now shifted east, and east by north;
 Bare trees and shrubs but ill, you know.
 Could shelter them from rain or snow,
 Stepping into their nests, they paddled,
 Themselves were chill'd, their eggs were addled;
 Soon ev'ry father, bird, and mother
 Grew quarrelsome, and peck'd each other,
 Parted without the least regret,
 Except that they had ever met,
 And learn'd in future to be wiser,
 Than to neglect a good adviser.

MORAL.

Misses ! the tale that I relate
 This lesson seems to carry—
 Choose not alone a proper mate,
 But proper time to marry.

THE DOG AND THE WATER-LILY.

NO FABLE.

THE moon was shady, and soft airs
 Swept Ouse's silent tide,
 When, 'scap'd from literary cares,
 I wander'd on his side.

My spaniel, prettiest of the race,
 And high in pedigree,
 (Two nymphs,* adorn'd with ev'ry grace,
 That spaniel found for me)

Now wanton'd lost in flags and reeds,
 Now starting into sight,
 Pursued the swallow o'er the meads
 With scarce a slower flight.

It was the time when Ouse display'd
 His lilies newly blown,
 Their beauties I intent survey'd,
 And one I wish'd my own.

With cane extended far I sought
 To steer it close to land ;
 But still the prize, though nearly caught,
 Escap'd my eager hand.

Beau mark'd my unsuccessful pains
 With fixed, consid'rate face,
 And puzzling set his puppy brains
 To comprehend the case.

* Sir Robert Gunning's daughters.

But with a cherup clear and strong,
 Dispersing all his dream,
 I thence withdrew, and follow'd long
 The winding of the stream.

My ramble ended, I return'd ;
Beau, trotting far before,
 The floating wreath again discern'd,
 And plunging left the shore.

I saw him with that lily cropp'd
 Impatient swim to meet
 My quick approach, and soon he dropp'd
 The treasure at my feet.

Charm'd with the sight, " the world," I cried,
 " Shall hear of this thy deed :
 My dog shall mortify the pride
 Of man's superior breed :

" But chief myself I will enjoin,
 Awake at duty's call,
 To show a love as prompt as thine
 To Him, who gives me all."

THE POET, THE OYSTER, AND THE SENSITIVE PLANT.


AN oyster, cast upon the shore,
 Was heard, though never heard before,
 Complaining in a speech well worded—
 And worthy thus to be recorded :—
 " Ah, hapless wretch ! condemn'd to dwell
 For ever in my native shell ;
 Ordain'd to move when others please,
 Not for my own content or ease ;
 But toss'd and buffeted about,
 Now *in* the water and now *out*.
 'Twere better to be born a stone,
 Of ruder shape, and feeling none,

Than with a tenderness like mine,
 And sensibilities so fine!
 I envy that unfeeling shrub,
 Fast-rooted against ev'ry rub."
 The plant he meant grew not far off,
 And felt the sneer with scorn enough;
 Was hurt, disgusted, mortified,
 And with asperity replied.

When cry the botanists, and stare,
 Did plants call'd sensitive grow there?
 No matter when—a poet's muse is,
 To make them grow just where she chooses.

"You shapeless nothing in a dish,
 You that are but almost a fish,
 I scorn your coarse insinuation,
 And have most plentiful occasion,
 To wish myself the rock I view,
 Or such another dolt as you:
 For many a grave and learned clerk,
 And many a gay, unletter'd spark,
 With curious touch examines me,
 If I can feel as well as he;
 And when I bend, retire, and shrink,
 Says—'Well, 'tis more than one would think!'
 Thus life is spent (oh, fie upon't!)
 In being touch'd, and crying—Don't!"

A poet, in his evening walk
 O'erheard and check'd this idle talk.
 "And your fine sense," he said, "and yours,
 Whatever evil it endures,
 Deserves not, if so soon offended,
 Much to be pitied or commended.
 Disputes, though short, are far too long,
 Where both alike are in the wrong;
 Your feelings in their full amount,
 Are all upon your own account.

 "You, in your grotto-work enclos'd,
 Aim of being thus expos'd:

Yet nothing feel in that rough coat,
 Save when the knife is at your throat,
 Wherever driv'n by wind or tide,
 Exempt from ev'ry ill beside.

"And as for you, my Lady Squeamish,
 Who reckon every touch a blemish,
 If all the plants, that can be found
 Embellishing the scene around,
 Should droop and wither where they grow,
 You would not feel at all—not you.
 The noblest minds their virtue prove
 By pity, sympathy, and love:
 These, these are feelings truly fine,
 And prove their owner half divine."

His censure reach'd them as he dealt it,
 And each by shrinking show'd he felt it.

THE SHRUBBERY.

WRITTEN IN A TIME OF AFFLICTION.

OH, happy shades— to me unblest!
 Friendly to peace, but not to me!
 How ill the scene that offers rest,
 And heart that cannot rest agree!

This glassy stream, that spreading pine,
 Those alders quiv'ring to the breeze,
 Might sooth a soul less hurt than mine,
 And please, if any thing could please.

But fix'd, unalterable Care
 Foregoes not what she feels within,
 Shows the same sadness ev'ry where,
 And slights the season and the scene.

For all that pleas'd in wood or lawn,
 While Peace possess'd these silent bow'rs,
 Her animating smile withdrawn,
 Has lost its beauties and its pow'rs.

The saint or moralist should tread
 This moss-grown alley musing, slow ;
 They seek like me the sacred shade,
 But not like me to nourish woe !

Me fruitful scenes and prospects waste
 Alike admonish not to roam ;
 These tell me of enjoyments past,
 And those of sorrows yet to come.

THE WINTER NOSEGAY.

WHAT Nature, alas ! has denied
 To the delicate growth of our isle,
 Art has in a measure supplied,
 And Winter is deck'd with a smile.
 See, Mary, what beauties I bring
 From the shelter of that sunny shed,
 Where the flow'rs have the charms of the spring.
 Though abroad they are frozen and dead.

'Tis a bow'r of Arcadian sweets,
 Where Flora is still in her prime,
 A fortress to which she retreats
 From the cruel assaults of the clime.
 While Earth wears a mantle of snow,
 These pinks are as fresh and as gay
 As the fairest and sweetest that blow
 On the beautiful bosom of May.

See how they have safely surviv'd
 The frowns of a sky so severe ;
 Such Mary's true love, that has liv'd
 Through many a turbulent year.
 The charms of the late blowing rose
 Seem grac'd with a livelier hue,
 And the winter of sorrow best shows,
 The truth of a friend such as you.

MUTUAL FORBEARANCE

NECESSARY TO THE HAPPINESS OF THE MARRIED
STATE.

THE lady thus address'd her spouse :—
 " What a mere dungeon is this house !
 By no means large enough ; and was it,
 Yet this dull room, and that dark closet,
 Those hangings with their worn-out graces,
 Long beards, long noses, and pale faces,
 Are such an antiquated scene,
 They overwhelm me with the spleen "
 Sir Humphrey, shooting in the dark,
 Makes answer quite beside the mark :
 " No doubt, my dear, I bade him come,
 Engag'd myself to be at home,
 And shall expect him at the door,
 Precisely when the clock strikes four."
 " You are so deaf," the lady cried
 (And rais'd her voice, and frown'd beside),
 " You are so deaf, my dear,
 What shall I do to make you hear ? "
 " Dismiss poor Harry ! " he replies ;
 " Some people are more nice than wise :
 For one slight trespass all this stir ?
 What if he did ride whip and spur,
 'Twas but a mile—your fav'rite horse
 Will never look one hair the worse."
 " Well, I protest 'tis past all bearing"—
 " Child ! I am rather hard of hearing"—
 " Yes, truly ; one must scream and bawl :
 I tell you, you can't hear at all ! "
 Then, with a voice exceeding low,
 " No matter if you hear or no."
 Alas ! and is domestic strife,
 That sorest ill of human life,
 A plague so little to be fear'd,
 As to be wantonly incurr'd,

To gratify a need,
On ev'ry trivial provocation,
The kindest and the happiest,
Will find occasion to forbear;
And something, ev'ry day they live,
To pity, and perhaps forgive.
But if infirmities, that fall
In common to the lot of all,
A blemish or a sense impair'd,
Are crimes so little to be spar'd,
Then, farewell all that must create
The comfort of a wedded state;
Instead of harmony, 'tis jar,
And tumult, and intestine war.
The love that cheers life's latest stage,
Preserv'd by virtue from declension,
Becomes not weary of attention;
But lives, when that exterior grace,
Which first inspir'd the flame, decays.
'Tis gentle, delicate, and kind,
To faults compassionate or blind,
And will with sympathy endure
Those evils it would gladly cure:
But angry, coarse, and harsh expression
Shows love to be a mere profession;
Proves that the heart is none of his,
Or soon expels him if it is.

THE NEGRO'S COMPLAINT

Forc'd from home and all its pleasures,
From Afric's coast I left forlorn;
To increase a stranger's treasure,
O'er the raging billows born.

Men from England bought and sold me,
 Paid my price in paltry gold;
 But, though slave they have enroll'd me,
 Minds are never to be sold.

Still in thought as free as ever,
 What are England's rights, I ask,
 Me from my delights to sever,
 Me to torture, me to task?
 Fleecy locks and black complexion
 Cannot forfeit Nature's claim;
 Skins may differ, but affection
 Dwells in white and black the same.

Why did all-creating Nature
 Make the plant, for which we toil?
 Sighs must fan it, tears must water,
 Sweat of ours must dress the soil.
 Think, ye masters iron-hearted,
 Lolling at your jovial boards;
 Think how many backs have smarted
 For the sweets your cane affords.

Is there, as ye sometimes tell us,
 Is there one, who reigns on high?
 Has he bid you buy and sell us,
 Speaking from his throne the sky?
 Ask him, if your knotted scourges,
 Matches, blood-extorting screws,
 Are the means that duty urges,
 Agents of his will to use?

Hark! he answers—wild tornadoes,
 Strewing yonder sea with wrecks;
 Wasting towns, plantations, meadows,
 Are the voice, with which he speaks.
 He, foreseeing what vexations
 Afric's sons should undergo,
 Fix'd their tyrants' habitations
 Where his whirlwinds answer—no.

All, sustain'd by patience, taught us
Only by a broken heart.

Deem our nation brutes no longer,
Till some reason ye shall find
Worthier of regard, and stronger
Than the colour of our kind.
Slaves of gold, whose sordid dealings
Tarnish all your boasted pow'rs,
Prove that you have human feelings,
Ere you proudly question ours?

PITY FOR POOR AFRICAN

*" Video meliora proboque,
Deteriora sequor."*

I own I am shock'd at the purchase of slaves
And fear those who buy them, and sell
knaves ;
What I hear of their hardships, their tort
groans,
Is almost enough to draw pity from stones

If foreigners likewise would give up the trade,
 Much more in behalf of your wish might be said;
 But, while they get riches by purchasing blacks;
 Pray tell me why we may not also go snacks?

Your scruples and arguments bring to my mind
 A story so pat, you may think it is coin'd,
 On purpose to answer you, out of my mint;
 But I can assure you I saw it in print.

A youngster at school, more sedate than the rest,
 Had once his integrity put to the test;
 His comrades had plotted an orchard to rob,
 And ask'd him to go and assist in the job.

He was shock'd, sir, like you, and answer'd—"Oh, no.
 What! rob our good neighbour! I pray you don't go!
 Besides, the man's poor, his orchard's his bread,
 Then think of his children, for they must be fed."

"You speak very fine, and you look very grave,
 But apples we want, and apples we'll have;
 If you will go with us, you shall have a share,
 If not, you shall have neither apple nor pear."

They spoke, and Tom ponder'd—"I see they will go;
 Poor man! what a pity to injure him so!
 Poor man! I would save him his fruit if I could,
 But staying behind would do him no good.

"If the matter depended alone upon me,
 His apples might hang, till they dropp'd from the
 tree;

But, since they will take them, I think I'll go too,
 He will lose none by me, though I get a few."

His scruples thus silenc'd, Tom felt more at ease,
 And went with his comrades the apples to seize;
 He blam'd and protested, but join'd in the plan:
 He shar'd in the plunder, but pitied the man.

THE MORNING DREAM.

'Twas in the glad season of spring,
 Asleep at the dawn of the day,
 I dream'd what I cannot but sing,
 So pleasant it seem'd as I lay.
 I dream'd, that, on ocean afloat,
 Far hence to the westward I sail'd.
 While the billows high-bitted the boat,
 And the fresh-blowing breeze never fail'd.

In the steerage a woman I saw.
 Such at least was the form that she wore,
 Whose beauty impress'd me with awe,
 Ne'er taught me by woman before.
 She sat, and a shield at her side
 Shed light, like a sun on the waves,
 And, smiling divinely, she cried—
 "I go to make freemen of slaves?"—

Then raising her voice to a strain
 The sweetest that ear ever heard,
 She sung of the slave's broken chain.
 Wherever her glory appear'd,
 Some clouds, which had over us hung,
 Fled, chas'd by her melody clear.
 And methought while she liberty sung,
 'Twas liberty only to hear.

Thus swiftly dividing the flood,
 To a slave-cultur'd island we came.
 Where, a demon, her enemy, stood—
 Oppression his terrible name.
 In his hand, as the sign of his sway,
 A scourge hung with lashes he bore.
 Good looking out for his prey
 From Africa's sorrowful shore.

But soon as approaching the land
 That goddess-like woman he view'd,
 The scourge he let fall from his hand,
 With blood of his subjects imbru'd.
 I saw him both sicken and die,
 And the moment the monster expir'd,
 Heard shouts that ascended the sky,
 From thousands with rapture inspir'd.

Awaking, how could I but muse
 At what such a dream should betide?
 But soon my ear caught the glad news,
 Which serv'd my weak thought for a guide—
 That Britannia, renown'd o'er the waves
 For the hatred she ever has shown
 To the black-sceptred rulers of slaves,
 Resolves to have none of her own.

THE

NIGHTINGALE AND GLOW-WORM.

A NIGHTINGALE, that all day long
 Had cheer'd the village with his song,
 Nor yet at eve his note suspended,
 Nor yet when eventide was ended,
 Began to feel, as well he might,
 The keen demands of appetite;
 When, looking eagerly around,
 He spied far off, upon the ground,
 A something shining in the dark,
 And knew the glow-worm by his spark;
 So, stooping down from hawthorn top,
 He thought to put him in his crop.
 The worm, aware of his intent,
 Harangu'd him thus, right eloquent—
 “Did you admire my lamp,” quoth he,
 “As much as I your minstrelsy,

You would abhor to do me wrong,
 As much as I to spoil your song ;
 For 'twas the self-same pow'r divine
 Taught you to sing and me to shine ;
 That you with music, I with light,
Might beautify and cheer the night."
 The songster heard his short oration,
 And warbling out his approbation,
 Releas'd him, as my story tells,
 And found a supper somewhere else.

Hence jarring sectaries may learn
 Their real int'rest to discern ;
 That brother should not war with brother,
 And worry and devour each other :
 But sing and shine by sweet consent,
 Till life's poor transient night is spent,
 Respecting in each other's case
 The gifts of nature and of grace.

Those Christians best deserve the name,
 Who studiously make peace their aim ;
 Peace both the duty and the prize
 Of him that creeps and him that flies.

ON A GOLDFINCH,

STARVED TO DEATH IN HIS CAGE.

TIME was when I was free as air,
 The thistle's downy seed my fare,
 My drink the morning dew ;
 I perch'd at will on ev'ry spray,
 My form genteel, my plumage gay,
 My strains for ever new.

But gaudy plumage, sprightly strain,
 And form genteel, were all in vain,
 And of a transient date ;
 For caught, and cag'd, and starv'd to death,
 In dying sighs my little breath
 Soon pass'd the wiry grate.

Thanks, gentle swain, for all my woes,
 And thanks for this effectual close
 And cure of ev'ry ill;
 More cruelty could none express;
 And I, if you had shown me less,
 Had been your pris'ner still.

THE

PINE-APPLE AND THE BEE.

THE pine-apples, in triple row,
 Were basking hot, and all in blow;
 A bee of most discerning taste,
 Perceiv'd the fragrance as he pass'd.
 On eager wing the spoiler came,
 And search'd for crannies in the frame,
 Urg'd his attempt on ev'ry side,
 To ev'ry pane his trunk applied;
 But still in vain, the frame was tight,
 And only pervious to the light:
 Thus having wasted half the day,
 He trimm'd his flight another way.

"Methinks," I said, "in thee I find
 The sin and madness of mankind.
 To joys forbidden man aspires,
 Consumes his soul with vain desires:
 Folly the spring of his pursuit,
 And disappointment all the fruit.
 While Cynthio ogles, as she passes,
 The nymph between two chariot glasses,
 She is the pine-apple, and he
 The silly, unsuccessful bee.
 The maid, who views with pensive air
 The show-glass fraught with glitt'ring ware,
 Sees watches, bracelets, rings, and lockets,
 But sighs at thought of empty pockets;

Like thine, her appetite is keen,
But, ah, the cruel glass between!"

Our dear delights are often such,
Expos'd to view, but not to touch;
The sight our foolish heart influences,
We long for pine-apples in frames;
With hopeless wish our looks and fingers;
One breaks the glass, and cuts his fingers;
But, they whom truth and wisdom lead,
Can gather honey from a weed.

H O R A C E,

Book II. Ode X.

RECEIVE, dear friend, the truths I teach,
So shalt thou live beyond the reach

Of adverse Fortune's pow'r;
Not always tempt the distant deep,
Nor always timorously creep
Along the treach'rous shore.

He, that holds fast the golden mean,
And lives contentedly between

The little and the great,
Feels not the wants that pinch the poor,
Nor plagues that haunt the rich man's door,
Imbitt'ring all his state.

The tallest pines feel most the pow'r
Of wint'ry blasts; the loftiest tow'r

Comes heaviest to the ground;
The bolts that spare the mountain's side,
His cloud-capt eminence divide,
And spread the ruin round.

The well-informed philosopher
Rejoices with a wholesome fear,

And hopes, in spite of pain;
If Winter bellow from the north,
Soon the sweet Spring comes dancing forth,
And Nature laughs again.

What if thine heav'n be overcast,
 The dark appearance will not last;
 Expect a brighter sky.
 The God that strings the silver bow,
 Awakes sometimes the muses too,
 And lays his arrows by.
 If hind'rances obstruct thy way,
 Thy magnanimity display,
 And let thy strength be seen;
 But, O! if fortune fill thy sail
 With more than a propitious gale,
 Take half thy canvass in.

A REFLECTION

ON THE FOREGOING ODE.

Is this all? Can Reason do no more,
 And bid me shun the deep, and dread the shore;
 Yet moralist! afloat on life's rough sea,
 Christian has an art unknown to thee.
 Holds no parley with unmanly fears;
 Ere duty bids, he confidently steers,
 As a thousand dangers at her call,
 , trusting in his God, surmounts them all.

THE LILY AND THE ROSE.

THE nymph must lose her female friend,
 If more admir'd than she—
 But where will fierce contention end,
 If flow'rs can disagree?
 Within the garden's peaceful scene
 Appear'd two lovely foes,
 Aspiring to the rank of queen,
 The Lily and the Rose.

She seem'd design'd for Flora's hand,
The sceptre of her pow'r.

This civil bick'ring and debate
The goddess chanc'd to hear,
And flew to save, ere yet too late,
The pride of the parterre.

"Yours is," she said, "the nobler hue.
And yours the statelier mien ;
And, till a third surpasses you,
Let each be deem'd a queen."

Thus, sooth'd and reconcil'd, each seeks
The fairest British fair :
The seat of empire is her cheeks,
They reign united there.

THE POPLAR FIELD.

THE poplars are felled, farewell to the shade,
And the whispering sound of the cool colonnade
The winds play no longer and sing in the leaves
Nor Ouse on his bosom their image receives.
Twelve years have elaps'd, since I last took
Of my favourite field, and the bank where they

gitive years are all hast'ning away,
 must ere long lie as lowly as they,
 a turf on my breast, and a stone at my head,
 nother such grove shall arise in its stead.

sight to engage me, if any thing can,
 use on the perishing pleasures of man ;
 h his life be a dream, his enjoyments, I see,
 a being less durable even than he.*

THE GLOW-WORM.

A TRANSLATION FROM THE LATIN.

BENEATH the hedge, or near the stream,

A worm is known to stray ;
 That shows by night a lucid beam,
 Which disappears by day.

Disputes have been, and still prevail,
 From whence his rays proceed ;
 Some give that honour to his tail,
 And others to his head.

But this is sure—the hand of night,
 That kindles up the skies,
 Gives him a modicum of light
 Proportion'd to his size.

Perhaps indulgent Nature meant,
 By such a lamp bestow'd,
 To bid the trav'ler, as he went,
 Be careful where he trod.

For crush a worm, whose useful light
 Might serve, however small,
 To show a stumbling-stone by night,
 And save him from a fall.

Cowper afterwards altered this last stanza in the following
 :—

The change both my heart and my fancy employs,
 I reflect on the frailty of man, and his joys ;
 Short-liv'd as we are, yet our pleasures, we see,
 Have a still shorter date, and die sooner than we.

To have it and mean it, this truth divine
 Is against such gains.
 The new humanity too has shine,
 Nor man will sing in vain.
 To stand and weary, let this theme
 Your humble thoughts to you,
 Since such a people has its gem,
 And yours is something too.

THE JACKDAW.

A TRANSLATION FROM THE LATIN

There is a bird with by his coat,
 And in the darkness of his note,
 Might be supposed a crow:
 A great frequenter of the church,
 Where busy-like he finds a perch,
 And chimney too.

Above the steeple shines a plate,
 That turns and turns, to indicate
 From what point blows the weather
 Jack up—your brains begin to swim
 In the circle—that pleases him
 He chooses it the rather.

Out of the speculative height,
 Thence he wings his airy flight,
 And thence securely sees
 The battle and the race-show,
 That occupy mankind below,
 Secure and at his ease.

You think, no doubt, he sits and
 On future broken bones and bri
 If he should chance to fall.
 No: not a single thought like t
 Employs his philosophic pate,
 Or troubles it at all.

He sees, that this great roundabout,
 The world, with all its motley rout,
 Church, army, physic, law,
 Its customs, and its bus'nesses,
 Is no concern at all of his,

And says—what says he?—Caw.

Thrice happy bird! I too have seen
 Much of the vanities of men;

And, sick of having seen 'em,
 Would cheerfully these limbs resign
 For such a pair of wings as thine,
 And such a head between 'em.

THE CRICKET.

A TRANSLATION FROM THE LATIN.

LITTLE inmate, full of mirth,
 Chirping on my kitchen hearth,
 Wheresoe'er be thine abode,
 Always harbinger of good.
 Pay me for thy warm retreat
 With a song more soft and sweet;
 In return thou shalt receive
 Such a strain as I can give.

Thus thy praise shall be express'd
 Inoffensive, welcome guest!
 While the rat is on the scout,
 And the mouse with curious snout,
 With what vermin else infest
 Ev'ry dish, and spoil the best;
 Frisking thus before the fire,
 Thou hast all thine heart's desire.

Though in voice and shape they be
 Form'd as if akin to thee,
 Thou surpassesest, happier far,
 Happiest grasshoppers that are;

There is but a summer & none
 That endures the winter long,
 Childhood's d. and droll and glow,
 Memory throughout the year.
 Neither night, nor dawn of day,
 Puts a period to thy play:
 Sing then—and extend thy span
 Far beyond the date of man.
 Wretched man, whose years are spent
 In repining discontent,
 Loves not, aged though he be,
 Half a span compar'd with thee.

THE PARROT.

A TRANSLATION FROM THE LATIN.

Is painted plumage superbly dress'd,
 A native of the gorgeous east,
 By many a bellow toss'd,
 Poll gains at length the British shore,
 Part of the captain's precious store,
 A present to his toast.
 Belinda's maids are soon prefer'd,
 To teach him now and then a word,
 As Poll can master it:
 But 'tis her own important charge,
 To qualify him more at large,
 And make him quite a wit.
 "Sweet Poll?" his doting mistress cries
 "Sweet Poll?" the mimic bird replies:
 And calls aloud for sack.
 Next instructs him in the kiss;
 "Now a little one like Miss,
 And now a hearty smack."

At first he aims at what he hears ;
 And, list'ning close with both his ears,
 Just catches at the sound ;
 But soon articulates aloud,
 Much to th' amusement of the crowd,
 And stuns the neighbours round.

A querulous old woman's voice
 His hum'rous talent next employs ;
 He scolds, and gives the lie.
 And now he sings, and now is sick,
 Here Sally, Susan, come, come quick,
 Poor Poll is like to die !

Belinda and her bird ! 'tis rare,
 To meet with such a well-match'd pair,
 The language and the tone,
 Each character in ev'ry part
 Sustain'd with so much grace and art,
 And both in unison.

When children first begin to spell,
 And stammer out a syllable,
 We think them tedious creatures ;
 But difficulties soon abate,
 When birds are to be taught to prate,
 And women are the teachers.

THE DIVERTING

HISTORY OF JOHN GILPIN ;

SHOWING HOW HE WENT FARTHER THAN HE
 INTENDED, AND CAME SAFE HOME AGAIN.

JOHN GILPIN was a citizen
 Of credit and renown,
 A train-band captain eke was he
 Of famous London town.

John Gilpin's spouse said to her dear,
 " Though wedded we have been
 These twice ten tedious years, yet we
 No holiday have seen.

" To-morrow is our wedding-day,
 And we will then repair
 Unto the Bell at Edmonton
 All in a chaise and pair.

" My sister and my sister's child,
 Myself, and children three,
 Will fill the chaise; so you must ride
 On horseback after we."

He soon replied, " I do admire
 Of womankind but one,
 And you are she, my dearest dear,
 Therefore it shall be done.

" I am a linen-draper bold,
 As all the world doth know,
 And my good friend, the calender,
 Will lend his horse to go."

Quoth Mrs. Gilpin, " That's well said;
 And for that wine is dear,
 We will be furnished with our own,
 Which is both bright and clear."

John Gilpin kiss'd his loving wife;
 O'erjoy'd was he to find,
 That, though on pleasure she was bent,
 She had a frugal mind.

The morning came, the chaise was brought,
 But yet was not allow'd
 To drive up to the door, lest all
 Should say that she was proud.

At three doors off the chaise was stay'd,
 Where they did all get in,
 At previous souls, and all agog
 To dash through thick and thin.

Smack went the whip, round went the wheels,
 Were never folk so glad,
 The stones did rattle underneath,
 As if Cheapside were mad.

John Gilpin at his horse's side
 Seiz'd fast the flowing mane,
 And up he got in haste to ride,
 But soon came down again;
 For saddletree scarce reach'd had he,
 His journey to begin,
 When, turning round his head, he saw
 Three customers come in.

So down he came; for loss of time,
 Although it griev'd him sore,
 Yet loss of pence, full well he knew
 Would trouble him much more.

'Twas long before the customers
 Were suited to their mind,
 When Betty screaming came down stairs,
 "The wine is left behind!"

"Good lack!" quoth he—"yet bring it me,
 My leathern belt likewise,
 In which I bear my trusty sword,
 When I do exercise."

Now mistress Gilpin (careful soul!)
 Had two stone bottles found,
 To hold the liquor that she lov'd,
 And keep it safe and sound.

Each bottle had a curling ear,
 Through which the belt he drew,
 And hung a bottle on each side,
 To make his balance true.

Then over all, that he might be
 Equipp'd from top to toe,
 His long red cloak, well brush'd and neat,
 He manfully did throw.

Now see him mounted once again
 Upon his nimble steed,
 Full slowly pacing o'er the stones,
 With caution and good heed.
 But finding soon a smoother road,
 Beneath his well-shod feet,
 The snorting beast began to trot,
 Which gall'd him in his seat.
 So, "fair and softly," John he cried,
 But John he cried in vain :
 That trot became a gallop soon,
 In spite of curb and rein.
 So stooping down, as needs he must,
 Who cannot sit upright,
 He grasp'd the mane with both his hand
 And eke with all his might.
 His horse, who never in that sort
 Had handled been before,
 What thing upon his back had got
 Did wonder more and more.
 Away went Gilpin, neck or naught ;
 Away went hat and wig ;
 He little dreamt, when he set out,
 Of running such a rig.
 The wind did blow, the cloak did fly,
 Like streamer long and gay,
 Till, loop and button failing both,
 At last it flew away.
 Then might all people well discern
 The bottles he had slung ;
 A bottle swinging at each side,
 As hath been said or sung.
 The dogs did bark, the children scream'
 Up flew the windows all ;
 And ev'ry soul cried out, "Well done !"
 As loud as he could bawl.

Away went Gilpin—who but he ?
 His fame soon spread around,
 “ He carries weight ! he rides a race !
 ’Tis for a thousand pound ! ”
 And still, as fast as he drew near,
 ’Twas wonderful to view,
 How in a trice the turnpike men
 Their gates wide open threw.
 And now, as he went bowing down
 His reeking head full low,
 The bottles twain behind his back
 Were shatter’d at a blow.
 Down ran the wine into the road,
 Most piteous to be seen,
 Which made his horse’s flanks to smoke
 As they had basted been.
 But still he seemed to carry weight,
 With leathern girdle brac’d ;
 For all might see the bottle necks
 Still dangling at his waist.
 Thus all through merry Islington
 These gambols he did play,
 Until he came unto the Wash
 Of Edmonton so gay ;
 And there he threw the wash about
 On both sides of the way,
 Just like unto a trundling mop,
 Or a wild goose at play.
 At Edmonton his loving wife
 From the balcony spied
 Her tender husband wond’ring much
 To see how he did ride.
 “ Stop, stop, John Gilpin !—Here’s the house ”—
 They all at once did cry ;
 “ The dinner waits and we are tir’d ; ”
 Said Gilpin—“ So am I ! ”

But yet his hour was not a whit
 Inclined to tarry there ;
 For why ?—his owner had a house
 Full ten miles off, at Ware.

So like an arrow swift he flew,
 Shot by an archer strong ;
 So did he fly—which brings me to
 The middle of my song.

Away went Gilpin out of breath,
 And sore against his will,
 Till at his friend the calender's
 His horse at last stood still.

The calender, amaz'd to see
 His neighbour in such trim,
 Laid down his pipe, flew to the gate,
 And thus accosted him :

“ What news ! what news ! your tidings tell ;
 Tell me you must and shall—
 Say why bareheaded you are come,
 Or, why you come at all ? ”

Now Gilpin had a pleasant wit,
 And lov'd a timely joke ;
 And thus unto the calender
 In merry guise he spoke :

“ I came, because your horse would come ;
 And if I well forebode,
 My hat and wig will soon be here,
 They are upon the road.”

The calender, right glad to find
 His friend in merry pin,
 Return'd him not a single word,
 But to the house went in ;

When straight he came with hat and wig
 That flow'd behind,
 Much the worse for wear,
 Homely in its kind.

He held them up, and in his turn

Thus show'd his ready wit:

"My head is twice as big as yours,
They therefore needs must fit.

"But let me scrape the dirt away,
That hangs upon your face;
And stop and eat, for well you may
Be in a hungry case."

Said John, "It is my wedding-day,
And all the world would stare,
If wife should dine at Edmonton,
And I should dine at Ware."

So turning to his horse, he said,
"I am in haste to dine;
'Twas for your pleasure you came here,
You shall go back for mine."

Ah, luckless speech, and bootless boast!
For which he paid full dear;
For, while he spake, a braying ass
Did sing most loud and clear;

Whereat his horse did snort, as he
Had heard a lion roar,
And gallop'd off with all his might,
As he had done before.

Away went Gilpin, and away
Went Gilpin's hat and wig:
He lost them sooner than at first,
For why?—they were too big.

Now Mrs. Gilpin, when she saw
Her husband posting down
Into the country far away,
She pull'd out half-a-crown;

And thus unto the youth she said,
That drove them to the Bell,
"This shall be yours, when you bring back
My husband safe and well."

The youth did ride, and soon did meet
 John coming back again :
 Whom in a trice he tried to stop,
 By catching at his rein ;
 But not performing what he meant,
 And gladly would have done,
 The frightened steed he frightened more,
 And made him faster run.
 Away went Gilpin, and away
 Went post-boy at his heels,
 The post-boy's horse right glad to miss
 The lumb'ring of the wheels.
 Six gentlemen upon the road,
 Thus seeing Gilpin fly,
 With post-boy scamp'ring in the rear,
 They rais'd the hue and cry :—
 “ Stop thief ! Stop thief !—a highwayman ! ”
 Not one of them was mute ;
 And all and each that pass'd that way,
 Did join in the pursuit.
 And now the turnpike gates again
 Flew open in short space ;
 The toll-men thinking as before,
 That Gilpin rode a race.
 And so he did, and won it too,
 For he got first to town ;
 Nor stopp'd till where he had got up
 He did again set down.
 Now let us sing, long live the king,
 And Gilpin long live he ;
 And, when he next doth ride abroad,
 May I be there to see !

AN EPISTLE

TO

AN AFFLICTED PROTESTANT LADY IN FRANCE.

MADAM,

A STRANGER'S purpose in these lays
 Is to congratulate, and not to praise.
 To give the creature the Creator's due
 Were sin in me, and an offence to you.
 From man to man, or e'en to woman paid,
 Praise is the medium of a knavish trade,
 A coin by craft for folly's use design'd,
 Spurious, and only current with the blind.
 The path of sorrow, and that path alone,
 Leads to the land where sorrow is unknown;
 No trav'ller ever reach'd that blest abode,
 Who found not thorns and briers in his road.
 The World may dance along the flow'ry plain,
 Cheer'd as they go by many a sprightly strain,
 Where Nature has her mossy velvet spread,
 With unshod feet they yet securely tread,
 Admonish'd, scorn the caution and the friend,
 Bent all on pleasure, heedless of its end.
 But he, who knew what human hearts would prove,
 How slow to learn the dictates of his love,
 That, hard by nature and of stubborn will,
 A life of ease would make him harder still,
 In pity to the souls his grace design'd
 To rescue from the ruins of mankind,
 Call'd for a cloud to darken all their years,
 And said, "Go, spend them in the vale of tears."
 O, balmy gales of soul-reviving air!
 O, salutary streams, that murmur there!
These flowing from the fount of grace above,
Those breath'd from lips of everlasting love,

The first soil mark'd their feet above :
 Still must o'round us their springing joys
 All careless work will interpose its frowl :
 Thy dear delight, superior to its owl :
 And man's pang, experience's still within,
 Hemm'd then o' their native inmate, Sin :
 But ill o' every shape and every name,
 Transferr'd to messengers, miss their cruel aim :
 And every moment's calm, that soothes the breast
 Is given in earnest of eternal rest.
 Ah, be not sad, although thy lot be cast
 Far from the flock, and in a boundless waste :
 No shepherd's tents within thy view appear,
 But the true Shepherd even there is near :
 Thy tender sorrows and thy plaintive strain
 Flow in a foreign land, but not in vain :
 Thy tears all issue from a source divine,
 And every drop bespeaks a Saviour thine—
 So once in Gideon's fleece the dew was found,
 And brought in all the drooping herbs around.

TO THE

REV. W. CAWTHORNE UNWIN.

UNWIN, I should but ill repay
 The kindness of a friend,
 Whose worth deserves as warm a lay
 As ever friendship penn'd,
 Thy name omitted in a page,
 That would reclaim a vicious age.
 I am form'd, as mine with thee,
 Not rashly, or in sport,
 To be as fervent in degree,
 And faithful in its sort,
 And may as rich in comfort prove,
 As that of true fraternal love.

The bud inserted in the rind,
 The bud of peach or rose,
 Adorns, though diff'ring in its kind
 The stock whereon it grows,
 With flow'r as sweet, or fruit as fair,
 As if produc'd by Nature there.

Not rich, I render what I may,
 I seize thy name in haste,
 And place it in this first essay,
 Lest it should prove the last.
 'Tis where it should be—in a plan,
 That holds in view the good of man.

The poet's lyre, to fix his fame,
 Should be the poet's heart;
 Affection lights a brighter flame
 Than ever blaz'd by art.
 No muses on these lines attend,
 I sink the poet in the friend.

AN EPISTLE TO JOSEPH HILL, Esq.

DEAR JOSEPH—five and twenty years ago—
 how time escapes!—'tis even so—
 In frequent intercourse, and always sweet,
 Always friendly, we were wont to cheat
 tedious hour—and now we never meet!
 Some grave gentleman in Terence says
 was therefore much the same in ancient days),
 Good luck, we know not what to-morrow brings—
 the fluctuation of all human things!" &c
 2. Changes will befall, and friends may part,
 distance only cannot change the heart;
 were I call'd to prove th' assertion true,
 proof should serve—a reference to you.
 Hence comes it then, that in the wane of life,
 though *nothing* have occur'd to kindle strife,

We find the friends we fancied we had won,
 Though num'rous once, reduc'd to few or none?
 Can gold grow worthless, that has stood the touch?
 No ; gold they seem'd, but they were never such.

Horatio's servant once, with bow and cringe,
 Swinging the parlour-door upon its hinge,
 Dreading a negative, and overaw'd
 Lest he should trespass, begg'd to go abroad.
 "Go, fellow ! whither !" — turning short about —
 "Nay. Stay at home — you're always going out."
 "Tis but a step, sir, just at the street's end." —
 "For what?" — "An' please you, sir, to see a friend." —
 "A friend !" — Horatio cried, and seem'd to start —
 "Yea, marry shalt thou, and with all my heart. —
 And fetch my cloak ; for though the night be raw,
 I'll see him too — the first I ever saw." —

I knew the man, and knew his nature mild,
 And was his plaything often when a child ;
 But somewhat at that moment pinch'd him close,
 Else he was seldom bitter or morose.
 Perhaps his confidence just then betray'd,
 His grief might prompt him with the speech he made.
 Perhaps 'twas mere good humour gave it birth,
 The harmless play of pleasantry and mirth.
 Howe'er it was, his language, in my mind,
 Bespoke at least a man that knew mankind.

But not to moralize too much, and strain
 To prove an evil, of which all complain
 (I hate long arguments verbosely spun),
 One story more, dear Hill, and I have done.
 Once on a time an emp'ror, a wise man,
 No matter where, in China or Japan,
 Decreed, that whosoever should offend
 Against the well-known duties of a friend,
 Convicted once should ever after wear
 But half a coat, and show his bosom bare.
 The punishment importing this, no doubt,
 That all was naught within, and all found out.

O, happy Britain ! we have not to fear
 Such hard and arbitrary measure here ;
 Else, could a law, like that which I relate,
 Once have the sanction of our triple state,
 Some few, that I have known in days of old,
 Would run most dreadful risk of catching cold ;
 While you, my friend, whatever wind should blow.
 Might traverse England safely to and fro,
 An honest man, close button'd to the chin,
 Broad cloth without, and a warm heart within.

TO THE
 REVEREND MR. NEWTON.

An Invitation into the Country.

THE swallows in their torpid state
 Compose their useless wing,
 And bees in hives as idly wait
 The call of early Spring.
 The keenest frost that binds the stream,
 The wildest wind that blows,
 Are neither felt nor fear'd by them,
 Secure of their repose.
 But man, all feeling and awake,
 The gloomy scene surveys ;
 With present ills his heart must ake,
 And pant for brighter days.
 Old Winter, halting o'er the mead,
 Bids me and Mary mourn :
 But lovely Spring peeps o'er his head,
 And whispers your return.
 Then April, with her sister May,
 Shall chase him from the bow'rs,
 And weave fresh garlands ev'ry day,
 To crown the smiling hours.

And if a tear, that speaks regret
Of happier times, appear,
A glimpse of joy, that we have met,
Shall shine and dry the tear.

CATHARINA,

ADDRESSED TO MISS STAPLETON,
(AFTERWARDS MRS. COURTNEY).

SHE came—she is gone—we have met—
And meet perhaps never again ;

The sun of that moment is set,

And seems to have risen in vain.

Catharina has fled like a dream—

(So vanishes pleasure, alas !)

But has left a regret and esteem,

That will not so suddenly pass.

The last ev'ning ramble we made,

Catharina, Maria, and I,

Our progress was often delay'd

By the nightingale warbling nigh.

We paus'd under many a tree,

And much she was charm'd with a tone

Less sweet to Maria and me,

Who so lately had witness'd her own.

My numbers that day she had sung,

And gave them a grace so divine,

As only her musical tongue

Could infuse into numbers of mine.

The longer I heard, I esteem'd

The work of my fancy the more,

And e'en to myself never seem'd

So tuneful a poet before.

Though the pleasures of London exceed

A number the days of the year,

Catharina, did nothing impede,

Would feel herself happier here ;

For the close-woven arches of limes
 On the banks of our river, I know,
 Are sweeter to her many times
 Than aught that the city can show.

So it is, when the mind is endu'd
 With a well-judging taste from above;
 Then, whether embellish'd or rude,
 'Tis nature alone that we love.
 The achievements of art may amuse,
 May even our wonder excite,
 But groves, hills, and valleys, diffuse
 A lasting, a sacred delight.

Since then in the rural recess
 Catharina alone can rejoice,
 May it still be her lot to possess
 The scene of her sensible choice !
 To inhabit a mansion remote
 From the clatter of street-pacing steeds,
 And by Philomel's annual note
 To measure the life that she leads.
 With her book, and her voice, and her lyre,
 To wing all her moments at home ;
 And with scenes that new rapture inspire,
 As oft as it suits her to roam ;
 She will have just the life she prefers,
 With little to hope or to fear,
 And ours would be pleasant as hers,
 Might we view her enjoying it here.

THE MORALIZER CORRECTED.

A TALE.

A HERMIT, (or if 'chance you hold
 That title now too trite and old)
 A man, once young, who liv'd retir'd
 As hermit could have well desir'd,

His hours of study clos'd at last,
 And finish'd his concise repast,
 Stopp'd his cruise, replac'd his book
 Within its customary nook,
 And, staff in hand, set forth to share
 The sober cordial of sweet air,
 Like Isaac, with a mind applied
 To serious thought at ev'ning-tide.
 Autumnal rains had made it chill,
 And from the trees, that fring'd his hill,
 Shades slanting at the close of day
 Chill'd more his else delightful way.
 Distant a little mile he spied
 A western bank's still sunny side,
 And right toward the favour'd place
 Proceeding with his nimblest pace,
 In hope to bask a little yet,
 Just reach'd it when the sun was set.

Your hermit, young and jovial sirs !
 Learns something from whate'er occurs—
 " And hence," he said, " my mind computes
 The real worth of man's pursuits.
 His object chosen, wealth or fame,
 Or other sublunary game,
 Imagination to his view
 Presents it deck'd with ev'ry hue,
 That can seduce him not to spare
 His pow'rs of best exertion there,
 But youth, health, vigour, to expend
 On so desirable an end.
 Ere long approach life's ev'ning shades,
 The glow, that fancy gave it, fades ;
 And earn'd too late, it wants the grace
 That first engag'd him in the chase."

" True," answer'd an angelic guide,
 Attendant at the senior's side—
 " But whether all the time it cost,
 To urge the fruitless chase be lost,

Must be decided by the worth
 Of that, which call'd his ardour forth.
 Trifles pursu'd, whate'er th' event,
 Must cost him shame or discontent;
 A vicious object still is worse,
 Successful there he wins a curse;
 But he whom e'en in life's last stage
 Endeavours laudable engage,
 Is paid, at last in peace of mind,
 And sense of having well design'd;
 And if, he ere attain his end,
 His sun precipitate descend,
 A brighter prize than that he meant
 Shall recompense his mere intent.
 No virtuous wish can bear a date
 Either too early or too late."

THE FAITHFUL BIRD.

THE green-house is my summer scat;
 My shrubs displac'd from that retreat
 Enjoy'd the open air;
 Two goldfinches, whose sprightly song
 Had been their mutual solace long,
 Liv'd happy pris'ners there.
 They sang as blithe as finches sing,
 That flutter loose on golden wing,
 And frolic where they list;
 Strangers to liberty, 'tis true,
 But that delight they never knew,
 And therefore never miss'd.
 But nature works in ev'ry breast,
 With force not easily suppress'd;
 And Dick felt some desires,
 That, after many an effort vain,
 Instructed him at length to gain
 A pass between his wires.

'The open windows seem'd t' invite
 The freeman to a farewell flight ;
 But Tom was still confin'd ;
 And Dick, although his way was clear,
 Was much too gen'rous and sincere
 To leave his friend behind.

So settling on his cage, by play,
 And chirp, and kiss, he seem'd to say,
 " You must not live alone"—
 Nor would he quit that chosen stand
 Till I, with slow and cautious hand,
 Return'd him to his own.

O, ye, who never taste the joys
 Of Friendship, satisfied with noise,
 Fandango, ball, and rout !
 Blush, when I tell you how a bird,
 A prison with a friend preferr'd
 To liberty without.

THE NEEDLESS ALARM.

A TALE.

THERE is a field, through which I often pass,
 Thick overspread with moss and silky grass,
 Adjoining close to Kilwick's echoing wood,
 Where oft the bitch-fox hides her hapless brood,
 Reserv'd to solace many a neighb'ring squire,
 That he may follow them through brake and brier,
 Confusion hazarding of neck, or spine,
 Which rural gentlemen call sport divine.
 A narrow brook, by rushy banks conceal'd,
 Runs in a bottom, and divides the field ;
 Oaks intersperse it that had once a head,
 But now wear crests of oven-wood instead ;
 And where the land slopes to its wat'ry bourn,
 A side yawns a gulf beside a ragged thorn ;

Bricks line the sides, but shiver'd long ago,
 And horrid brambles intertwine below ;
 A hollow scoop'd, I judge, in ancient time,
 For baking earth, or burning rock to lime.

Not yet the hawthorn bore her berries red,
 With which the fieldfare, wintry guest, is fed ;
 Nor Autumn yet had brush'd from ev'ry spray,
 With her chill hand, the mellow leaves away ;
 But corn was hous'd, and beans were ~~in~~ the stack,
 Now, therefore, issu'd forth the spotted pack,
 With tails high mounted, ears hung low, and throats,
 With a whole gamut fill'd of heav'nly notes,
 For which, alas ! my destiny severe,
 Though ears she gave me two, gave me no ear.

The Sun, accomplishing his early march,
 His lamp now planted on Heav'n's topmast arch,
 When, exercise and air my only aim,
 And heedless whither, to that field I came,
 Ere yet with ruthless joy the happy hound
 Told hill and dale that Reynard's track was found,
 Or, with the high-rais'd horn's melodious clang
 All Kilwick and all Dingleberry* rang.

Sheep graz'd the field; some with soft bosom press'd
 The herb as soft, while nibbling stray'd the rest ;
 Nor noise was heard but of the hasty brook,
 Struggling, detain'd in many a petty nook.
 All seem'd so peaceful, that, from them convey'd,
 To me their peace by kind contagion spread.

But when the huntsman, with distended cheek,
 'Gan make his instrument of music speak,
 And from within the wood that crash was heard,
 Though not a hound from whom it burst appear'd,
 The sheep recumbent, and the sheep that graz'd,
 All huddling into phalanx, stood and gaz'd,
 Admiring, terrified, the novel strain,
 'Then cours'd the field around, and cours'd it round
 again ;

* Two woods belonging to John Throckmorton, Esq.

But, recollecting with a sudden thought,
 That flight in circles urg'd advanc'd them naught,
 They gather'd close around the old pit's brink,
 And thought again—but knew not what to think.

The man to solitude accustomed long
 Perceives in ev'ry thing that lives a tongue :
 Not animals alone, but shrubs and trees
 Have speech for him, and understood with ease :
 After long drought, when rains abundant fall,
 He hears the herbs and flow'rs rejoicing all ;
 Knows what the freshness of their hue implies,
 How glad they catch the largess of the skies ;
 But, with precision nicer still, the mind
 He scans of ev'ry locomotive kind ;
 Birds of all feather, beasts of ev'ry name,
 That serve mankind, or shun them, wild or tame ;
 The looks and gestures of their griefs and fears
 Have all articulation in his ears ;
 He spells them true by intuition's light,
 And needs no glossary to set him right.

This truth premis'd was needful as a text,
 To win due credence to what follows next.

Awhile they mus'd ; surveying ev'ry face,
 Thou hadst suppos'd them of superior race ;
 Their periwigs of wool, and fears combin'd,
 Stamp'd on each countenance such marks of mind,
 That sage they seem'd, as lawyers o'er a doubt,
 Which, puzzling long, at last they puzzle out ;
 Or academic tutors, teaching youths,
 Sure ne'er to want them, mathematic truths ;
 When thus a mutton, statelier than the rest,
 A ram, that ewes and wethers sad address'd :—

“ Friends ! we have liv'd too long. I never heard
 Sounds such as these, so worthy to be fear'd.
 Could I believe, that winds for ages pent
 In earth's dark womb have found at last a vent,
 And from their prison-house below arise,
 With all these hideous howlings to the skies,

I could be much compos'd, nor should appear,
 For such a cause, to feel the slightest fear.
 Yourselves have seen, what time the thunders roll'd,
 All night, me resting quiet in the fold.
 Or heard we that tremendous bray alone,
 I could expound the melancholy tone;
 Should deem it by our old companion made,
 The ass; for he, we know has lately stray'd,
 And being lost perhaps, and wand'ring wide,
 Might be suppos'd to clamour for a guide.
 But, ah! those dreadful yells what soul can hear
 That owns a carcass, and not quake for fear?
 Demons produce them doubtless, brazen-claw'd
 And fang'd with brass the demons are abroad;
 I hold it, therefore, wisest and most fit,
 That, life to save, we leap into the pit."

Him answer'd then his loving mate and true,
 But more discreet than he, a Cambrian ewe:—

"How? leap into the pit our life to save?
 To save our life leap all into the grave?
 For can we find it less? Contemplate first
 The depth, how awful! falling there, we burst:
 Or should the brambles, interpos'd, our fall
 In part abate, that happiness were small;
 For with a race like theirs no chance I see
 Of peace or ease to creatures elad as we.
 Meantime, noise kills not. Be it Dapple's bray,
 Or be it not, or be it whose it may,
 And rush those other sounds, that seem by tongues
 Of demons utter'd, from whatever lungs,
 Sounds are but sounds; and, till the cause appear,
 We have at least commodious standing here;
 Come fiend, come fury, giant, monster, blast
 From earth or hell, we can but plunge at last."

While thus she spake, I fainter heard the peals,
 For Reynard, close attended at his heels
 By panting dog, tir'd man, and spatter'd horse,
 'Through mere good fortune, took a different course.

'The flock grew calm again; and I, the road
 Foll'wing, that led me to my own abode,
 Much wonder'd, that the silly sheep had found
 Such cause of terror in an empty sound,
 So sweet to huntsman, gentleman, and hound.

MORAL.

Beware of desp'rate steps. The darkest day,
 Live till to-morrow, will have pass'd away.

BOADICEA.

AN ODE.

WHEN the British warrior queen,
 Bleeding from the Roman rods,
 Sought, with an indignant mien,
 Counsel of her country's gods.
 Sage beneath the spreading oak
 Sat the Druid, hoary chief;
 Ev'ry burning word he spoke
 Full of rage, and full of grief.

" Princess! if our aged eyes
 Weep upon thy matchless wrongs,
 'Tis because resentment ties
 All the terrors of our tongues.

" Rome shall perish—write that word
 In the blood that she has spilt;
 Perish, hopeless and abhorr'd,
 Deep in ruin as in guilt.

" Rome, for empire far renown'd,
 Tramples on a thousand states;
 Soon her pride shall kiss the ground—
 Hark! the Gaul is at her gates!

" Other Romans shall arise,
 Heedless of a soldier's name;
 Sounds, not arms, shall win the prize,
 Harmony the path to fame.

Then the progeny that springs
 From the forests of our land,
 Arm'd with thunder, clad with wings,
 Shall a wider world command.

Regions Cæsar never knew
 Thy posterity shall sway ;
 Where his eagles never flew,
 None invincible as they.

Such the bard's prophetic words,
 Pregnant with celestial fire,
 Bending as he swept the chords
 Of his sweet but awful lyre.

She, with all a monarch's pride,
 Felt them in her bosom glow :
 Rush'd to battle, fought and died ;
 Dying, hurl'd them at the foe.

Ruffians, pitiless as proud,
 Heav'n awards the vengeance due ;
 Empire is on us bestow'd,
 Shame and ruin wait for you.

HEROISM.

THERE was a time when Ætna's silent fire
 Slept unperceiv'd, the mountain yet entire ;
 When, conscious of no danger from below,
 She tower'd a cloud-capt pyramid of snow.
 No thunders shook with deep intestine sound
 The blooming groves that girdled her around.
 Her unctuous olives, and her purple vines,
 (Unfelt the fury of those bursting mines)
 The peasant's hopes, and not in vain, assur'd,
 In peace upon her sloping sides matur'd.
 When on a day, like that of the last doom,
 A conflagration lab'ring in her womb,

She teem'd and heav'd with an infernal birth,
 That shook the circling seas and solid earth.
 Dark and voluminous the vapours rise,
 And hang their horrors in the neighb'ring skies,
 While through the Stygian veil, that blots the day,
 In dazzling streaks the vivid lightnings play,
 But, oh! what muse, and in what pow'rs of song,
 Can trace the torrent as it burns along?
 Havoc and devastation in the van,
 It marches o'er the prostrate works of man;
 Vines, olives, herbage, forests disappear,
 And all the charms of a Sicilian year.

Revolving seasons, fruitless as they pass,
 See it an uninform'd and idle mass;
 Without a soil t' invite the tiller's care,
 Or blade that might redeem it from despair.
 Yet time at length (what will not time achieve?)
 Clothes it with earth, and bids the produce live.
 Once more the spiry myrtle crowns the glade,
 And ruminating flocks enjoy the shade.
 O bliss precarious, and unsafe retreats,
 O charming Paradise of short-lived sweets!
 The selfsame gale, that wafts the fragrance round,
 Brings to the distant ear a sullen sound:
 Again the mountain feels th' imprison'd foe,
 Again pours ruin on the vale below.
 Ten thousand swains the wasted scene deplore,
 That only future ages can restore.

Ye monarchs, whom the lure of honour draws,
 Who write in blood the merits of your cause,
 Who strike the blow, then plead your own defence,
 Glory your aim, but justice your pretence;
 Behold in Ætna's emblematic fires,
 The mischiefs your ambitious pride inspires!

Fast by the stream, that bounds your just domain,
 And tells you where ye have a right to reign,
 A nation dwells, not envious of your throne,
 Studious of peace, their neighbours' and their own.

Ill-fated race! how deeply must they rue
 Their only crime, vicinity to you!
 The trumpet sounds, your legions swarm abroad,
 Through the ripe harvest lies their destin'd road;
 At ev'ry step beneath their feet they tread
 The life of multitudes, a nation's bread!
 Earth seems a garden in its lovely dress
 Before them, and behind a wilderness.
 Famine, and Pestilence, her first-born son,
 Attend to finish what the sword begun;
 And echoing praises, such as fiends might earn,
 And Folly pays, resound at your return.
 A calm succeeds—but Plenty, with her train
 Of heart-felt joys, succeeds not soon again,
 And years of pining indigence must show
 What scourges are the gods that rule below.

Yet man, laborious man, by slow degrees,
 (Such is his thirst of opulence and ease)
 Plies all the sinews of industrious toil,
 Gleans up the refuse of the gen'ral spoil,
 Rebuilds the tow'rs, that smok'd upon the plain,
 And the sun gilds the shining spires again.

Increasing commerce and reviving art
 Renew the quarrel on the conqu'ror's part;
 And the sad lesson must be learn'd once more,
 That wealth within is ruin at the door.
 What are ye, monarchs, laurell'd heroes, say,
 But *Ætnas* of the suff'ring world ye sway?
 Sweet Nature, stripp'd of her embroider'd robe,
 Deplores the wasted regions of her globe:
 And stands a witness at Truth's awful bar,
 To prove you there destroyers as ye are.

O, place me in some Heav'n-protected isle,
 Where Peace, and Equity, and Freedom smile;
 Where no volcano pours his fiery flood,
 No crested warrior dips his plume in blood;
 Where Pow'r secures what Industry has won;
 Where to succeed is not to be undone;

A land, that distant tyrants hate in vain,
In Britain's isle, beneath a George's reign!

ON THE RECEIPT OF

MY MOTHER'S PICTURE

OUT OF NORFOLK ;

The Gift of my Cousin, Ann Bodham.

O THAT those lips had language ! Life has pass'd
With me but roughly since I heard thee last.
'Those lips are thine—thy own sweet smile I see,
'The same, that oft in childhood solac'd me :
Voice only fails, else how distinct they say,
" Grieve not, my child, chase all thy fears away !
The meek intelligence of those dear eyes
(Blest be the art that can immortalize,
'The art that baffles Time's tyrannic claim
'To quench it) here shines on me still the same.

Faithful remembrancer of one so dear,
O welcome guest, though unexpected here !
Who bidd'st me honour with an artless song,
Affectionate, a mother lost so long.
I will obey, not willingly alone,
But gladly, as the precept were her own :
And, while that face renews my filial grief
Fancy shall weave a charm for my relief,
Shall steep me in Elysian reverie,
A momentary dream, that thou art she.

My mother ! when I learn'd that thou wast dead
Say, wast thou conscious of the tears I shed ?
Hover'd thy spirit o'er thy sorr'wing son,
Wretch even then, life's journey just begun ?
Perhaps thou gav'st me, though unfelt, a kiss ;
Perhaps a tear, if souls can weep in bliss—
Ah, that maternal smile ! it answers—Yes.

I heard the bell toll'd on thy burial day,
 I saw the hearse that bore thee slow away,
 And, turning from my nurs'ry window, drew
 A long, long sigh, and wept a last adieu !
 But was it such ?—It was.—Where art thou gone,
 Adieus and farewells are a sound unknown.
 May I but meet thee on that peaceful shore,
 The parting word shall pass my lips no more !
 Thy maidens, griev'd themselves at my concern,
 Oft gave me promise of thy quick return.
 What ardently I wish'd, I long believ'd.
 And, disappointed still, was still deceiv'd.
 By expectation ev'ry day beguil'd,
 Dupe of *to-morrow* even from a child.
 Thus many a sad to-morrow came and went,
 'Till, all my stock of infant sorrow spent,
 I learn'd at last submission to my lot,
 But, though I less deplor'd thee, ne'er forgot.
 Where once we dwelt our name is heard no more,
 Children not thine have trod my nurs'ry floor ;
 And where the gard'ner Robin, day by day,
 Drew me to school along the public way,
 Delighted with my bauble coach, and wrapp'd
 In scarlet mantle warm, and velvet cap,
 'Tis now become a history little known,
 That once we call'd the past'ral house our own.
 Short-liv'd possession ! but the record fair,
 That mem'ry keeps of all thy kindness there,
 Still outlives many a storm, that has effac'd
 A thousand other themes less deeply trac'd.
 Thy nightly visits to my chamber made,
 That thou-might'st know me safe and warmly laid ;
 Thy morning bounties ere I left my home,
 The biscuit, or confectionary plum :
 The fragrant waters on my cheeks bestow'd
 By thy own hand, till fresh they shone and glow'd :
 All this, and more endearing still than all,
 Thy constant flow of love, that new no fall,

Ne'er roughen'd by those cataracts and b
 That humour interpos'd too often makes;
 All thus still legible in mem'ry's page,
 And still to be so to my latest age,
 Adds joy to duty, makes me glad to pay
 Such honours to thee as my numbers may
 Perhaps a frail memorial, but sincere,
 Not scorn'd in Heav'n, though little noti
 Could Time, has flight revers'd, restore
 When, playing with thy vesture's tissu'd
 The violet, the pink, and jessamine,
 I prick'd them into paper with a pin.
 (And thou wast happier than myself the w
 Wouldst softly speak, and stroke my head
 Could those few pleasant days again app
 Might one wish bring them, would I wish t
 I would not trust my heart—the dear deli
 Seems so to be desir'd, perhaps I might—
 But no—what here we call our life is such
 So little to be lov'd, and thou so much,
 That I should ill requite thee to constrain
 Thy unbound spirit into bonds again.

Thou, as a gallant bark from Albion's
 (The storms all weather'd and the ocean c
 Shoots into port at some well-haven'd isle
 Where spices breathe, and brighter seaso
 There sits quiescent on the floods, that sh
 Her beauteous form reflected clear below,
 While airs impregnated with incense play
 Around her, fanning light her streamers g
 So thou, with sails how swift ' hast reach'd
 " Where tempests never beat nor billows
 And thy lov'd concert on the dang'rous ti
 Of life long since has anchor'd by thy sid
 But me, scarce hoping to attain that rest,
 Always from port withheld, always distres

le howling blasts drive devious, tempest-toss'd,
 ails ripp'd, seams op'ning wide, and compass lost,
 and day by day some current's thwarting force
 sets me more distant from a prosp'rous course.
 'et O the thought, that thou art safe, and he !
 'hat thought is joy, arrive what may to me.
 ly boast is not, that I deduce my birth
 'rom loins entron'd, and rulers of the earth ;
 but higher far my proud pretensions rise—
 'he son of parents pass'd into the skies.
 and now, farewell—Time unrevok'd has run
 his wonted course, yet what I wish'd is done.
 y contemplation's help, not sought in vain,
 seem'd t' have liv'd my childhood o'er again ;
 'o have renew'd the joys that once were mine,
 Without the sin of violating thine ;
 and, while the wings of Fancy still are free,
 and I can view this mimic show of thee,
 'ime has but half succeeded in his theft—
 'hyself remov'd, thy pow'r to sooth me left.

FRIENDSHIP.

WHAT virtue, or what mental grace,
 But men unqualified and base
 Will boast it their possession ?
 Profusion apes the noble part
 Of liberality of heart,
 And dulness of discretion.
 If ev'ry polish'd gem we find,
 Illuminative heart or mind,
 Provoke to imitation ;
 No wonder friendship does the same,
 That jewel of the purest flame,
 Or rather constellation.

No knave but boldly will pretend
The requisites that form a friend.

A real and a sound one :
Nor any fool, he would deceive.
But prove as ready to believe.
And dream that he had found one.

Candid, and generous, and just,
Boys care but little whom they trust,

An error soon corrected—
For who but learns in riper years,
That man, when smoothest he appears,
Is most to be suspected?

But here again a danger lies,
Lest, having misapplied our eyes,

And taken trash for treasure,
We should unwarily conclude
Friendship a false ideal good,
A mere Utopian pleasure,

An acquisition rather rare
Is yet no subject of despair ;
Nor is it wise complaining,
If either on forbidden ground,
Or where it was not to be found,
We sought without attaining.

No friendship will abide the test,
That stands on sordid interest,

Or mean self-love erected ;
Nor such as may a while subsist,
Between the sot and sensualist,
For vicious ends connected.

Who seek a friend should come dispos'd,
T' exhibit in full bloom disclos'd

The graces and the beauties,
That form the character he seeks,
For 'tis a union, that bespeaks
Reciprocated duties.

Mutual attention is implied,
 And equal truth on either side,
 And constantly supported ;
 'Tis senseless arrogance t' accuse
 Another of sinister views,
 Our own as much distorted.

But will sincerity suffice?
 It is indeed above all price,
 And must be made the basis ;
 But ev'ry virtue of the soul
 Must constitute the charming whole,
 All shining in their places.

A fretful temper will divide
 The closest knot that may be tied,
 By ceaseless sharp corrosion ;
 A temper passionate and fierce
 May suddenly your joys disperse
 At one immense explosion.

In vain the talkative unite
 In hopes of permanent delight—
 The secret just committed,
 Forgetting its important weight,
 They drop through mere desire to prate,
 And by themselves outwitted.

How bright soe'er the prospect seems,
 All thoughts of friendship are but dreams,
 If envy chance to creep in ;
 An envious man, if you succeed,
 May prove a dang'rous foe indeed,
 But not a friend worth keeping.

As envy pines at good possess'd,
 So jealousy looks forth distress'd
 On good that seems approaching :
 And, if success his steps attend,
 Discerns a rival in a friend,
 And hates him for encroaching,

Hence authors of illustrious name,
 Unless belied by common fame,
 Are sadly prone to quarrel,
 To deem the wit a friend displays
 A tax upon their own just praise,
 And pluck each other's laurel.

A man renown'd for repartee
 Will seldom scruple to make free
 With friendship's finest feeling,
 Will thrust a dagger at your breast,
 And say he wounded you in jest,
 By way of balm for healing.

Whoever keeps an open ear
 For tattlers will be sure to hear
 The trumpet of contention;
 Aspersion is the babbler's trade,
 To listen is to lend him aid,
 And rush into dissection.

A friendship, that in frequent fits
 Of controversial rage emits
 The sparks of disputation,
 Like hand in hand insurance plates,
 Most unavoidably creates
 The thoughts of conflagration.

Some fickle creatures boast a soul
 True as a needle to the pole,
 Their humour yet so various—
 They manifest their whole life through
 The needle's deviations too,
 Their love is so precarious.

The great and small but rarely meet
 On terms of amity complete;
 Plebeians must surrender
 And yield so much to noble folk,
 It is combining fire with smoke,
 Obscurity with splendour.

Some are so placid and serene
 (As Irish bogs are always green)
 They sleep secure from waking ;
 And are indeed a bog, that bears
 Your unparticipated cares
 Unmov'd and without quaking.

Courtier and patriot cannot mix
 Their het'rogeous politics
 Without an effervescence.
 Like that of salts with lemon juice,
 Which does not yet like that produce
 A friendly coalescence.

Religion should extinguish strife,
 And make a calm of human life ;
 But friends that chance to differ
 On points, which God has left at large,
 How freely will they meet and charge !
 No combatants are stiffer.

To prove at last my main intent
 Needs no expense of argument,
 No cutting and contriving—
 Seeking a real friend we seem
 T' adopt the chemist's golden dream,
 With still less hopes of thriving.

Sometimes the fault is all our own,
 Some blemish in due time made known
 By trespass or omission ;
 Sometimes occasion brings to light
 Our friends defect long hid from sight,
 And even from suspicion.

Then judge yourself, and prove your man
 As circumspectly as you can,
 And having made election,
 Beware no negligence of yours,
 Such as a friend but ill endures,
 Enfeeble his affection.

That secrets are a sacred trust,
 That friends should be sincere and just,
 That constancy befits them,
 Are observations on the case,
 That savour much of common-place,
 And all the world admits them.

But 'tis not timber, lead, and stone,
 An architect requires alone,
 To finish a fine building—
 The palace were but half complete,
 If he could possibly forget
 The carving and the gilding.

The man that hails you Tom or Jack,
 And proves by thumps upon your back
 How he esteems your merit,
 Is such a friend, that one had need
 Be very much his friend indeed,
 To pardon or to bear it.

An similarity of mind,
 Or something not to be defin'd,
 First fixes our attention;
 So manners decent and polite,
 The same we practis'd at first sight,
 Must save it from declension.

Some act upon this prudent plan,
 "Say little and hear all you can."
 Safe policy, but hateful—
 So barren sands imbibe the show'r,
 But render neither fruit or flow'r,
 Unpleasant and ungrateful.

The man I trust, if shy to me,
 Shall find me as reserv'd as he;
 No subterfuge or pleading
 Shall win my confidence again;
 I will by no means entertain
 A spy on my proceeding.

These samples—for alas ! at last
 These are but samples, and a taste
 Of evils yet unmention'd—
 May prove the task a task indeed,
 In which 'tis much if we succeed
 However well-intention'd.

Pursue the search, and you will find
 Good sense and knowledge of mankind
 To be at least expedient,
 And, after summing all the rest,
 Religion ruling in the breast
 A principal ingredient.

The noblest friendship ever shown
 The Saviour's history makes known,
 Though some have turn'd and turn'd it ;
 And, whether being craz'd or blind,
 Or seeking with a bias'd mind,
 Have not, it seems discern'd it.

O Friendship, if my soul forego
 Thy dear delights while here below ;
 To mortify and grieve me,
 May I myself at last appear
 Unworthy, base, and insincere,
 Or may my friend deceive me !

THE ENCHANTMENT DISSOLVED.

BLINDED in youth by Satan's arts,
 The world to our unpractis'd hearts
 A flattering prospect shows ;
 Our fancy forms a thousand schemes
 Of gay delights, and golden dreams,
 And undisturb'd repose.

So in the desert's dreary waste,
 By magic pow'rs produc'd in haste,
 (As ancient fables say)

The world, which promis'd us so much
A wilderness is found.

At first we start and feel distress'd,
Convinc'd we never can have rest
In such a wretched place ;
But He whose mercy breaks the charm
Reveals his own Almighty arm,
And bids us seek his face.

Then we begin to live indeed,
When from our sin and bondage freed
By this beloved Friend ;
We follow him from day to day,
Assur'd of grace through all the way,
And glory at the end.

LIGHT SHINING OUT OF DARK

God moves in a mysterious way,
His wonders to perform ;
He plants his footsteps in the sea,
And rides upon the storm.
Deep in unfathomable mines

Judge not the Lord by feeble sense,
 But trust him for his grace ;
 Behind a frowning Providence
 He hides a smiling face.

His purposes will ripen fast,
 Unfolding ev'ry hour ;
 The bud may have a bitter taste,
 But sweet will be the flow'r.

Blind unbelief is sure to err,*
 And scan his work in vain :
 God is his own interpreter,
 And he will make it plain.

TEMPTATION.

THE billows swell, the winds are high,
 Clouds overcast my wintry sky ;
 Out of the depths to thee I call,
 My fears are great, my strength is small.

O Lord, the pilot's part perform,
 And guide and guard me through the storm ;
 Defend me from each threat'ning ill,
 Control the waves, say, " Peace, be still."

Amidst the roaring of the sea,
 My soul still hangs her hope on thee ;
 Thy constant love, thy faithful care,
 Is all that saves me from despair.

Dangers of every shape and name
 Attend the followers of the Lamb,
 Who leave the world's deceitful shore,
 And leave it to return no more.

* John xiii. 7.

Though tempest-toss'd and half a wreck,
 My Saviour through the floods I seek ;
 Let neither winds nor stormy main
 Force back my shatter'd bark again.

SUBMISSION.

O LORD, my best desire fulfil,
 And help me to resign
 Life, health, and comfort, to thy will,
 And make thy pleasure mine.
 Why should I shrink at thy command,
 Whose love forbids my fears ?
 Or tremble at the gracious hand
 That wipes away my tears ?
 No let me rather freely yield
 What most I prize to Thee ;
 Who never hast a good withheld,
 Or wilt withhold from me.
 Thy favour, all my journey through
 Thou art engag'd to grant ;
 What else I want, or think I do,
 'Tis better still to want.
 Wisdom and mercy guide my way,
 Shall I resist them both ?
 A poor blind creature of a day,
 And crush'd before the moth !
 But, ah ! my inward spirit cries,
 Still bind me to thy sway ;
 Else the next cloud that veils my skies,
 Drives all these thoughts away.

STANZAS

*Subjoined to the Yearly Bill of Mortality of the
Parish of All-Saints, Northampton,*
Anno Domini, 1787.*

*Pallida Mors æquo pulsat pede pauperum tabernas,
Regumque turres. Horace.*

*Pale Death with equal foot strikes wide the door
Of royal halls, and hovels of the poor.*

WHILE thirteen moons saw smoothly run
The Nén's barge-laden wave,
All these, life's rambling journey done,
Have found their home, the grave.
Was man (frail always) made more frail
Than in foregoing years?
Did famine or did plague prevail,
That so much death appears?
No; these were vig'rous as their sires,
Nor plague nor famine came:
This annual tribute Death requires,
And never waves his claim.
Like crowded forest-trees we stand,
And some are mark'd to fall;
The axe will smite at God's command,
And soon shall smite us all.
Green as the bay tree, ever green,
With it's new foliage on,
The gay, the thoughtless, have I seen,
I pass'd—and they were gone.
Read, ye that run, the awful truth,
With which I charge my page;
A worm is in the bud of youth,
And at the root of age.

* Composed for John Cox, parish Clerk of Northampton.

434
No present health can health ensure
For yet an hour to come ;
No medicine, though it oft can cure,
Can always baulk the tomb.

And, O! that humble as my lot,
And scorn'd as is my strain,
These truths, though known, too much forgot,
I may not teach in vain.

So prays your clerk with all his heart,
And ere he quits the pen,
Begs you for once to take his part,
And answer all—Amen!

ON A SIMILAR OCCASION,

For the year 1788.

Quod adest, memento
Componere sequis. Cætera fluminis
Ritu ferantur. Horace.

Improve the present hour, for all beside
Is a mere feather on a torrent's tide.

COULD I, from Heav'n inspir'd, as sure presage
To whom the rising year shall prove his last,
As I can number in my punctual page,
And item down the victims of the past ;
How each would trembling wait the mournful sheet,
On which the press might stamp him next to die ;
And, reading here his sentence, how replete
With anxious meaning, Heav'nward turn his eye !
Time then would seem more precious than the joys,
In which he sports away the treasure now ;
And pray'r more seasonable than the noise
Of drunkards, or the music-drawing bow.

Then doubtless many a trifer, on the brink
 Of this world's hazardous and headlong shore,
 Forc'd to a pause, would feel it good to think,
 Told that his setting sun must rise no more.
 Ah self-deceiv'd ! Could I prophetic say
 Who next is fated, and who next to fall,
 The rest might then seem privileg'd to play ;
 But, naming *none*, the Voice now speaks to ALL.
 Observe the dappled foresters, how light
 They bound and airy o'er the sunny glade—
 One falls—the rest, wide-scatter'd with affright,
 Vanish at once into the darkest shade.
 Had we their wisdom, should we often warn'd,
 Still need repeated warnings, and at last,
 A thousand awful admonitions scorn'd,
 Die self-accus'd of life run all to waste ?
 Sad waste ; for which no after-thrift atones.
 The grave admits no cure for guilt or sin ;
 Dew-drops may deck the turf that hides the bones,
 But tears of godly grief ne'er flow within.
 Learn then, ye living ! by the mouths be taught
 Of all these sepulchres, instructors true,
 That, soon or late, death also is your lot,
 And the next op'ning grave may yawn for you.

ON A SIMILAR OCCASION,

For the year 1789.

—Placidaque ibi demum morte quievit. Virgil.
 There calm at length he breath'd his soul away.

“ O most delightful hour by man
 Experienc'd here below.
 The hour that terminates his span,
 His folly, and his woe !

" Worlds should not bribe me back to tread
 Again life's dreary waste,
 To see again my day o'erspread
 With all the gloomy past.

" My home henceforth is in the skies,
 Earth, seas, and sun, adieu!
 All Heav'n unfolded to my eyes,
 I have no sight for you."

So spake Aspasio, firm possess'd
 Of faith's supporting rod,
 Then breath'd his soul into its rest,
 The bosom of his God.

He was a man among the few,
 Sincere on virtue's side;
 And all his strength from Scripture drew,
 To hourly use applied.

That rule he priz'd, by that he fear'd,
 He hated, hop'd, and lov'd;
 Nor ever frown'd, or sad appear'd,
 But when his heart had rov'd.

For he was frail, as thou or I,
 And evil felt within:
 But, when he felt it, heav'd a sigh,
 And loath'd the thought of sin.

Such liv'd Aspasio; and at last
 Call'd up from Earth to Heav'n,
 The gulf of death triumphant pass'd,
 By gales of blessing driv'n.

His joys be *mine*, each Reader cries,
 When my last hour arrives;
 " They shall be yours," my Verse replies,
 Such only be your lives.

ON A SIMILAR OCCASION,

*For the year 1790.**Ne commonentem recta sperne.*

Buchanan.

Despise not my good counsel.

HE who sits from day to day,
Where the prison'd lark is hung,
Heedless of his loudest lay,
Hardly knows that he has sung.

Where the watchman in his round
Nightly lifts his voice on high,
None, accusom'd to the sound,
Wakes the sooner for his cry.

So your verse-man I, and clerk,
Yearly in my song proclaim
Death at hand—yourselves his mark—
And the foe's unerring aim.

Duly at my time I come,
Publishing to all aloud—
Soon the grave must be your home,
And your only suit, a shroud.

But the monitory strain,
Oft repeated in your ears,
Seems to sound too much in vain,
Wins no notice, wakes no fears.

Can a truth, by all confess'd
Of such magnitude and weight,
Grow, by being oft impress'd,
Trivial as a parrot's prate?

Pleasure's call attention wins,
Hear it often as we may;
New as ever seem our sins,
Though committed ev'ry day.

Death and Judgment, Heav'n and Hell—

These alone so often heard,

No more move us than the bell,

When some stranger is interr'd.

O then, ere the turf or tomb

Cover us from ev'ry eye,

Spirit of instruction come,

Make us learn, that we must die.

ON A SIMILAR OCCASION

For the year 1792.

*Felix, qui potuit rerum cognoscere causas,
Atque motus omnes et inexorabile fatum
Subiecit pedibus, strepitumque Acherontis avari*

Virgil.

*Happy the mortal, who has trac'd effects
To their first cause, cast fear beneath his feet,
And death and roaring Hell's voracious fangs!*

THANKLESS for favours from on high,

Man thinks he fades too soon;

Though 'tis his privilege to die,

Would he improve the boon.

But he, not wise enough to scan

His blest concerns aright,

Would gladly stretch life's little span

To ages if he might.

To ages in a world of pain,

To ages, where he goes

Gall'd by affliction's heavy chain,

And hopeless of repose.

Strange fondness of the human heart,

Enamour'd of its harm!

Strange world, that costs it so much smart,

And still has pow'r to charm.

Whence has the world her magic pow'r?
Why deem we death a foe?

Recoil from weary life's best hour.
And covet longer woe?

The cause is Conscience—Conscience oft
Her tale of guilt renews:
Her voice is terrible though soft,
And dread of death ensues.

Then anxious to be longer spar'd
Man mourns his fleeting breath:
All evils then seem light, compar'd
With the approach of Death.

'Tis judgment shakes him; there's the fear,
That prompts the wish to stay;
He has incurr'd a long arrears,
And must despair to pay.

Pay!—follow Christ, and all is paid;
His death your peace ensures;
Think on the grave where *he* was laid,
And calm descend to *yours*.

ON A SIMILAR OCCASION,

For the year 1793.

De sacris autem hæc sit una sententia, ut conserventur.
Cic. de Leg.

But let us all concur in this one sentiment, that all things sacred be inviolate.

He lives, who lives to God alone,
And all are dead beside;
For other source than God is none
Whence life can be supplied.

To live to God is to requite
 His love as best we may;
 To make his precepts our delight,
 His promises our stay.
 But life, within a narrow ring
 Of giddy joys compris'd,
 Is falsely nam'd, and no such thing,
 But rather death disguis'd.
 Can life in them deserve the name,
 Who only live to prove
 For what poor toys they can disclaim
 An endless life above?
 Who, much pleas'd, yet nothing feel;
 Much menac'd, nothing dread;
 Have wounds, which only God can heal,
 Yet never ask his aid?
 Who deem his house a useless place,
 Faith, want of common sense;
 And ardour in the Christian race,
 A hypocrite's pretence?
 Who trample order; and the day,
 Which God asserts his own,
 Dishonour with unhallow'd play
 And worship chance alone?
 If scorn of God's commands, impress'd
 On word and deed, imply
 The better part of man unblest
 With life that cannot die:
 Such want it, and that want, uncur'd
 Till man resigns his breath,
 Speaks him a criminal, assur'd
 Of everlasting death.
 Sad period to a pleasant course!
 Yet so will God repay
 Sabbaths profan'd without remorse,
 And mercy cast away.

INSCRIPTION

FOR THE TOMB OF MR. HAMILTON.

PAUSE here, and think; a monitory rhyme
Demands one moment of thy fleeting time.

Consult life's silent clock, thy bounding vein;
Seems it to say—"Health here has long to reign?"
Hast thou the vigour of thy youth? an eye
That beams delight? a heart untaught to sigh?
Yet fear. Youth, oft-times healthful and at ease,
Anticipates a day it never sees;
And many a tomb, like *Hamilton's*, aloud
Exclaims, "Prepare thee for an early shroud."

EPITAPH ON A HARE.

HERE lies, whom hound did ne'er pursue,
Nor swifter grey hound follow,
Whose foot ne'er tainted morning dew,
Nor ear heard huntsman's hallo'.

Old Tiney, surliest of his kind,
Who, nurs'd with tender care,
And to domestic bounds confin'd,
Was still a wild Jack-hare.

Though duly from my hand he took
His pittance ev'ry night,
He did it with a jealous look,
And when he could, would bite.

His diet was of wheaten bread,
And milk, and oats, and straw;
Thistles, or lettuces instead,
With sand to scour his maw.

On twigs of hawthorn he regal'd,
 On pippins' russet peel,
 And, when his juicy salads fail'd,
 Slice'd carrot pleas'd him well.

A Turkey carpet was his lawn,
 Whereon he lov'd to bound,
 To skip and gambol like a fawn,
 And swing his rump around.

His frisking was at ev'ning hours,
 For then he lost his fear,
 But most before approaching show'rs,
 Or when a storm drew near.

Eight years and five round-rolling moons
 He thus saw steal away,
 Dozing out all his idle noons,
 And ev'ry night at play.

I kept him for his humour's sake,
 For he would oft beguile
 My heart of thoughts, that made it ache,
 And force me to a smile.

But now beneath his walnut shade
 He finds his long last home,
 And waits, in snug concealment laid,
 Till gentler puss shall come.

He, still more aged, feels the shocks,
 From which no care can save,
 And, partner once of Tiney's box,
 Must soon partake his grave.

APPENDIX.

TABLE TALK, p. 1.

Of this Poem, Mr. Cowper, in a letter to his friend, the Rev. John Newton, dated February 18th, 1781, says, "I send you *Table Talk*. It is a medley of many things, some that may be useful, and some that, for aught I know, may be very diverting. I am merry that I may decoy people into my company, and grave that they may be the better for it. Now and then I put on the garb of a philosopher, and take the opportunity that disguise procures me, to drop a word in favour of religion. In short, there is some, and here and there a bit of sweetmeat, which seems to entitle it justly to the name of a certain dish the ladies call a trifle. I did not choose to be more facetious, lest I should consult the taste of my readers at the expense of my own approbation; nor more serious than I have been, lest I should forfeit theirs. A poet in my circumstances has a difficult part to act: one minute obliged to bridle his humour, if he has any, and the next, to clap a spur to it: now ready to weep from a sense of the importance of his subject, and on a sudden constrained to laugh, lest his gravity should be mistaken for dullness. If this be not violent exercise for the mind, I know not what is, and if any man doubt it, let him try. Whether all this management and contrivance be necessary, I do not know, but am inclined to suspect that if my Muse was to go forth clad in Quaker colour, without one bit of riband to enliven her appearance, she might walk from one end of London to the other, as little noticed as if she were one of the sisterhood indeed."—*Cowper's Correspondence*, vol. i. p. 77.

RETIREMENT, p. 139.

"I HAVE already begun and proceeded a little way in a poem called *Retirement*. My view in choosing that subject is to direct to the proper use of the opportunities it affords for the cultivation of a man's best interests; to censure the vices and the follies which people carry with them into their retreats, where they make no other use of their leisure than to gratify themselves with the indulgence of their favourite appetites, and to pay themselves, by a life of pleasure, for a life of business. In conclusion, I would enlarge upon the happiness of that state, when discreetly enjoyed and religiously improved. But all this is, at present, in embryo. I generally despair of my progress when I begin; but if, like my travelling 'squire, I should kindle as I go, this likewise may make a part of the volume, for I have time enough before me."—*Ibid.*, p. 134.

JOHN GILPIN, p. 375.

IN another letter to Mr. Newton, he says, "I should blame nobody, not even my intimate friends, and those who have the most favourable opinion of me, were they to charge the publication of *John Gilpin*, at the end of so much solemn and serious truth, to the score of the

author's vanity; and to suspect that, however sober I may be upon proper occasions, I have yet that itch of popularity that would not suffer me to sink my title to a jest that had been so successful. But the case is not such. When I sent the copy of the *Task* to Johnson, I desired, indeed, Mr. Unwin to ask him the question, whether or not he would choose to make it a part of the volume? This I did merely with a view to promote the sale of it. Johnson answered, "By all means." Some months afterwards, he enclosed a note to me in one of my packets, in which he expressed a change of mind, alleging, that to print John Gilpin, would only be to print what had been hackneyed in every magazine, in every shop, and at the corner of every street. I answered, that I desired to be entirely governed by his opinion; and that if he chose to waive it, I should be better pleased with the omission. Nothing more passed between us upon the subject, and I concluded I should never have the immortal honour of being generally known as the author of John Gilpin. In the last packet, however, down came John, very fairly printed, and equipped for public appearance. The business having taken this turn, I concluded that Johnson had adopted my original thought, that it might prove advantageous to the sale; and as he had had the trouble and expense of printing it, I corrected the copy, and let it pass."---*Ibid*, vol. ii. p. 12.

POEMS,

TO SIR JOSHUA REYNOLDS.

DEAR President, whose art sublime
Gives perpetuity to time,
And bids transactions of a day,
That fleeting hours would waft away
To dark futurity, survive,
And in unfading beauty live,---
You cannot with a grace decline
A special mandate of the Nine---
Yourself, whatever task you choose,
So much indebted to the Muse.

Thus says the Sisterhood:--We come---
Fix well your pallet on your thumb,
Prepare the pencil, and the tints---
We come to furnish you with hints.
French disappointment, British glory,
Must be the subject of the story.

First strike a curve, a graceful bow,
Then slope it to a point below;
Your outline easy, airy, light,
Fill'd up becomes a paper kite.
Let independence, sanguine, horrid,
Blaze like a meteor in the forehead:
Beneath (but lay aside your graces)
Draw *six-and-twenty rueful faces*,
Each with a staring, steadfast eye,
Fix'd on his great and good ally.
France flies the kite--'tis on the wing---
Britannia's lightning cuts the string.

The wind that raised it, ere it ceases,
Just rends it into thirteen pieces,
Takes charge of every fluttering sheet,
And lays them all at George's feet.

Iberia, trembling from afar,
Renounces the confederate war.
Her efforts and her arts o'ercome,
France calls her shatter'd navies home;
Repenting Holland learns to mourn
The sacred treaties she has torn;
Astonishment and awe profound
Are stamp'd upon the nations round;
Without one friend, above all foes,
Britannia gives the world repose.

Ibid.

LINES ON TOBACCO,

" To the Reverend William Bull.

MY DEAR FRIEND,

If reading verse be your delight,
'Tis mine as much, or more, to write;
But what we would, so weak is man,
Lies oft remote from what we can.
For instance, at this very time,
I feel a wish, by cheerful rhyme
To soothe my friend, and, had I power,
To cheat him of an anxious hour;
Not meaning (for I must confess,
It were but folly to suppress,)
His pleasure or his good alone,
But squinting partly at my own.
But though the sun is flaming high
I th' centre of yon arch, the sky,
And he had once (and who but he?)
The name for setting genius free,
Yet whether poets of past days
Yielded him undeserved praise,
And he by no uncommon lot
Was famed for virtues he had not;
Or whether, which is like enough,
His Highness may have taken huff,
So seldom sought with invocation,
Since it has been the reigning fashion
To disregard his inspiration,
I seem no brighter in my wits,
For all the radiance he emits,
Than if I saw, through midnight vapour,
The glimmering of a farthing taper.
Oh, for a succedaneum, then,
T' accelerate a creeping pen!
Oh, for a ready succedaneum,
Quod caput, cerebrum, et cranium
Fondere liberet exose,
Et morbo jam calligescere!



